



### TIMBER SALE MAP

This information provided by authority of Part 525, 1994 PA 451, as amended.

Sale Number <b>32-010-23</b>	Date <b>09/21/2023</b>	
Scale <b>1:14,912</b>	Page <b>1</b>	Of <b>1</b>

Forest Management Unit <b>Gwinn Mgt Unit</b>	County <b>Marquette</b>	Mapped By: <b>Christian Gabler</b>
		Cruised By: <b>Kyle Gould</b>

Township <b>45N</b>	Range <b>28W</b>	Section(s) and Subdivision(s) <b>Sec. 27 S1/2SW,SWSE; Sec. 33 S1/2NE,E1/2SE; Sec. 34 N1/2NW,SWNW,W1/2SW;</b>
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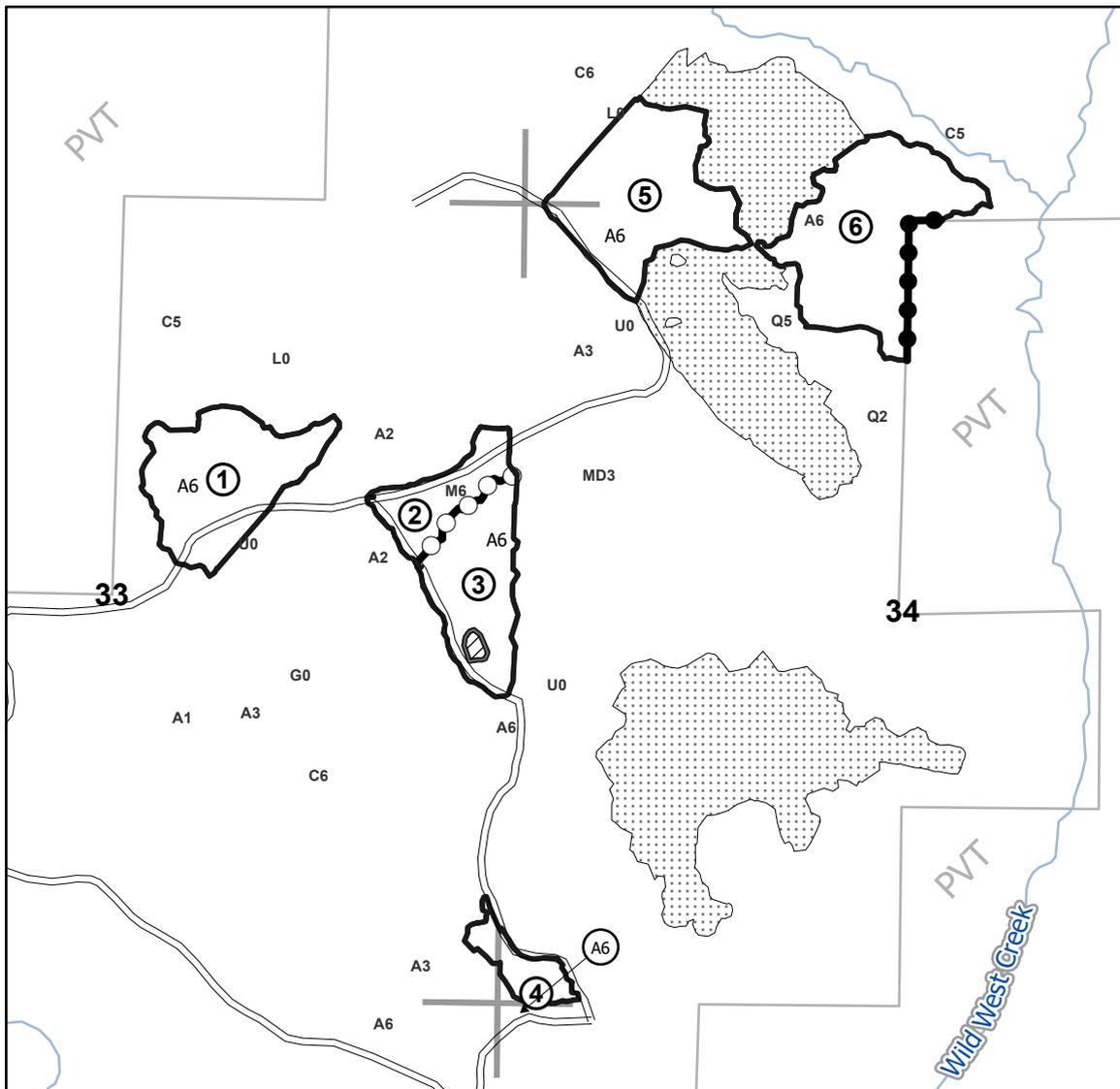
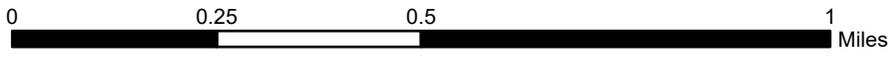
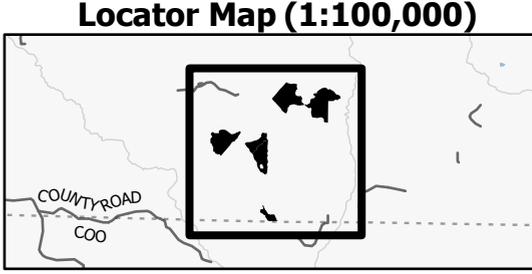
Cover Type			
A = Aspen	J = Jack Pine	O = Oak	U = Upland Brush
B = Paper Birch	K = Rock	P = Lowland Poplar	UM = Upland Mix Forest
C = Cedar	L = Lowland Brush	Q = Mixed Swamp Conifer	V = Bog or Marsh
D = Treed Bog	LM = Lowland Mix Forest	R = Red Pine	W = White Pine
E = Swamp Hardwoods	M = Maple, Beech, Birch	S = Black Spruce	X = Non Stocked
F = Spruce/Fir	MC = Mixed Conifer	T = Tamarack	Y = Sand
G = Grass	MD = Mixed Deciduous	Z = Water	
H = Hemlock	N = Marsh		

Density	
0 = Non Stocked	5 = Pole Timber Medium
1 = Seedling Sapling Poor	6 = Pole Timber Well
2 = Seedling Sapling Medium	7 = Saw Timber Poor
3 = Seedling Sapling Well	8 = Saw Timber Medium
4 = Pole Timber Poor	9 = Saw Timber Well

PU #	Acres	PU #	Acres
1	19.1	4	4.4
2	7.8	5	22.3
3	14.1	6	25.3

## Curder Burger Aspen

### 93.0 Acres



### Legend

- Against State (Red)
- Payment Unit (Yellow)
- Private Line (Blue)
- ▤ Nearby Timber Sale
- ▨ No Cut (Retention)
- Forest Access

Use QR Code to open Map in App

