



**TIMBER SALE MAP**

This information provided by authority of Part 525, 1994 PA 451, as amended.

Sale Number

**12-054-26**

Date

**10/16/2025**

Forest Management Unit

County

Mapped By: Brolin

Scale

**1:11,000**

Page

**2**

Of

**3**

Crystal Falls Mgt Unit

Iron

Cruised By: Brolin

Township

**41N**

Range

**32W**

Section(s) and SWNE, N1/2SE, SWSE;

Subdivision(s) Sec. 11 N1/2NW, SWNW, N1/2SW, SESW; Sec. 2 SWNW, W1/2SW; Sec. 3 SW, SE; Sec. 4

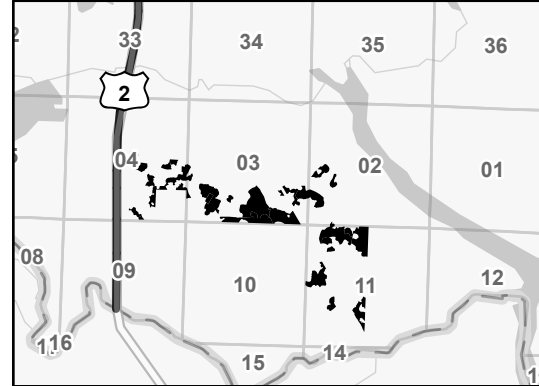
**Cover Type**

|                     |                         |                         |                        |
|---------------------|-------------------------|-------------------------|------------------------|
| A = Aspen           | J = Jack Pine           | O = Oak                 | U = Upland Brush       |
| B = Paper Birch     | K = Rock                | P = Lowland Poplar      | UM = Upland Mix Forest |
| C = Cedar           | L = Lowland Brush       | Q = Mixed Swamp Conifer | V = Bog or Marsh       |
| D = Treed Bog       | LM = Lowland Mix Forest | R = Red Pine            | W = White Pine         |
| E = Swamp Hardwoods | M = Maple, Beech, Birch | S = Black Spruce        | X = Non Stocked        |
| F = Spruce/Fir      | MC = Mixed Conifer      | T = Tamarack            | Y = Sand               |
| G = Grass           | MD = Mixed Deciduous    |                         | Z = Water              |
| H = Hemlock         | N = Marsh               |                         |                        |

**Density**

|                             |                        |
|-----------------------------|------------------------|
| 0 = Non Stocked             | 5 = Pole Timber Medium |
| 1 = Seedling Sapling Poor   | 6 = Pole Timber Well   |
| 2 = Seedling Sapling Medium | 7 = Saw Timber Poor    |
| 3 = Seedling Sapling Well   | 8 = Saw Timber Medium  |
| 4 = Pole Timber Poor        | 9 = Saw Timber Well    |

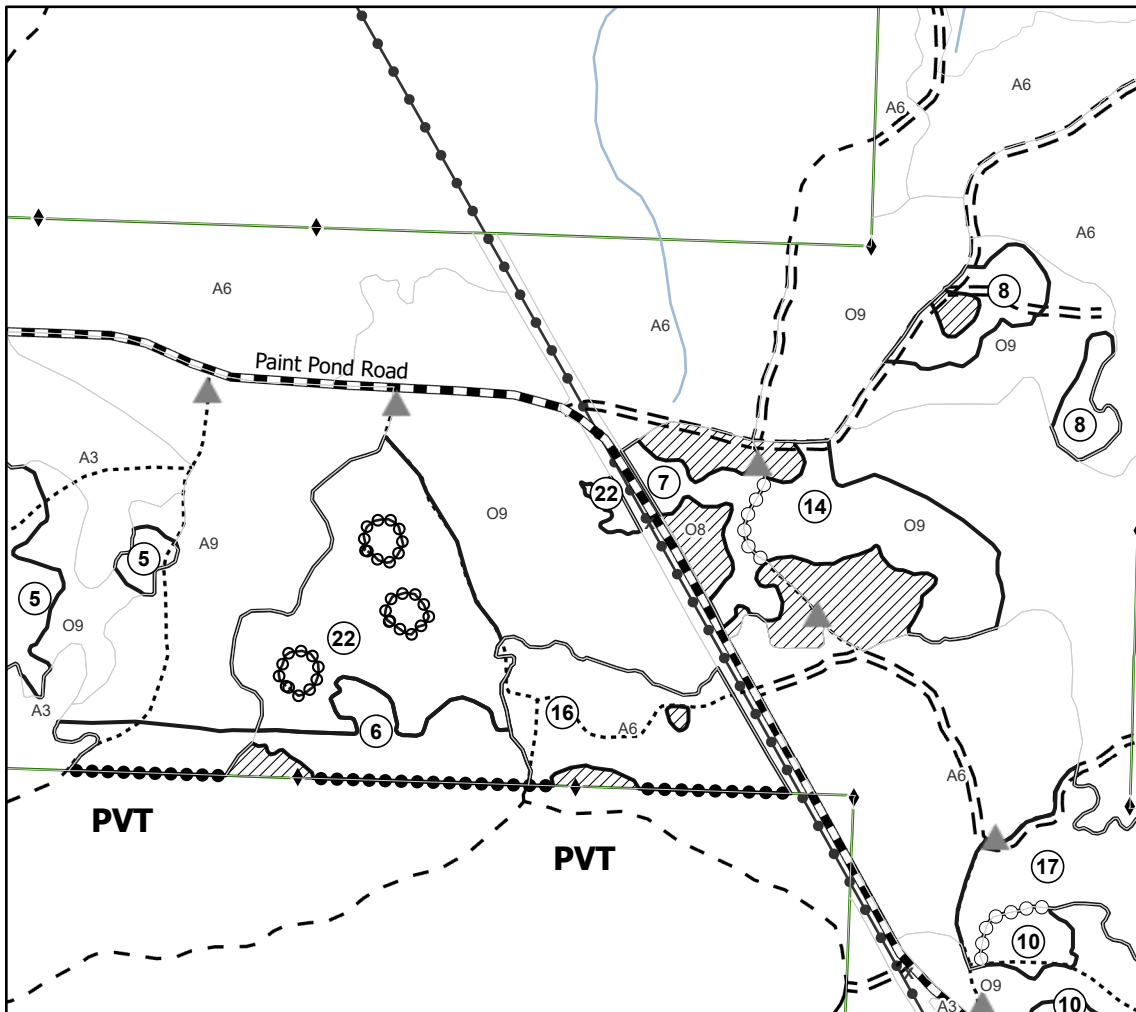
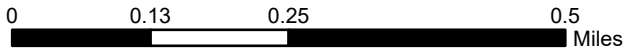
**Locator Map 1:100,000**



| Payment Unit Number | Acres | Payment Unit Number | Acres | Payment Unit Number | Acres |
|---------------------|-------|---------------------|-------|---------------------|-------|
| 1                   | 2.9   | 9                   | 2.1   | 17                  | 15.4  |
| 2                   | 6.3   | 10                  | 3.9   | 18                  | 15.2  |
| 3                   | 12    | 11                  | 3.3   | 19                  | 8.3   |
| 4                   | 3     | 12                  | 7.3   | 20                  | 0.6   |
| 5                   | 17.6  | 13                  | 2.1   | 21                  | 1.9   |
| 6                   | 12.7  | 14                  | 12.4  | 22                  | 25.4  |
| 7                   | 4.7   | 15                  | 11.5  |                     |       |
| 8                   | 7     | 16                  | 14.5  |                     |       |

**Wilted Crown**

**Compartment 173  
190.0 Acres**



**Legend**

- Payment Unit
- Gap Cut (Yellow)
- Private Line (Blue)
- Payment Unit (Yellow)
- State Forests
- Forest Access Route
- Administrative Access Only
- Paved Road
- Government Gravel/Dirt
- Private Gravel/Dirt
- Survey Corner
- Powerline
- Retention Area
- Stream
- Berm

Use QR Code to  
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