LAND CORNER RECORDATION CERTIFICATE

	Filing Requi	rement of Act 74, Mich. P.A. 197	0
For corners in		,	SURVEY & REMONUMENTATION
KALKASKA (County)	Located in:	Corner Code #	
2000 REMONUMENTATION 1. Public Land Survey	T_27N R_6W	1-6	FEB 26 2001
·	TR T R T R		SECTION
2. Property Controlling S in Section S	TR		
3. Miscellaneous S Property in Sec. S	TR TR		
4. Lot No, Recorded	Plat		
5. Private Claims			A B C D E F G H I J K L M
			3
1, <u>FUGENE FARRIER</u> , in a fix under requirements of P.A. 74, Michi above were in conformance with regu- survey instructions of the United Sta by a decree of a Court of Law and were in conformance with the rules Court of Law; established, re-establish	gan P.A. of 1970, the corr lations and rules therefore tes Department of the inte for that the corner points to the Michigan Board of I	ner points mentioned in lines 1 and 2 as required in the current manual of ior, Bureau of Land Management or mentioned in lines 3, 4 and 5 above Land Surveyors or by a Decree of a	4
NOTE: Not more than 2 corners, all	in the same town and ran	ge, may be recorded	10 30 29 28 27 26 25
on this certificate.			12 31 32 33 34 35 36
A. Description of original monum 1-6: 1/4 Cor. Common to Secs. 1-4 1852: GLO resurvey by G. H. Cannor Beach 6", N 30°W, 28 links. 1895: Survey by E.B. Dinnis, (Co. Su	; set post for corner; Hem	celsior Township	13
B. Description of corner evidence fo I-6: 1/4 Cor. Common to Secs. 1: Set 5/8" iron with brass single pro be No G.L.O. witnesses were found.	4 & 15. T27N-R6W. Ex	i in restoring or reestablishing corner: <u>celsior Township</u> ers, corner is 1' West Baker Road N-S a	and 10' North of trail road West,
•			
1-6: 1/4 Cor. Common to Secs. 1 Set 5/8" iron with brass single pro b N 45°E, 42.65', 5" Maple, set nail a S 34°E, 39.36', 7" Maple, set nail a S 66°W, 51.81', 10" Red Pine, set n N 42°W, 51.05', 20" Cherry, set ne	4 & 15. T27N-R6W. Ex stween found Section corn not tag not tag nail and tag il and tag	lished to perpetuate locating the position celsion Township lers, corner is 1° West Baker Road N-S of the corner is 1° West Ba	and 10' North of trail road West,
Ratified by Peer Grows			A THE COMME
Ratified by Peer Group P.A. 345 - 1990 Kalkaska Chairman	County		EUGENE L.
Chairman	James		FARRIER PROFESSIONAL S

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Kalkaska County Joan Hell, Ragister
LB: 6 PG: 175

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