

JAN 1 8 2001

CECTION

Surveyor's Michigan License No.____

STATE OF MICHIGAN COUNTY OF OCEANA RECEIVED FOR RECORD

LAND CORNER RECORDATION CERTIFICATE

| | | Filin | g Requiren | nent of Act | 74, Mich. P.A. | 1970 | 41 NC | L 2000 | 3.11.4 | 17 FN | |
|--|---|-------------------------|------------------|----------------------------|---------------------------|--------------|-----------------------------------|----------------|------------|-------------|-------|
| For corners in | | | | | 1 | | | SEPH E. | | | |
| Oceana | Loc | cated In: | Corner | Code# | | | RE | GISTER | OF DEED | IS | |
| (County) | | | | ** 13 | | | | 10 | 100 | 17 | |
| 1. Public Land Su | rvey | T_16NR_ TR_ TR_ | 17W | K-11 | ~ | | | | .i | , • | |
| 2. Property Contro in Section | S | 'R_ TR_ | | | | | | | | | |
| 3. Miscellaneous Property in Sec. | . S_ . S_ | TR_ TR_ | | | | Ri | egister of C | Deeds S | tamp & | File N | Vumt |
| 4. Lot No | , Recorded P | lat . | | | | | | | | | |
| 5. Private Claims | | | | | | 1 A | B C D | E F | 3 н Т | IJ | K |
| | | | | | | 2 | 6— 5— | | - 3 - | 2 | |
| LT Randoloh | Hepworth - | fold avance ma | ay 3, 200 | 00 | | 3 | 1-1-1- | | | | |
| I, J. Randolph Hepwor, the a field survey on May 3, 2000 do hereby state that under requirements of P.A. 74, Michigan P.A. of 1970, the corner points mentioned in lines 1 and 2 above were in | | | | | | | 7- 8- | 9 | 10 | 11 | _ |
| conformance with regula | | | | | | | | | | | _ |
| United States Department of the Interior, Bureau of Land Management or by a decree of a Court of Law and /or that the corner points mentioned in lines 3, 4 and 5 above were in conformance with the rules of the Michigan | | | | | | | | 1-16 | 15 | 14 | |
| Board of Land Survey recovered, found as exp | | ree of a Court of | Law; establisi | hed, re-establis | shed, monumented | d, ' | 19 20 | 21 | 22 | -23 | |
| • | | in the come tour | and mass m | aru ha sanarda | | 9 | | | | Ĭ. | |
| NOTE: Not more the on this certifi | - | III nie sellie fowii | anu iange, n | lay be recorde | N | 10 | 3029 | 28 | 27 | —26— | 4. |
| | | | | | | 11 | | | | | • |
| | | | | | | 12 3 | 32- | -33- | 34 | 3'5 | +: |
| A. Danadatina of ad | -ii | | | | | 131 | | <u>i l i</u> | | | Ш. |
| A _{K-1} Description of 81 | MON TO SECTI | 6NS 25, 26, 35 8 | 36 16N, | SEPHONT TESTE | ARE ^{n:} TOWNSHI | P | | | | | |
| GLO John Hodgson 1 Book A, Pg. 1, S. Eds Book A, Pg. 302, H. A | on,1879; Descrip | tion did not includ | de this comer. | | | vey. | | | | | |
| | 1953 Iron le N45°W 52.5 Cor. fence post | | | apie N40°W in 14" Maple | | | | | | | |
| Unrecorded survey, K 4) Rd Name | . Ross #17634, 1 e Sign SW 33 | | | e SE 87.59' | 2 | 2) 18" Mapl | e NW 66. | 38' | | | |
| B. Description of co | rner evidence fo | und and/or met | hod applied i | n restoring or | reestablishing c | orner. | | | | | |
| I found a PK Nail in su the surface. At 30" do determine that to be s would be to the face of | eep, I found 1/2" I o; and, also, I do | Iron below the 5/8 | " Iron. I wond | er if this 1/2" Ir | on might be a Bea | an iron, but | without a ma | ajor exca | vation f | cannot | 1 |
| I accept the 5/8" and 1 believe the corner sho | | | ience of the po | osition of the or | riginal corner. No | o evidence i | s known to r | ne that w | ould lea | d me t | 0 |
| C. Description of mo | onument for corr | ner and accesso | ries establish | ied to perpetu | ate locating the | position of | the corner: | ; | | | |
| Set 4"x20" Harrison C accept the PK Nail in t | | | | | pove the 1/2" Iron | and the 5/8 | 3" Iron which | was driv | en down | ı. I dic | d not |
| | / Face | Power Pole | | 156°az | 89.54' | | DM | | | | |
| 2) ex. 60d spk N | / Face E Face | Power Pole 24" Maple | | 25°az 303°az | 74.05' 66.20' | E | DM DM | | | | |
| set 60d spk N | Face | Power Pole | | 254°az | 361.82' | | DM Jeana Goun | du Dans | munaa- | tation | |
| | | | | | | | er Group I | Ráviowec | & App | | |
| | | | | | | Da | ate: | -21-6 | 0 | | _ |
| | | ,* | r . | _ | | | | MH | | | - |
| | | 4 | , and the second | ٠. ١ | | | Rand o lph I Jauna Coun | | | | |
| 1 | 1) 1 | 1 %1. | | 1 | | 47. | | | | | |
| 11 | - [H | Line | | | | | | E 204 | 20 | | |
| Signed by | - July | 1/1/100 | 016 | a lait | Date | Dec | ember 1 | o, 200 | JU | | |