



TIMBER SALE MAP

This information provided by authority of Part 525, 1994 PA 451, as amended.

| | |
|---------------------------------|---------------------------|
| Sale Number 54-020-25 | Date 06/27/2025 |
| Scale 1:6,000 | Page 2 |
| | Of 4 |

| | | |
|---|------------------------------|------------------------|
| Forest Management Unit Atlanta Mgt Unit | County Montmorency | Mapped By: Bryce Neff |
| | | Cruised By: Bryce Neff |

| | | |
|------------------------|---------------------|---|
| Township 32N | Range 02E | Section(s) and Subdivision(s) Sec. 4 SWSE; Sec. 9 N1/2NE,SWNE; Sec. 14 NW; Sec. 15 N1/2SW; Sec. 22 SENW,NENE,S1/2NE,E1/2SW,N1/2SE; Sec. 27 NENW,NWNE; |
|------------------------|---------------------|---|

| Cover Type | | | |
|---------------------|-------------------------|-------------------------|------------------------|
| A = Aspen | J = Jack Pine | O = Oak | U = Upland Brush |
| B = Paper Birch | K = Rock | P = Lowland Poplar | UM = Upland Mix Forest |
| C = Cedar | L = Lowland Brush | Q = Mixed Swamp Conifer | V = Bog or Marsh |
| D = Treed Bog | LM = Lowland Mix Forest | R = Red Pine | W = White Pine |
| E = Swamp Hardwoods | M = Maple, Beech, Birch | S = Black Spruce | X = Non Stocked |
| F = Spruce/Fir | MC = Mixed Conifer | T = Tamarack | Y = Sand |
| G = Grass | MD = Mixed Deciduous | | Z = Water |
| H = Hemlock | N = Marsh | | |

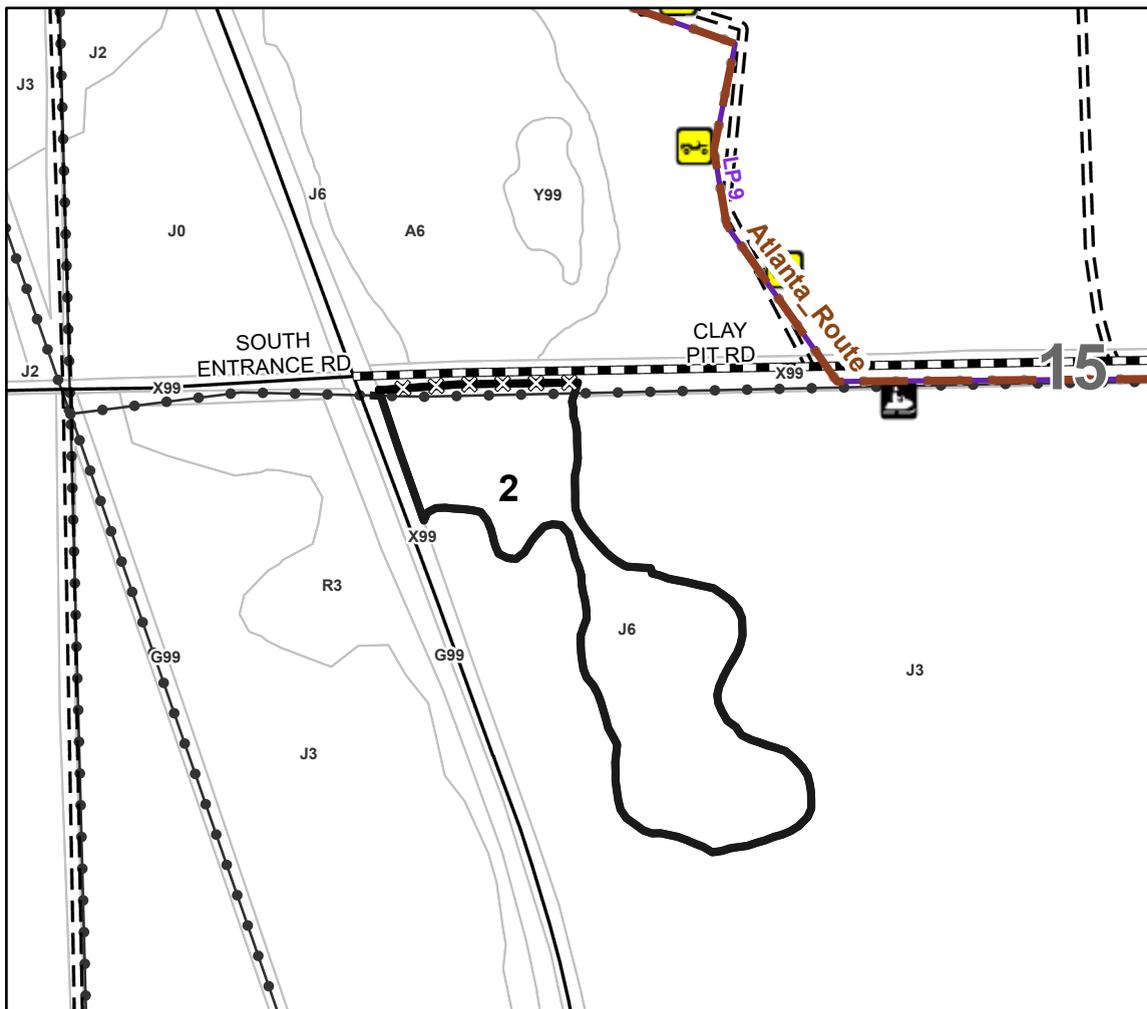
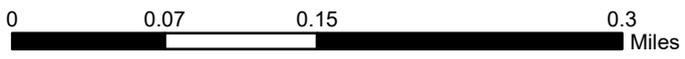
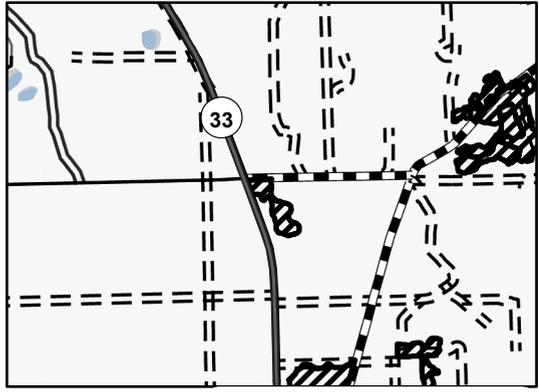
| Density | |
|-----------------------------|------------------------|
| 0 = Non Stocked | 5 = Pole Timber Medium |
| 1 = Seedling Sapling Poor | 6 = Pole Timber Well |
| 2 = Seedling Sapling Medium | 7 = Saw Timber Poor |
| 3 = Seedling Sapling Well | 8 = Saw Timber Medium |
| 4 = Pole Timber Poor | 9 = Saw Timber Well |

| Payment Unit Number | Acres | Payment Unit Number | Acres |
|---------------------|-------|---------------------|-------|
| 1 | 27 | 6 | 6.7 |
| 2 | 10.5 | 7 | 21.3 |
| 3 | 131 | 8 | 8.3 |
| 4 | 5.9 | 9 | 8.7 |
| 5 | 21.7 | 10 | 1.6 |

**Ice Millersburg Rd
JP Salvage**

242.7 Acres

Locator Map 1:50,000



| Legend | |
|--------|---------------------------|
| | Payment Unit |
| | Against State (Red) |
| | Against State (Unpainted) |
| | Powerline |
| | Recreational Trails |
| | Forest Access Route |
| | Paved Road |
| | Government Gravel/Dirt |
| | High Country Pathway |
| | ATV Trail |
| | ORV Route |
| | MCCCT |
| | Snowmobile |

Use QR Code to open Map in App

