



MICHIGAN DEPARTMENT OF CONSERVATION
INSTITUTE FOR FISHERIES RESEARCH
DIVISION OF FISHERIES
LAKE INVENTORY MAP
TRAPPERS LAKE
ALGER COUNTY
SEC 4 T48 N R16 W
SCALE 1 INCH 200 FEET
CONTOUR INTERVAL 2 FEET
AREA 45.5 ACRES

MARGINAL SURVEY SOUNDINGS AND
BOTTOM SOIL SURVEY BY
MICHIGAN STATE CIVILIAN CONSERVATION CORPS
CAMP CUSINO S-68 WINTER - 1941
VEGETATION SURVEY BY
INSTITUTE FOR FISHERIES RESEARCH
APPROVED