

**TIMBER SALE MAP**

This information provided by authority of Part 525, 1994 PA 451, as amended.

Sale Number

53-012-24

Date

11/14/2024

Forest Management Unit

County

Mapped By: Joy Mittig

Scale

1:10,000

Page

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Of

1Township
31N / 32NRange
01WSection(s) and
Subdivision(s)

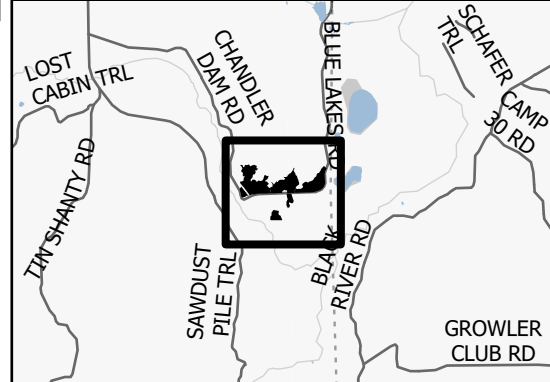
Sec. 1 NENW,NWNE; Sec. 36 S1/2SW,S1/2SE;

Cover Type

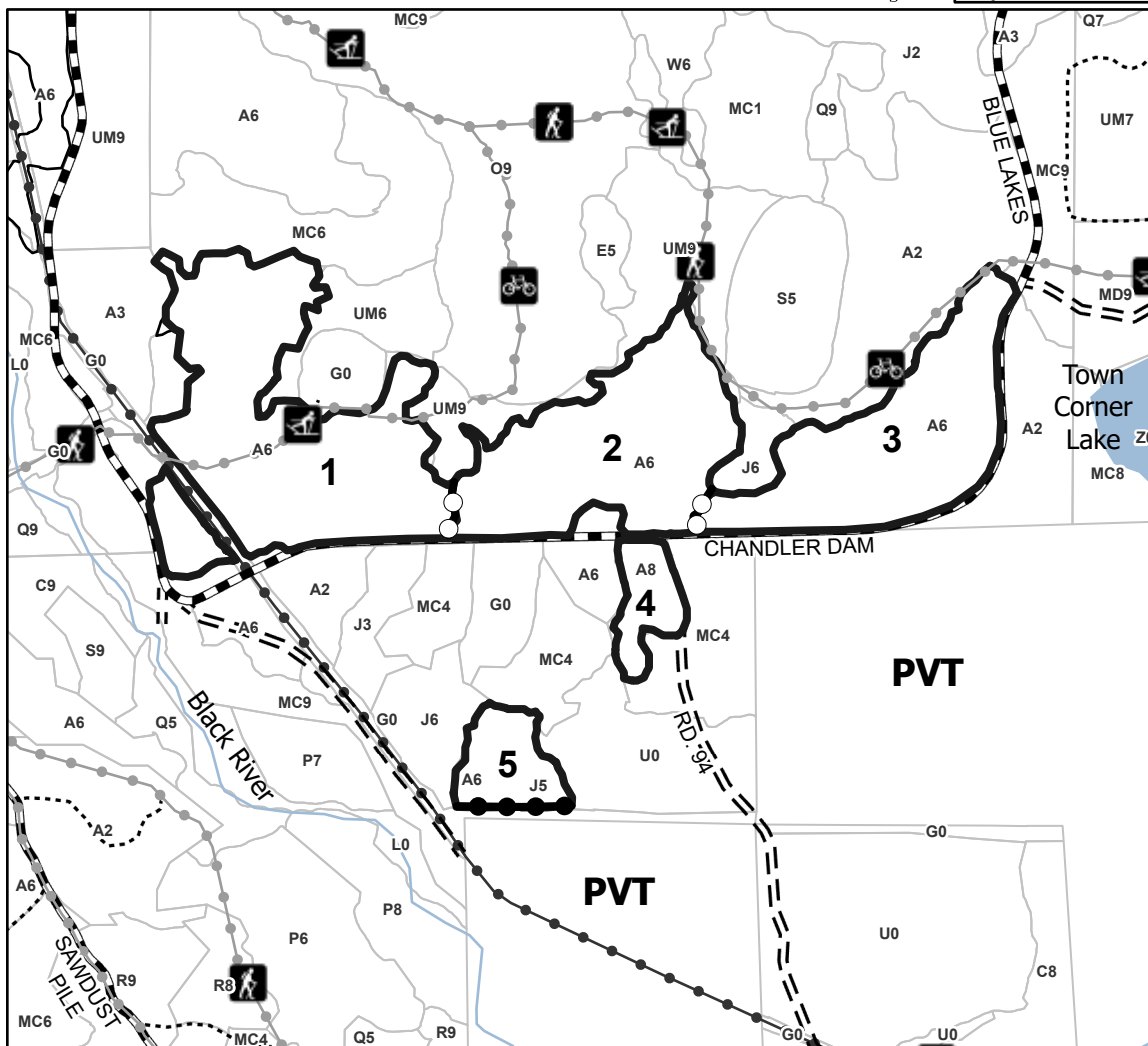
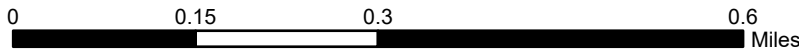
A = Aspen	J = Jack Pine	O = Oak	U = Upland Brush
B = Paper Birch	K = Rock	P = Lowland Poplar	UM = Upland Mix Forest
C = Cedar	L = Lowland Brush	Q = Mixed Swamp Conifer	V = Bog or Marsh
D = Treed Bog	LM = Lowland Mix Forest	R = Red Pine	W = White Pine
E = Swamp Hardwoods	M = Maple, Beech, Birch	S = Black Spruce	X = Non Stocked
F = Spruce/Fir	MC = Mixed Conifer	T = Tamarack	Y = Sand
G = Grass	MD = Mixed Deciduous	Z = Water	
H = Hemlock	N = Marsh		

Density

0 = Non Stocked	5 = Pole Timber Medium
1 = Seedling Sapling Poor	6 = Pole Timber Well
2 = Seedling Sapling Medium	7 = Saw Timber Poor
3 = Seedling Sapling Well	8 = Saw Timber Medium
4 = Pole Timber Poor	9 = Saw Timber Well

Locator Map (1:100,000)**PU # Acres**

1	24.9
2	16.6
3	15.3
4	2.8
5	3.7

**Mile Long
Aspen 2****63.4 Acres****Legend**

- Against State (Red)
- Payment Unit (Yellow)
- Private Line (Blue)
- Nearby Timber Sale
- Stand
- Recreational Trail
- Powerline
- Lakes and Rivers
- Perennial River
- Forest Access Route
- Administrative Access Only
- Government Gravel/Dirt

Use QR Code to open Map in App

