Approved by Menominee County Land Survey Remonumentation Peer Group Under Act 345 Of

|   |  |   | •                                    |                             | P.A. I                                | reer Group<br>2f 1990 On   | Uniter Act<br>9/25      | 345 U<br>199 <i>2</i> 2 | 6            |  |  |
|---|--|---|--------------------------------------|-----------------------------|---------------------------------------|--|-------------------------|-------------------------|--------------|--|--|
|   | LAND C   | LAND CORNER RECORDATION CERTIFICATE     |                                      |                             |                                       |  | Mes Asuri RLS           |                         |              |  |  |
|   | Filing I   | Requirement                             | of Act 74, Mi                        | ch. P.A. 19                 | 70                                    | C  | hairman                 |                         |              |  |  |
| For corners in  |  |   |                                      |                             |                                       |  |                         |                         |              |  |  |
| MENOMINEE   | Located in:  | Corner Code                             | <b>;</b> #                           |                             |                                       |  | 8                       |                         |              |  |  |
| (County)  |  |   |                                      |                             |                                       | 是語語  | 8                       | 03413034                |              |  |  |
| 1. Public Land Survey   | T <u>37N</u> R 25  | <u> </u>                                | A01                                  |                             |                                       |  |                         | (C)                     |              |  |  |
|   | † <u> </u>   |   |                                      |                             |                                       | 7.55 6<br>0.75 7   |                         | 哥                       |              |  |  |
|   | TR_  |   |                                      |                             |                                       |  | <u> </u>                | 1212<br>1212            |              |  |  |
| 2. Property Controlling in Section  | S TR<br>S TR   |   | <del></del>                          |                             |                                       |  | <b>€</b> ⇔              |                         |              |  |  |
| 3. Miscellaneous  | S TR   |   |                                      |                             |                                       | ూ <u>ిల్ల</u> <b>`</b>   | 26                      |                         |              |  |  |
| Property in Sec.  | S TR   |   |                                      |                             | Regist                                | er of Deeds S  | Stamp &                 | File Num                | ibei         |  |  |
|   |  | ,                                       |                                      |                             |                                       |  |                         |                         |              |  |  |
| 4. Lot No, Record   | led Plat   | ·····                                   |                                      |                             | Авс                                   | DEF  | GН                      | I J. K                  | L            |  |  |
| 5. Private Claims   |  |   |                                      | _                           | 2 6                                   |  |                         | ŢŢ                      | Ţ            |  |  |
| SAME AS CORNERS M   | I-1 T37N-R26W; A-13                                      | T38N-R25W; 1                            | M-13 T38N-R                          | 26W                         | 3                                     |  |                         |                         |              |  |  |
| , William Lenca   | in a field survey on                                     | May 15 , 19 9                           | 6 do hereby sta                      | te that under               | 4 - 7                                 | <br>8 9  | 10-                     | 111                     | _12          |  |  |
| requirements of P.A. 74, Michigan conformance with regulations and            | n P.A. of 1970, the corner p                             | coints mentioned in                     | n lines 1 and 2.a                    | bove were in                | 5                                     |  |                         |                         | $\downarrow$ |  |  |
| United States Department of the in  | nterior, Bureau of Land Mana                             | agement or by a de                      | ecree of a Court of                  | f Law and /or               | 6 -1,8                                | 1716_  | -  -<br>                | 1,4                     | —1,3         |  |  |
| that the corner points mentioned in Board of Land Surveyors or by             | n lines 3, 4 and 5 above wer<br>a Decree of a Court of L | re in conformance<br>aw; established, i | with the rules of re-established, in | the Michigan<br>nonumented, | 7                                     |  |                         |                         | +            |  |  |
| recovered, found as expressed bel   |  |   | •                                    |                             | 8 19                                  | _2021_   | 22                      | 23-                     | -2'4         |  |  |
| NOTE: Not more than 2 come  | ers, all in the same town a                              | nd range, may b                         | e recorded                           |                             | 9                                     |  | +                       |                         | $\dagger$    |  |  |
| on this certificate.  |  |   |                                      | ű                           | 10 30                                 | —2 <del>9 — 28</del> —   | 27—                     | 26                      | -25<br>      |  |  |
|   |  |   |                                      |                             | 11                                    | 32 33  | 34                      | 35                      | _36          |  |  |
|   |  |   |                                      | •                           | 12 31                                 |  |                         |                         |              |  |  |
| A. Description of original mor  | nument and accessories                                   | and/or subsequ                          | ent restoration                      | ;                           |                                       |  |                         |                         |              |  |  |
| •   | by James H. Mullett - I<br>e has been destroyed by       |   | •                                    | <sup>6</sup> E - 13 1ks.    | ; Tamaracl                            | k, 12" - N35 <sup>(</sup>  | OW - 23                 | lks. All                |              |  |  |
|   |  |   |                                      |                             |                                       |  |                         |                         |              |  |  |
|   |  |   |                                      |                             |                                       |  |                         |                         |              |  |  |
|   |  |   |                                      |                             |                                       |  |                         | `                       |              |  |  |
| B. Description of corner evid   |  | ad applied in rec                       | taring or roost                      | ablishing son               | nor.                                  |  |                         |                         |              |  |  |
| •   | _  |   |                                      |                             |                                       |  |                         |                         |              |  |  |
| We set this corner in the of Section 31, T38N-R25 a careful and faithful rees | W (A-12) and the South                                   | west Corner of                          | f Section 6, T3                      |                             |                                       |  |                         |                         |              |  |  |
|   |  |   |                                      |                             |                                       |  |                         | 4                       |              |  |  |
|   | -  |   |                                      |                             |                                       |  |                         |                         |              |  |  |
| •   |  |   |                                      |                             |                                       |  |                         |                         |              |  |  |
|   |  |   |                                      |                             |                                       | ,  | ימונונוניה<br>מונונוניה | 74                      |              |  |  |
|   |  |   |                                      |                             |                                       |  | OF MIC                  | MI COD                  |              |  |  |
| C. Description of monument of Set 2" dia. Aluminum Pip                        | or corner and accessories<br>oc/3-1/4" dia. Alum. cap    | es established to<br>o stamped for co   | perpetuate loc<br>orner location:    | cating the po:              | sition of the o                       | corner, 2/2,   | WILLIAR<br>LENCA        | 14                      | and the same |  |  |
| 14" dia. Tamarack   | N67°E 38   | 8.54 feet :                             | Scr. NBT                             |                             |                                       |  | LAND                    |                         | CCCCC        |  |  |
| 8" dia. Tamarack  |  |   | Scr. NBT                             |                             |                                       | 图点:  | No.<br>26461            | 8                       |              |  |  |
| 9" dia. Black Spruce<br>9" dia. Black Spruce                                  | · · · · · · · · · · · · · · · · · · ·                    |   | Scr. NBT<br>Scr. NBT                 |                             |                                       | Alex.  |                         | . Ilake da              | 7            |  |  |
| Metal Survey Sign Post  |  | 6.2 feet                                |                                      |                             | ÷                                     | Paris Contraction of the Contrac | PED LAN                 | Tarrior Co.             |              |  |  |
| NOTE: All bearings are  | magnetic bearings. All                                   | distances are n                         | neasured with                        | steel tape. 1               | Distances to                          | trees are to   | nail in si              | de of tree              | <b>&gt;.</b> |  |  |
| an M.   | —  |   |                                      | S                           | ep. 24, 1996                          | 5  |                         |                         |              |  |  |
| Signed by   | 2 Joneso   | <u> </u>                                |                                      | Date                        | · · · · · · · · · · · · · · · · · · · |  |                         |                         |              |  |  |
| Surveyor's Michigan License   | No. 26461  |   |                                      |                             |                                       |  |                         |                         |              |  |  |