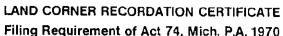
ST. CLAIR COUNTY, MICHIGAN OFFICIAL GOVERNMENT CORNER





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		Located Bor	In: Jin Twp.	Corner Code ##		10	1995	
_		6N	13F	H-1			,	
1. Public I	Land Survey		R					
			. n . R					7
		Т	. R					-
	y Controlling	S T		JA # 2		200	5	
in Secti 3. Miscella	=	S T S T		1 7 2				
	y in Sec.	S T			Regis	ster of Deeds Stan	p & File Nur	nber
4 Lot No	D	searched Dist			•			
						ABCDE	G H I J	Κι
						2 6 5 4	3 2	:
D:	aniel E. Joh	neon	Enhau	a	F	3 4 7 8 8		
1,		in a field survey or	rebru	ary 7, 9	5	5 8 9	10	1-12
oo nereby ce	rtify that under requ	urements of P.A. 74, N	⁄lichigan P.A. of	1970, the corner points me rules therefore as require	ntioned	6 -181716	151	413
current manu	ial of survey instru	ctions of the United S	States Departme	ent of the Interior, Bureau	of Land	7		
above were in	or by a decree of a conformance with	the rules of the Mich	nat the corner p nigan Board of L	oints mentioned in lines 3, and Surveyors or by a Dec	4 and 5 cree of a	8 - 19 - 20 - 21	- 222	324
Court of Lav	w; established, re	-established, monui	mented, re-moi	numented, recovered, fo	und as	9		
						10 30 29 2'8	27-27-2	625
NOTE: Not r	nore than 1 cor	ner, may be reco	ded on this c	ertificate.		12 31 32 22		
						13	34-3	536
A. Descript	ion of original mo	nument and access	sories and/or s	ubsequent restoration:				
						STATE PLAIN	COORDINA	TES
		LIBER 00	7 PAGE 26	33		N		
								·
						E		
B. Descript	ion of corner evic	lence found and/or	method applie	d in restoring or reestab	lishing corner	r: ELEVATION	MANAN .	
b. Descript	,, 0 ,, 0,, 00,, 10,, 01,0			g		SEE SEE SEE	F MICH	Hu.
		LIBER 00	7 PAGE 26	33		E STAIL.	, , , , , , , , , , , , , , , , , , ,	21/1/2
						A 1 1	ANIEL E. 🦠 HNSON	. * 1/2
						7		* 1
						LAND	SURVEYOR 13754	0
						1105	. معمود	
						MANAGO	1000	
C. Descript	tion of monument	for corner and acc	essories estab	olished to perpetuate loc	ating the posi	tion of the corne	Minnessie	
oe ma	t 2" ona. a: gent	uminum cap i	nscribed "	St. Clair County	Official	l Corner" with	•	
on	a							
1/	2" Rerod.(0,	29' North of	line betw	een section corr	ers ·			
43	.61′ SW to	SK, 34, SE 34, set P.K. and	1./N.,K.] 1 County T	<pre>3E.) ag in P.Pole (at</pre>				
68	.13' SE to	set P.K. and	1 County T	ag in 15" Maple.				
39	.1' SSW to	set P.K. and	i County T	ac in P Pole (at	ove sp. i	n bottle cap)		
321	o.vo coe te	set P.K. and	County !	ag in P.Pole.				
	\wedge	11	Λ					
	(1)	· //L				February 7,	1995	
Signed by _	<u> </u>	anel & yo	nuson		Date	- COLUMNIA //		
	g. ,	J	Daniel E. 13754	Johnson		PA 345-1	990	
Surveyor's N	lichigan License	NO	TO 1 7 T	······································		PEER CO		
						APPROVED_	0-17-94	. Dow
APPROVED	AS AN OFFICIA	∕C'GQVERNMÂNT	(ORNER/BY	ST. CLAIR COUNTY:				7
		t. Juin 15	- Vahan	son	_	7/25/	95	
Signed By:		wow b	7-1:-3 7	7.1.	:		. ٧	

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