



TIMBER SALE MAP

This information provided by authority of Part 525, 1994 PA 451, as amended.

| | | |
|---------------------------------|---------------------------|----------------|
| Sale Number 54-024-25 | Date 07/06/2025 | |
| Scale 1:11,396 | Page 3 | Of 5 |

| | | |
|---|-------------------------------|---------------------------------|
| Forest Management Unit Atlanta Mgt Unit | County Presque Isle | Mapped By: A.bundsschuh |
| | | Cruised By: A.bundsschuh |

| | | |
|------------------------|---------------------|--|
| Township 34N | Range 04E | Section(s) and Subdivision(s) NW,W1/2NE,E1/2SW,N1/2SE,SWSE; Sec. 16 W1/2NW; Sec. 17 E1/2NE; Sec. 5 SENW,E1/2SW,SWSE; Sec. 7 SWNE,SW; Sec. 8 |
|------------------------|---------------------|--|

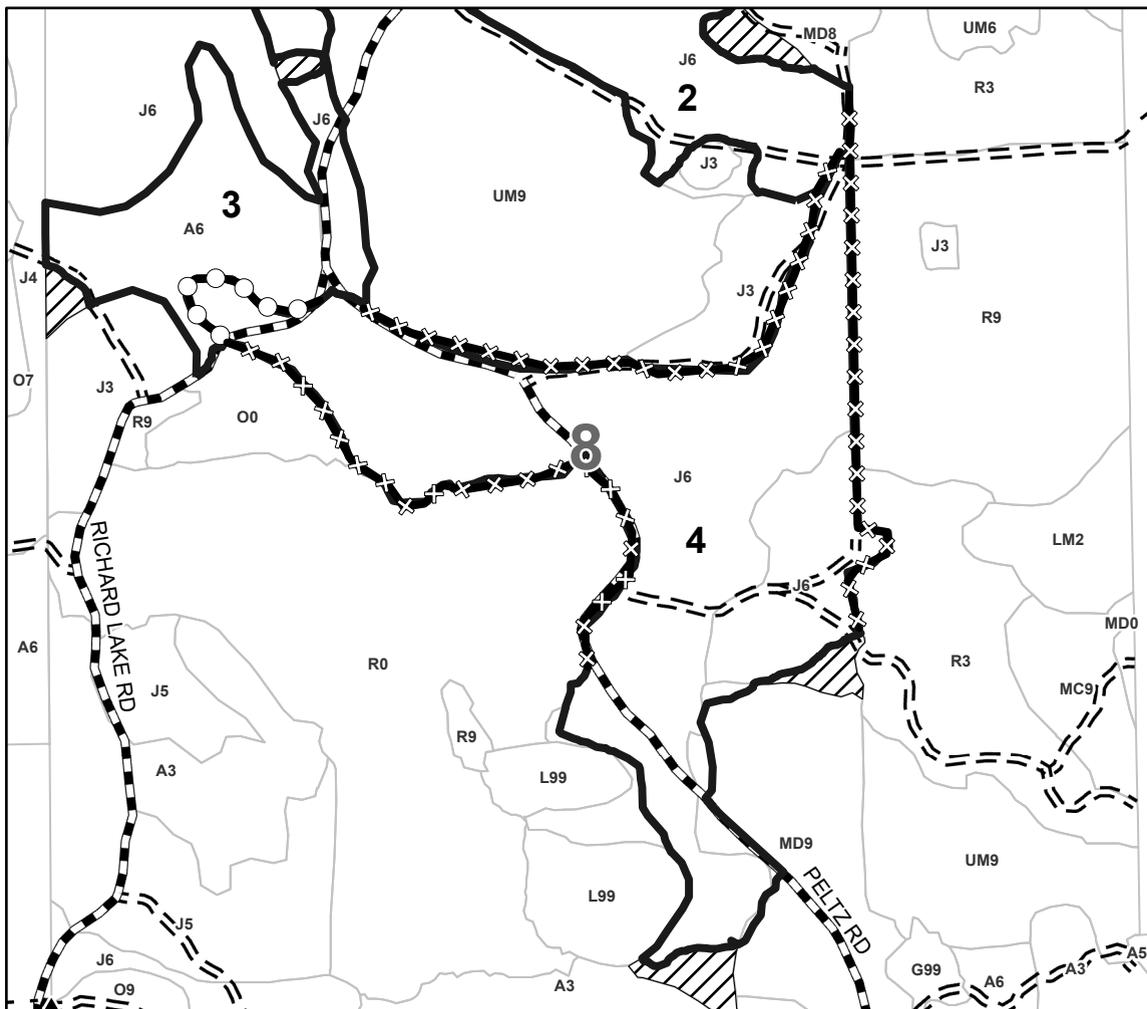
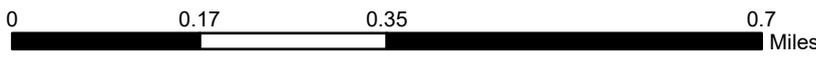
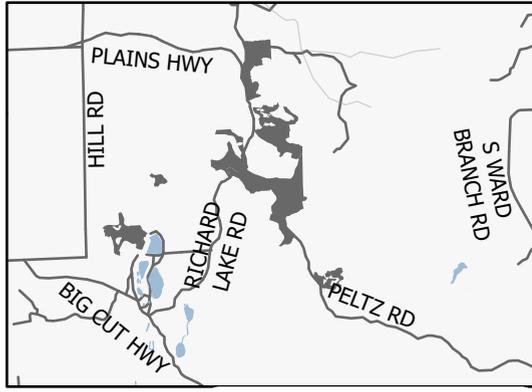
| Cover Type | | | |
|---------------------|-------------------------|-------------------------|------------------------|
| A = Aspen | J = Jack Pine | O = Oak | U = Upland Brush |
| B = Paper Birch | K = Rock | P = Lowland Poplar | UM = Upland Mix Forest |
| C = Cedar | L = Lowland Brush | Q = Mixed Swamp Conifer | V = Bog or Marsh |
| D = Treed Bog | LM = Lowland Mix Forest | R = Red Pine | W = White Pine |
| E = Swamp Hardwoods | M = Maple, Beech, Birch | S = Black Spruce | X = Non Stocked |
| F = Spruce/Fir | MC = Mixed Conifer | T = Tamarack | Y = Sand |
| G = Grass | MD = Mixed Deciduous | Z = Water | |
| H = Hemlock | N = Marsh | | |

| Density | |
|-----------------------------|------------------------|
| 0 = Non Stocked | 5 = Pole Timber Medium |
| 1 = Seedling Sapling Poor | 6 = Pole Timber Well |
| 2 = Seedling Sapling Medium | 7 = Saw Timber Poor |
| 3 = Seedling Sapling Well | 8 = Saw Timber Medium |
| 4 = Pole Timber Poor | 9 = Saw Timber Well |

| Payment Unit Number | Acres | Payment Unit Number | Acres |
|---------------------|-------|---------------------|-------|
| 1 | 40.7 | 5 | 14.8 |
| 2 | 54.9 | 6 | 5.4 |
| 3 | 32.4 | 7 | 33.8 |
| 4 | 89.5 | | |

**Ice Jumpscare JP
Salvage
Compartment 137 & 138
271.6 Acres**

Locator Map 1:100,000



| Legend | |
|--------|-----------------------------------|
| | Sale Boundary-Red |
| | Against State (Unpainted) |
| | Against State (Cover Type Change) |
| | Payment Unit (Yellow) |
| | Retention Areas |
| | Recreational Trails |
| | Field Grade Corner |
| | Forest Access Route |
| | Government Gravel/Dirt |
| | Private Gravel/Dirt |

Use QR Code to open Map in App

