

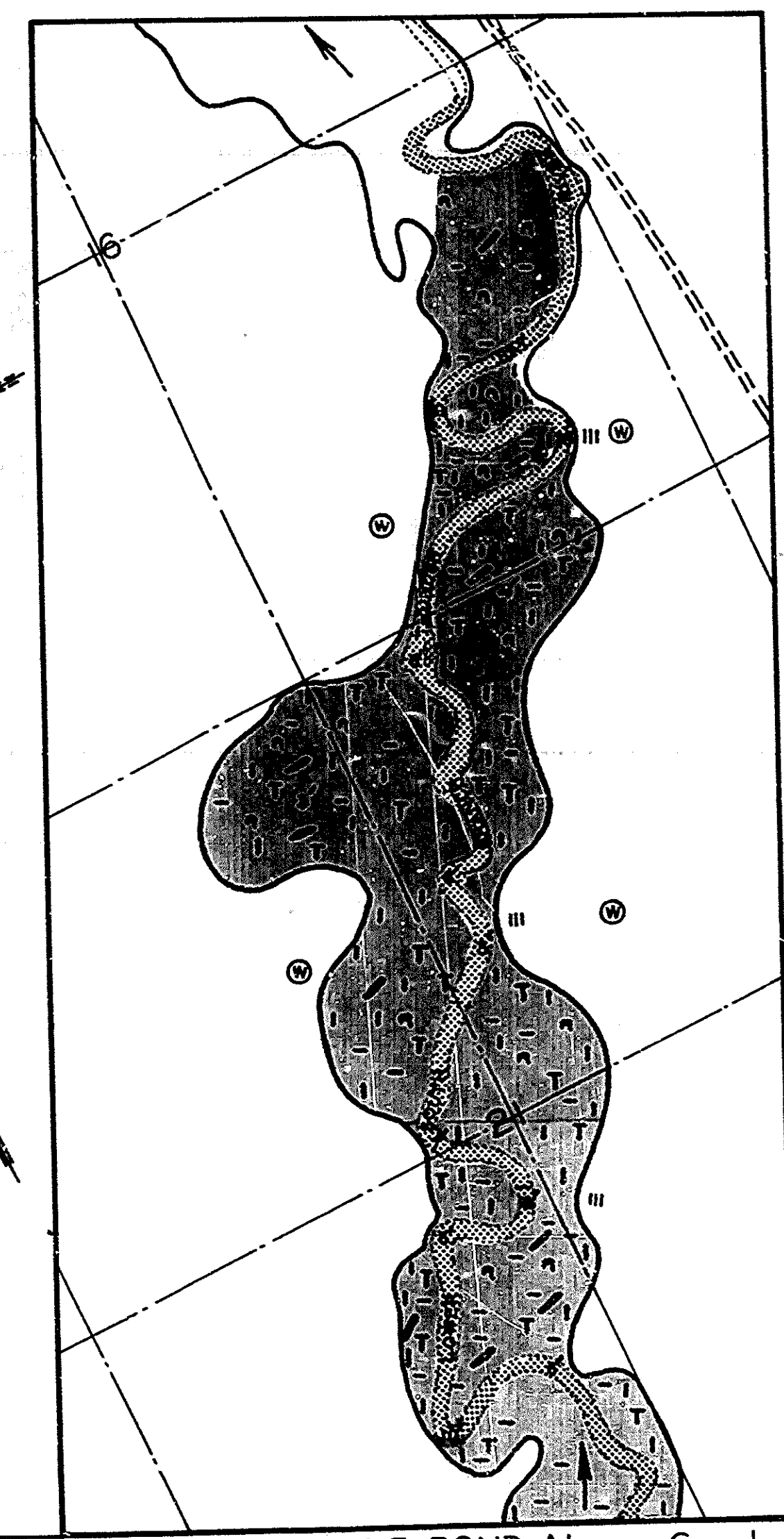
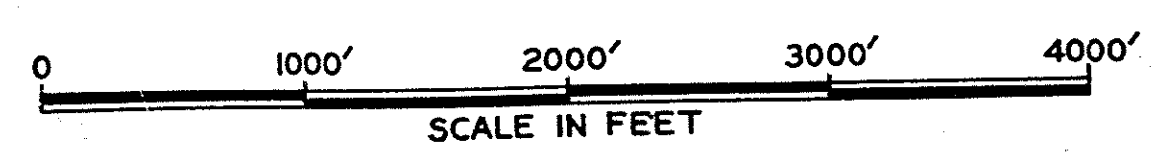
UPPER NORTH BRANCH THUNDER RIVER

LAND CONTOURS IN FEET ABOVE SEA LEVEL, SHOWN BELOW DAM.

INSTITUTE FOR FISHERIES RESEARCH  
 DIVISION OF FISHERIES MICHIGAN CONSERVATION DEPT.  
 LAKE INVENTORY MAP  
**SEVEN MILE POND**  
 AREA 1530 ACRES  
 HEAD OF DAM 37 FEET  
 OUTLINE OF RESERVOIR AND DEPTH CONTOURS  
 BY COURTESY OF ALPENA POWER COMPANY -  
 FROM MAP AND SURVEY  
 BY COMSTOCK-HAIGH-WALKER COMPANY  
 OF MAY, 1909.  
 ALPENA COUNTY T. 31-32 N., R. 7 E., SEC'S. 1, 2, 3, 4, 9, 10, 11, 12, 16, 21, 32, 33, 34  
 INVENTORY 8/3-10/50

**LEGEND**

- |                       |                      |               |               |
|-----------------------|----------------------|---------------|---------------|
| <b>SHORE FEATURES</b> |                      | <b>BOTTOM</b> |               |
| —                     | Shoreline            | ▨             | Sand          |
| -s-                   | Water depth contour  | ▩             | Sand and Muck |
| —                     | Former river channel | ▧             | Muck          |
| —                     | Improved road        | —             | Deadheads     |
| —                     | Unimproved road      | †             | Stumps        |
| —                     | Section numbers      |               |               |
| —                     | Slope                |               |               |
| ⊙                     | Wooded               |               |               |
| †                     | Brush                |               |               |
| <b>VEGETATION</b>     |                      |               |               |
| I                     | Emergent             |               |               |
| -                     | Submergent           |               |               |
| T                     | Floating             |               |               |
| <b>STATIONS</b>       |                      |               |               |
| ⊙                     | Vegetation           |               |               |
| △                     | Temp, chem. analysis |               |               |
| ⊗                     | Fish sample          |               |               |



AIR FORCE CHIMNEY