JAN 2 3 1996

## COMMISSION

## LAND CORNER RECORDATION CERTIFICATE Filing Requirement of Act 74, Mich. P.A. 1970

| Forc  | orners in  |                      | KENT                 | COUNTY REMONUMENTA   | ATION                   | \ 37 R                               |
|---|--|----------------------|----------------------|--|-------------------------|--------------------------------------|
|   | Kent (Careta   |                      | Located in:          | Corner Code #  |                         | REG. REG.                            |
|   | (County)   |                      |                      |  |                         | S / O KEE                            |
| 1. 1  | Public Land Surv   | ev                   | T 5N R 12W           | J-12   |                         | 9 6 28 5 7                           |
| '. '  | abilo Edita Carv   | Ly                   | T R                  |  |                         | 유생 교육목                               |
|   |  |                      | T R                  |  | ļ                       | 四人发一型产量                              |
|   |  |                      | т R                  |  |                         |                                      |
| 2. [  | Property Controlli   | ng S                 | τR                   |  |                         | े हैं हैं हैं निवर्                  |
|   | n Section  |                      | TR                   | : Х .  | l l                     | 8897                                 |
| 3. 1  | Miscellaneous  |                      | TR                   | Deg. 2   |                         |                                      |
| J   | Property in Sec.   | s                    | TR_                  | <u> </u>   | ļ R                     | egister of Deeds Stamp & File Number |
|   |  |                      | i .                  |  | <u> </u>                |                                      |
| 4. 1  | Lot No   | , Recorded F         | Plat                 |  |                         |                                      |
|   |  |                      |                      |  |                         | A B C D E F G H J K L M              |
|   |  |                      | ;                    |  |                         |                                      |
|   |  |                      | I                    |  |                         |                                      |
| _   | <b>-</b>   |                      |                      |  |                         |                                      |
| ا,  | Randy Kolehous   | e, in a fie          | d survey on          | April 6 19   | <u>95</u> ,             | 4 7 - 1 8 - 1 - 9 - 10 - 11 - 12 - 1 |
| ao ne   | ereby certily that   | under requiremer     | nts of P.A. 74 tylic | higan P.A. of 1970, the co<br>gulations and rules therefore  | as required             | 5                                    |
|   |  |                      |                      | goldloris and rules therefore<br>es Department of the interior   |                         | 5 -18 -17 -16 -15 -14 -13 -13        |
|   |  |                      |                      | at the corner points mentione  |                         | 7                                    |
|   |  |                      |                      | higan Board of Land Survey   |                         | 6 19 20 21 22 23 24                  |
|   |  |                      | , re-established, mo | numented, re-monumented,   | recovered,              |                                      |
|   | as expressed bel   |                      | :                    | •  |                         | 10 30 29 28 27 26 25                 |
| NOTE  |  |                      | in the same town     | and range, may be record   | łed                     | 11                                   |
| `   | on this cert   | ificate.             | İ                    |  |                         | 12 31 32 33 34 39 36                 |
|   | Danasinaina af   |                      |                      |  |                         | 13                                   |
| A.  | Description of   | original monumei     | nt and accessories   | s and/or subsequent resto  | ration:                 | 13 6                                 |
| J-12  | This corner was  | s not originally set | hy the G1 O          | •  |                         |                                      |
| U-12  | This come was  | s not ongmany set    | by the C.L.O.        | •  |                         |                                      |
|   | 1945-1966 V  | Vit. Map             | K.C. Surveyor        | 1" Iron  |                         |                                      |
|   |  | C.R.C. #1344         | Exxel Engineering    | E.   | d at Int. of 1/4        | 1 Lines                              |
|   |  | C.R.C. #6182         | Chris Marschall      |  |                         | 1/4 Lines/Set K.C. Mon.              |
|   |  |                      |                      |  |                         |                                      |
|   |  |                      | 1                    |  |                         | •                                    |
|   |  |                      |                      | - 1  |                         |                                      |
|   |  |                      |                      |  |                         | •                                    |
|   |  |                      | :                    |  |                         |                                      |
| _   |  |                      |                      |  |                         |                                      |
| B.  | Description of   | corner evidence i    | iound and/or meth    | od applied in restoring or   | reestablishii           | ng corner:                           |
| J-12  | Found Standard   | d Kent County Mo     | nument as set by     | Chris Marschall in place of  | a capped red            | cord set by Exxel Engineering at     |
| the intersection of 1/4 lines per L.C.R.C.'s #1344 and #6182. Monument is 1.5' North of the south edge of |  |                      |                      |  |                         | e south edge of 104th Street and     |
|   | 0.1' North of the  | intersection of 1/   | 4 lines. Accepted l  | Kent County Monument as (  | Center Section          | on.                                  |
|   |  |                      | •                    |  |                         |                                      |
|   |  | L.C.R.C. #6182       |                      |  |                         |                                      |
|   | Nail and remon tag in SW Root 40" Maple (1' above ground) N65°E 148.00'  |                      |                      |  | A. 345 1990 KENT COUNTY |                                      |
|   | Nail and remon tag in SW Root 22" Maple N47°E 170.46<br>Nail and remon tag in W side 8" Elm S15°W 22.91'<br>Center of 3" Ash N75°E 186.54' |                      |                      |  | <u>-</u>                | 10/11/06                             |
|   |  |                      |                      | •  |                         | EER APPROVED 8/24/99                 |
|   |  |                      |                      |  | C                       | HAIRMAN Janus Hulle                  |
|   |  |                      | •                    |  |                         |                                      |
|   |  |                      |                      | •  |                         |                                      |
|   |  |                      |                      | ·  |                         | •                                    |
| _   | D  |                      |                      | Borna and a state of the contract of the con |                         | al                                   |
| ⊃.  | Description of i   | monument for col     | rner and accessor    | ies established to perpetu   | ate locating            | the position of the corper M         |
| <b>I</b> -12  | Standard Kent (  | County Monument      |                      |  |                         |                                      |
|   | Juniuala Velil (   | County Monument      |                      |  |                         | RANDY J.                             |
|   | Nail & K C   | remon tanin SV       | V root 40" Maple N   | 65° F 148 00'  |                         | KOLEHOUSE                            |
|   |  | •                    | V root 22" Maple N   | !  |                         | * SURVEYOR                           |
|   |  |                      | root 8" Elm S 15° \  |  |                         | No.                                  |
|   |  |                      | nter root 3" Ash N   |  |                         | 25854                                |
|   |  |                      | of wood post Sou     |  |                         | TO AMO SURVING                       |
|   |  | ock parch N 60° E    |                      |  |                         | - Carrier Carrier                    |
| iane  | ed by  | udes &               | Kall                 | Can Date   | /                       | 2/22/95                              |
| <b>4</b>  | V  | EARTH                | TECH                 |  |                         |                                      |
|   | worle Michigan Li  | inanaa Ma            | 2585/                | •  |                         |                                      |