

### DEPARTMENT OF NATURAL RESOURCES STATE OF MICHIGAN

#### TIMBER SALE PROSPECTUS

Notice is hereby given that bids will be received by the Unit Manager, TRAVERSE CITY MANAGEMENT UNIT, for certain timber on the following described lands:

NIEMI RED / T23N, R14W, SEC. 02, NENW.
MANISTEE COUNTY (Appr. \$7,265.60)

CAMPAIGN MIX / T27N, R13W, SEC. 19, E1/2 SW, SWSE.
T27N, R13W, SEC. 30, NENW, NWNE.
BENZIE COUNTY (Appr. \$13,395.75)

CATALPA ROAD MIX / T25N, R14W, SEC. 05, SWSW.

T25N, R14W, SEC. 06, E1/2SE.

T25N, R14W, SEC. 07, NENE.

BENZIE COUNTY (Appr. \$40,048.80)

EQUINOX WHITE PINE / T27N, R13W, SEC. 19, SW1/4; W1/2SE. T27N, R13W, SEC. 30, N1/2NW. BENZIE COUNTY (Appr. \$2,724.50)

HIGH VOLTAGE HARDWOOD / T24N, R14W, SEC. 26, NWSW.
MANISTEE COUNTY (Appr. \$1,017.40)

SALE DATE AND TIME: 2:00 p.m. on April 23, 2009.

TRAVERSE CITY

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#### BID INSTRUCTIONS (Ver. 06/23/2008):

- 1. Bid Location, Date, and Time: Bids must be received by the Unit Manager, Traverse City Management Unit, 970 Emerson, Traverse City, MI 49686, no later than 2:00 p.m. on April 23, 2009. For further information concerning this sale, contact the Unit Manager at 231-922-5280.
- 2. Bidder's Qualifications: Purchaser shall obtain workers compensation insurance to cover claims under Michigan's Worker's Disability Compensation Act of 1969 or similar employee benefit act of any other state applicable to an employee. If all or part of a timber sale was prepared by a private contractor, that contractor and that contractor's company are not permitted to bid on the timber sale contract. Bids will not be accepted from individuals or companies appearing on the DNR/FMFM No-Bid List. This list contains the names of purchasers who previously failed to execute a contract within 21-days or who have a history of poor performance.
- 3. Preparation of Sealed Bids: Bids shall be manually signed in ink; bid prices must be entered for each species and product in the Bid Price column for all material subject to bidding; and all fill-in blanks must be completed. If erasures or other changes appear on the forms, each erasure or change must be initialed by the person signing the bid.
- 4. Submission of Sealed Bids: Bid forms may be obtained from the Unit Manager. All bids must be submitted on the bid form and in an envelope clearly identified as described in this section. NOTE: Only one bid form per bid envelope. Sealed bids must be submitted to the Unit office designated in the prospectus and must be submitted at or prior to the time established in the prospectus. The envelope should show on the outside (a) that it is a "Bid for Timber," and (b) the sale name or number, and (c) the date and time of bid opening as shown in the prospectus. Bids received after the time specified in the sale prospectus are late bids and will be rejected.
- 5. Public Opening of Sealed Bids: If conditions permit, the sealed bids will be publicly opened and posted at the time and place set in the prospectus.
- 6. Award of Contract: Award of the contract will be made to the Bidder whose bid, conforming to the prospectus, is most advantageous to the State of Michigan on the basis of total value at rates bid for the estimated quantities. The State reserves the right to reject any bid or waive any minor irregularity in bids received. A written award mailed (or otherwise furnished) to the successful Bidder shall be deemed to result in a binding contract without further action by either party.
- 7. <u>Down Payment:</u> The Bidder to whom award is made must make a down payment within 21 days of the sale award. The amount of the down payment will be calculated as shown in the Bond and Payment Schedule of this prospectus. Only cash may be used to meet this requirement.
- 8. <u>Performance Security:</u> As guarantee of faithful performance, a cash bond, certificate of deposit, surety bond or irrevocable letter of credit (LOC) is required within 21 days of the sale award. The amount of the performance security is shown in the Bond and Payment Schedule of this prospectus. If an LOC or surety is used, the coverage must extend for at least 6 months beyond the contract expiration.
- 9. Timber Sale Contract: Additional conditions and requirements common to all timber sales are listed on the timber sale contract (R4031) and are available on line at www.michigan.gov/dnr. Contact the Unit Manager for additional information or a sample contract. Within 21 days of the date of the award letter, the bidder must sign the contract and provide the required down payment, performance security, and verification of worker's disability compensation. The down payment and performance security shall be in accordance with the provisions of the timber sale contract, in the sums stated in this prospectus. If these actions are not taken, then the Bidder, the Bidder's corporation, and the corporation's principals may not be permitted to bid on State timber sales for a period of 1 year. In addition, the Bidder certifies that if awarded this contract, the Bidder will complete the timber sale contract in accordance with its terms and any modifications thereof including requirements to purchase, cut, and remove the included timber by the termination date.

10. Disclaimer of Estimates and Bidder's Warranty of Inspection: Before submitting this bid, the Bidder is advised and cautioned to inspect the sale area, review the requirements of the sale contract, and take other steps as may be reasonably necessary to ascertain the location, estimated volumes, construction estimates, and operating costs of the proposed sale. Failure to do so will not relieve the Bidder from responsibility for completing the contract.

The Bidder warrants that this bid is submitted solely on the basis of the Bidder's examination and inspection of the quality and quantity of the timber offered for sale and the Bidder's opinion of the value thereof and the costs of recovery. No reliance should be placed on the State of Michigan's estimates of timber quality, quantity or costs of recovery. Bidder further acknowledges that the State of Michigan: (i) expressly disclaims any warranty of fitness of timber for any purpose; (ii) offers this timber as is without any warranty of quality (merchantability) or quantity and (iii) expressly disclaims any warranty as to the quantity or quality of timber sold.

11. Certification and Chain-of-Custody: Unless otherwise indicated in the contract under section 7 - Other Conditions of the Sale Specific Conditions & Requirements, the area encompassed by this timber sale is certified to the standards of the Forest Stewardship Council (FSC) - Certificate #SCS-FM/COC-090N and the Sustainable Forestry Initiative (SFI) - Certificate # NSF-SFIS-5Y031-S1. Forest products from this sale may be delivered to the mill as "FSC and / or SFI certified" as long as the contractor hauling the forest products is chain-of-custody (COC) certified or covered under a COC certificate from the destination mill. The purchaser is responsible for maintaining COC after leaving the sale area.

REBECCA A. HUMPHRIES Director

#### NIEMI RED (006-09-01)

A timber sale contract for this <u>LUMP SUM SEALED</u> timber sale will be awarded the responsible bidder offering the highest sealed bid price. Bids must be at or above the following appraised price for each species:

| SPECIES  | ESTIMATED VOLUME* | APPRAISED PRICE |
|----------|-------------------|-----------------|
| SAWLOGS  |                   |                 |
| RED PINE | 10.80 MBF         | \$ 113.00/MBF   |
| PULPWOOD |                   |                 |
| RED PINE | 136.00 CORDS      | \$ 44.45/CORD   |

In addition, the successful bidder agrees to purchase the following species at the indicated appraised price:

| SPECIES ESTIMATED VOLUME* | APPRAISED PRICE |
|---------------------------|-----------------|
|---------------------------|-----------------|

\*The volumes are statistically estimated within plus (+) or minus (-) 17.36 percent. These estimated volumes are final and not subject to adjustment. Prospective bidders are urged to examine this timber and to make their own estimates of quantity and quality.

#### BOND AND PAYMENT SCHEDULE:

- 1. A bond in the amount of \$363.00 to insure faithful performance of the conditions of the contract, will be deposited by the successful bidder within 21 days of the sale award.
- 2. Cutting in any sale or unit without the required advance payment would be considered a trespass.
- 3. Total payment may be paid in advance or according to the following schedule:
  - (a) Ten percent (10%) of the sale value must be paid within 21 days of the sale award.
  - (b) The remainder is due before cutting begins.
- 4. If no cutting takes place, the 10% down payment will not be refunded.
- 5. Operations on the contract issued will terminate on June 30, 2011.

| Pere Marquette-Traverse City Marked/Crusied By: Scott Lint November 7, 2008  Township Range 23N 29 NENW Scale: 1:15840  Cover Type Density   =Aspen   H=Hemlock   J=Jack Pine   Q=Mixed Swamp Cnfr   Q=Mixed Swamp Cnfr   Q=Mixed Swamp Cnfr   X=Non Stocked   Z=Seedling Sapling Poor   S=Saw Timber Medium   Q=Swamp Hdwoods   Q=Mixed Swamp Cnfr   X=Non Stocked   Z=Water   Q=Mixed Swamp Cnfr   X=Non Stocked   Z=Seedling Sapling Well   Q=Saw Timber We |   | This infor   | mation pro            | ovided t                          | TIME<br>under aus                      | BER SALI<br>thority of F | E MAP                         | anagement Div<br>1 of 1994, as ar     | mended.  | Sale No.                 | Year<br>09 | Sale Typ |
|--|---|--|-----------------------|-----------------------------------|--|--------------------------|-------------------------------|---------------------------------------|--|--------------------------|------------|----------|
| 23N 14W 2 NENW Scale: 1:15840  Cover Type  | Pere Marc   | uette-Trav   | ment Unit:<br>/erse ( | City                              |  | -                        | <sub>sy:</sub> Scot           | t Lint                                | Date:  | Novembe                  | r7, 2      | 2008     |
| Cover Type   | Township<br>23N   |  | Section               | (s) 2                             |  | Subdivision              | NENW                          |                                       | Scale  | : 1:15                   | <br>840    |          |
| =Aspen   H=Hemlock   |   |  | Cover T               | _ <u>~</u>                        | I                                      |                          |                               | · · · · · · · · · · · · · · · · · · · |  |                          |            |          |
| Niemi Red sale area:15 acres   | A=Aspen<br>B=Paper Birch<br>D=Cedar<br>E=Swamp Hdwoods<br>E=Spruce Fir<br>B=Grass | J=Jack Pine<br>L=Lowland B<br>M=Mpl, Bch,<br>N=Marsh |                       | Q=Mix<br>R=Red<br>S=Blac<br>T=Tam | ed Swamp<br>Pine<br>k Spruce<br>tarack |                          | W=White Pine<br>X=Non Stocked | 2=Seed<br>3=Seed<br>4=Pole<br>5=Pole  | lling Sapling Pool<br>lling Sapling We<br>Timber Poor<br>Timber Medium | 7=S<br>or 8=S<br>ell 9=S | w Timber ! | Medium   |
| Cedar Rd   | =   | sale area  |                       |                                   |  |                          | N.I                           | l::                                   | D  | _1                       |            | й        |
|  |   |  | r/witness             | s trees                           | ;                                      |                          |                               |                                       |  |                          |            | Z        |

sale area

2

Potter Rd

#### Sale Specific Conditions & Requirements

Sale Name: Niemi Red Sale Number: 61-006-09-01

#### 1 - Sale Area

#### 1.2 - Boundaries

1.2.1 - Painted boundaries (6/05)

The sale boundary is marked and identified by red paint.

#### 2 - Timber Specifications

#### 2.1 - Included Timber

#### 2.1.3 - Cut tree marked unit(s) (8/04)

Within Payment Unit(s) all trees are designated for cutting when marked with orange paint above and below stump height, regardless of merchantability.

#### 5 - Operations

#### 5.2 - Conduct of Operations

#### 5.2.15 - Bark beetle restriction (2/04)

In the event drought creates a high risk of pine bark beetle infestation, pine is not to be cut during the period March 1 through July 1, unless all portions of trees greater than two inches in diameter are removed from the sale area, reduced to chips, or treated to the satisfaction of the Unit Manager or their representative, within fifteen days of being severed from the stump. Pine logs, pulpwood piles and treetop piles for chipping that are decked in the fall or winter within a 1/4 mile of susceptible sites must be removed before March 15. Residual slash must not be placed in piles or rows and must be spread over the site for quick drying. The Department of Natural Resources will exercise this option if the risk of damage warrants.

#### CAMPAIGN MIX (081-08-01)

A timber sale contract for this <u>LUMP SUM SEALED</u> timber sale will be awarded the responsible bidder offering the highest sealed bid price. Bids must be at or above the following appraised price for each species:

| SPECIES    | ESTIMATED VOLUME* | APPRAISED PRICE |
|------------|-------------------|-----------------|
| SAWLOGS    |                   |                 |
| SUG. MAPLE | 13.20 MBF         | \$ 309.00/MBF   |
| RED MAPLE  | 22.00 MBF         | \$ 83.00/MBF    |
| B.T. ASPEN | 23.20 MBF         | \$ 75.00/MBF    |
| PULPWOOD   |                   |                 |
| MIX ASPEN  | 123.00 CORDS      | \$ 16.90/CORD   |
| MIX HARDWD | 362.00 CORDS      | \$ 8.20/CORD    |

In addition, the successful bidder agrees to purchase the following species at the indicated appraised price:

| SPECIES    | ESTIMATED VOLUME* | APPRAISED PRICE |
|------------|-------------------|-----------------|
| SAWLOGS    |                   |                 |
| BLK CHERRY | 5.30 MBF          | \$ 120.00/MBF   |
| PULPWOOD   |                   |                 |
| WHITE PINE | 23.00 CORDS       | \$ 2.95/CORD    |

<sup>\*</sup>The volumes are statistically estimated within plus (+) or minus (-) 20.51 percent. These estimated volumes are final and not subject to adjustment. Prospective bidders are urged to examine this timber and to make their own estimates of quantity and quality.

#### BOND AND PAYMENT SCHEDULE:

- 1. A bond in the amount of \$670.00 to insure faithful performance of the conditions of the contract, will be deposited by the successful bidder within 21 days of the sale award.
- 2. Cutting in any sale or unit without the required advance payment would be considered a trespass.
- 3. Total payment may be paid in advance or according to the following schedule:
  - (a) Ten percent (10%) of the sale value must be paid within 21 days of the sale award.
  - (b) The 10% down payment will be credited towards the first unit cut.
  - (c) Payment for each of the following units must be made before cutting begins in that unit:

| PAYMENT U | TINU | NUMBER | PERCENT | OF | TOTAL | SALE | VALUE |
|-----------|------|--------|---------|----|-------|------|-------|
| 1         | L    |        |         |    | 30%   |      |       |
| 2         | 2    |        |         |    | 22%   |      |       |
| 3         | 3    |        |         |    | 48%   |      |       |

- 4. If no cutting takes place, the 10% down payment will not be refunded.
- 5. Operations on the contract issued will terminate on June 30, 2011.



Michigan Department of Natural Resources-Forest Management Division TIMBER SALE MAP

This information provided under authority of Part 525, Act 451 of 1994, as amended.

 Sale No.
 Year
 Sale Type

 081
 08
 01

State Forest and Forest Management Unit: Mapped By: Tim Webb Pere Marquette - Traverse City Marked By: Tim Webb Sept. 12, 2008

Township 27N Range 13W Section(s) 19, 30 Subdivision s. 19: E1/2 SW, SWSE; s. 30: NENW, NWNE Scale: 1:7,920 8" = 1 mile

Cover Type

sale area - clearcut with residuals

sale area - selection

A=Aspen H=Hemlock
B=Papper Birch J=Jack Pine
C=Cedar L=Lowland Brush
E=Swamp Howcods M=Mpl, Bch, Brch
F=Spruce Bir N=Marsh
C=Grass O=Oak

P=Lowland Poplar
Q=Mixed Swamp Onfr
R=Red Pine
S=Black Spruce
T=Tamarack
U=Ubland Brush

V=Bog or Marsh W=White Pine X=Non Stocked Z=Water UM=Upr. Mixed MD=Mixed Deckl. MC=Mixed Conif.

1=Non Stricked 2=Seedling Sapling Poor 3=Seedling Sapling Well 4=Pote Timber Poor 5=Pote Timber Medium 6=Pote Timber Well

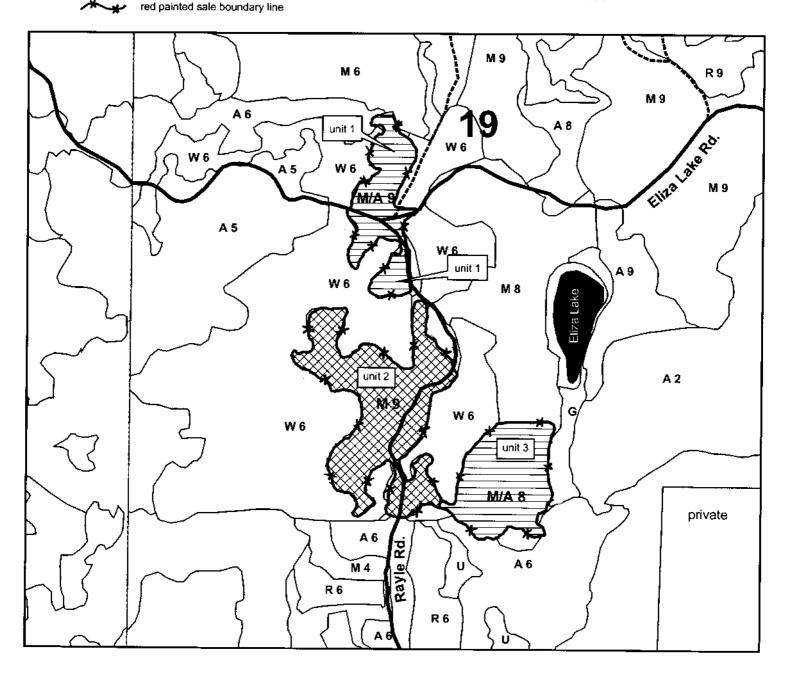
7=Saw Timber Poor 8=Saw Timber Medium 9=Saw Timber Well

### **Campaign Mix**

Density

unit 1: 7.4 acres unit 2: 17.5 acres unit 3: 10.1 acres Total: 35.0 acres





#### Sale Specific Conditions & Requirements

Sale Name: Campaign Mix Sale Number: 61-081-08-01

#### 1 - Sale Area

#### 1.2 - Boundaries

#### 1.2.1 - Painted boundaries (6/05)

The sale boundary is marked and identified by red paint. Units 2 and 3 are separated by trees marked with a double band of red paint.

#### 2 - Timber Specifications

#### 2.1 - Included Timber

#### 2.1.1 - Clearcut unit(s) with unmerchantable trees (2/04)

Within Payment Unit(s) 1 and 3, cut all trees that are two (2) inches or more in diameter measured at a point of four and one-half (4-1/2) feet above ground level regardless of merchantability, except do not cut any trees marked with green paint.

#### 2.1.3 - Cut tree marked unit(s) (8/04)

Within Payment Unit(s) 2, all trees are designated for cutting when marked with orange paint above and below stump height, regardless of merchantability.

#### 2.1.11 - Description of timber note (2/04)

Note that mixed hardwood pulpwood includes sugar maple, red maple, and black cherry.

#### 2.2 - Utilization

#### 2.2.4 - Skidding length (2/04)

Skidding of unlimbed tops or lengths over 17 feet is not permissible within payment unit 2 unless approved by the Unit Manager or their representative.

#### 4 - Transportation

#### 4.1 - Construction

#### 4.1.3 - Slash and earthen piles (8/04)

Piles or windrows of earth along roads and landings that have been widened or constructed shall be leveled. Slash from road maintenance or construction, including stumps, shall be dispersed throughout the sale.

#### 4.1.7 - Road closure (4/07)

All new roads built into the sale must be blocked to vehicle traffic upon completion of the sale. In general, this will require constructing a four (4') foot high berm constructed of stumps and logs covered with earth. Contact the sale administrator for specific details of design and placement.

Sale Name: Campaign Mix Sale Number: 61-081-08-01

#### 5 - Operations

#### 5.2 - Conduct of Operations

#### 5.2.1 - Slash

#### 5.2.1.8 - Slash height (2/04)

No slash or tree tops may exceed 24 inches in height.

#### 5.2.4 - Dead and Down Creation

#### 5.2.4.1 - Dead and down creation, marked trees (2/05)

All trees marked with a painted orange "X" must be felled and left on site for wildlife.

#### 5.2.12 - Bark slippage restriction (3/07)

Within Payment Unit(s) 2, unless changed by written agreement, cutting, skidding, and hauling are not permitted during the period of April 15 to July 15. This restriction is because of bark slippage.

#### 5.2.38 - No decking against live trees (2/04)

Cut products may not be decked against unmarked or designated leave trees.

#### 5.4 - Soil Protection

#### 5.4.3 - Erosion control (2/04)

Skid trails or haul roads may require erosion control structures or berms per direction of the Unit Manager or their representative.

#### CATALPA ROAD MIX (089-08-01)

A timber sale contract for this <u>LUMP SUM SEALED</u> timber sale will be awarded the responsible bidder offering the highest sealed bid price. Bids must be at or above the following appraised price for each species:

| SPECIES    | ESTIMATED VOLUME* | AP | PRAISED PRICE |
|------------|-------------------|----|---------------|
| SAWLOGS    |                   |    |               |
| SUG. MAPLE | 38.70 MBF         | \$ | 328.00/MBF    |
| RED PINE   | 53.50 MBF         | \$ | 111.00/MBF    |
| PULPWOOD   |                   |    |               |
| RED PINE   | 346.20 CORDS      | \$ | 43.10/CORD    |

In addition, the successful bidder agrees to purchase the following species at the indicated appraised price:

| SPECIES    | ESTIMATED VOLUME* | APPRAISED PRICE |
|------------|-------------------|-----------------|
| SAWLOGS    |                   |                 |
| B.T. ASPEN | 22.30 MBF         | \$ 16.00/MBF    |
| MIX HARDWD | 17.60 MBF         | \$ 97.00/MBF    |
| PULPWOOD   |                   |                 |
| SUG. MAPLE | 154.60 CORDS      | \$ 8.80/CORD    |
| B.T. ASPEN | 112.90 CORDS      | \$ 16.00/CORD   |
| WHITE PINE | 73.00 CORDS       | \$ 3.80/CORD    |
| MIX HARDWD | 123,40 CORDS      | \$ 8.00/CORD    |

<sup>\*</sup>The volumes are statistically estimated within plus (+) or minus (-) 13.50 percent. These estimated volumes are final and not subject to adjustment. Prospective bidders are urged to examine this timber and to make their own estimates of quantity and quality.

#### BOND AND PAYMENT SCHEDULE:

- 1. A bond in the amount of \$2,002.00 to insure faithful performance of the conditions of the contract, will be deposited by the successful bidder within 21 days of the sale award.
- 2. Cutting in any sale or unit without the required advance payment would be considered a trespass.
- 3. Total payment may be paid in advance or according to the following schedule:
  - (a) Ten percent (10%) of the sale value must be paid within 21 days of the sale award.
  - (b) The 10% down payment will be credited towards the first unit cut.
  - (c) Payment for each of the following units must be made before cutting begins in that unit:

| PAYMENT UNIT NUMBER | PERCENT OF TOTAL SALE VALUE |
|---------------------|-----------------------------|
| 1                   | 65%                         |
| 2                   | 20%                         |
| 3                   | 15%                         |

- 4. If no cutting takes place, the 10% down payment will not be refunded.
- 5. Operations on the contract issued will terminate on December 31, 2010.



### Michigan Department of Natural Resources - Forest Management Division

TIMBER SALE MAP

This information provided under authority of Part 525, Act 451 of 1994, as amended.

Sale No. 61-089

Year 80

7 = Saw Timber Poor

PR 4030-1 (Rev. 01/04/1999)

Sale Type 01

State Forest and Forest Management Unit: Cruised and Mapped By: Date: Traverse City Forest Management Unit Craig Allen 08/06/2008 Range Subdivision SWSW 14W 25N Scale: 1 inch = 1,060 feet Cover Type Density

A = Aspen H = Hemlock

B = Paper Birch J = Jack Pine

C = Cedar L = Lowland Brush E = Swamp Hdwoods M = Mpl, Bch, Brch F = Spruce Fir

N = Marsh O = Oak

P = Lowland Poplar Q = Mixed Swamp Cnfr

R = Red Pine S = Black Spruce T = Tamarack U ≈ Upland Brush

Private

М8

W6

V = Bog or Marsh

W = White Pine X = Non Stocked Z = Water

1 = Non Stocked

2 = Seedling Sapling Poor 3 = Seedling Sapling Well

4 = Pole Timber Poor 5 = Pole Timber Medium 6 = Pole Timber Well

8 = Saw Timber Medium 9 = Saw Timber Well



G = Grass

### "Catalpa Road Mix"

Unit 1 = 24 acres Unit 2 = 10 acres Unit 3 = 11 acres

Total = 45 acres Aylsworth Rd. М9 Private М9 G R6 М9 Α9 M5 6 M6 줌. М9 Legend: М9 Catalpa Rd. Sale boundary County road Forest 2-track road Unit 2 R9 Unit 1 Snowmobile Trail Private Proposed Landing site Harvest St. W6 Unit 3 M2 private

#### Sale Specific Conditions & Requirements

Sale Name: Catalpa Road Mix Sale Number: 61-089-08-01

#### 1 - Sale Area

#### 1.2 - Boundaries

#### 1.2.1 - Painted boundaries (12/08)

The sale boundary and Payment Unit boundaries are marked and identified by red paint. Exterior sale boundary lines against state are marked with red paint. Reserve area boundaries are marked with blue paint.

#### 2 - Timber Specifications

#### 2.1 - Included Timber

#### 2.1.3 - Cut tree marked unit(s) (8/04)

Within Payment Unit(s) 2, all sugar maple trees are designated for cutting when marked with orange paint above and below stump height, regardless of merchantability. In addition, all aspen and mixed hardwood are designated for cutting except those marked with green paint.

#### 2.1.4 - Species designation unit(s) (5/07)

Within Payment Unit(s) 1, all aspen, maple, red pine, and mixed hardwood trees, are designated for cutting regardless of merchantability, except those trees marked with green paint. Within payment unit 3, all aspen, maple, basswood, ironwood and white pine are designated for cutting, except those trees marked with green paint.

#### 2.1.11 - Description of timber note (2/04)

Note that "Mixed Hardwood" = basswood, white ash, red maple, black cherry and ironwood.

#### 2.1.12 - Reserve trees (2/04)

The Purchaser shall not cut live or dead reserve trees within cutting units or clearings. Reserve trees are any tree marked with green paint. The Purchaser shall protect reserve trees from damage by the Purchaser's operations. If the Purchaser's operations have cut or damaged reserve trees through carelessness, the Purchaser shall pay \$100 as fixed, agreed and liquidated damages for each reserve tree cut or damaged. Such payment does not constitute ownership of the undesignated timber.

#### 2.1.13 - Reserve areas (6/07)

The Purchaser shall protect reserve areas from damage by the Purchaser's operations. Reserve areas are marked with a blue boundary line and are located in Payment Unit 1. There are 4 small areas. The Purchaser shall not cut live or dead trees within reserve areas nor operate any harvesting equipment within these areas, unless authorized by DNR sale administrator.

#### 2.2 - Utilization

#### Sale Name: Catalpa Road Mix Sale Number: 61-089-08-01

#### 2.2.4 - Skidding length (2/04)

Skidding of unlimbed tops or lengths over 17 feet is not permissible unless approved by the Unit Manager or their representative.

#### 5 - Operations

#### 5.2 - Conduct of Operations

#### 5.2.1 - Slash

#### 5.2.1.7 - Slash must be scattered (2/04)

Unless otherwise directed, slash and logging debris shall be uniformly scattered over the sale area and not left in piles or windrows. Slash shall not be allowed to accumulate at the landings. All slash work shall be done concurrently with harvesting.

#### 5.2.1.8 - Slash height (2/04)

No slash or tree tops left on the ground may exceed 36 inches in height.

#### 5.2.2 - Hazard Trees/Snags

#### 5.2.2.1 - Den trees (2/04)

Obvious hollow and/or den trees shall be protected and left standing unless they are a safety hazard.

#### 5.2.4 - Dead and Down Creation

#### 5.2.4.3 - Dead and down creation, dead trees (6/07)

Except as provided for in General Condition and Requirement 5.2.2, no dead trees, standing or down, are to be cut, skidded, or processed.

#### 5.2.4.4 - Dead and down creation, grouse (9/05)

To encourage grouse use and other wildlife, in unit(s) 1, 2, and 3 leave a total of 22 trees, 12" diameter or larger log-length (8 foot minimum) piece on the ground. They must be cut at least 4 feet above the ground leaving a snag. These trees should be left standing until all merchantable trees are moved to the landing, at which time they are to be cut, felled and left on the ground next to the snag. In unit 1 leave 12 trees, in unit 2 leave 5 trees, in unit 3 leave 5 trees. These will be evenly scattered throughout the cut unit. This can be an unmerchantable 8 foot or longer piece or a full tree.

#### 5.2.31 - Landing locations (6/08)

Recommended landing areas are marked on the timber sale map with the letter "L". Landings must be confined to these designated sites unless otherwise authorized by the Unit Manager or their representative.

#### 5.2.41 - Snowmobile trail protection (4/07)

Begold and Harvest road is a snowmobile trail and is shown on the Timber Sale Map. If the trail is used, it must be maintained throughout the sale and restored to a condition equal to or better than before the sale. Do not cut or damage posts with orange trail markers or traffic control signs. If the trail is used for hauling, it must be graded to the satisfaction of the Unit Manager or their representative prior to December 1st. The snowmobile trail may not be used for any timber sale operations from December 1 to March 31.

#### EQUINOX WHITE PINE (090-08-01)

A timber sale contract for this <u>LUMP SUM SEALED</u> timber sale will be awarded the responsible bidder offering the highest sealed bid price. Bids must be at or above the following appraised price for each species:

| SPE      | CIES | ESTIMATED Y | VOLUME* | APPI | RAISED PRICE |
|----------|------|-------------|---------|------|--------------|
| SAWLOGS  |      | •           |         |      |              |
| WHITE    | PINE | 23.70       | MBF     | \$   | 32.00/MBF    |
| PULPWOOD |      |             |         |      |              |
| WHITE    | PINE | 591.00      | CORDS   | \$   | 2.85/CORD    |

In addition, the successful bidder agrees to purchase the following species at the indicated appraised price:

| SPECIES  | ESTIMATED VOLUME* | API | PRAISED PRICE |
|----------|-------------------|-----|---------------|
| PULPWOOD |                   |     |               |
| Q. ASPEN | 23.00 CORDS       | \$  | 12.25/CORD    |

<sup>\*</sup>The volumes are statistically estimated within plus (+) or minus (-) 16.96 percent. These estimated volumes are final and not subject to adjustment. Prospective bidders are urged to examine this timber and to make their own estimates of quantity and quality.

#### BOND AND PAYMENT SCHEDULE:

- 1. A bond in the amount of \$136.00 to insure faithful performance of the conditions of the contract, will be deposited by the successful bidder within 21 days of the sale award.
- Cutting in any sale or unit without the required advance payment would be considered a trespass.
- 3. Total payment may be paid in advance or according to the following schedule:
  - (a) Ten percent (10%) of the sale value must be paid within 21 days of the sale award.
  - (b) The 10% down payment will be credited towards the first unit cut.
  - (c) Payment for each of the following units must be made before cutting begins in that unit:

| PAYMENT UNIT NUMBER | PERCENT OF TOTAL SALE VALUE |
|---------------------|-----------------------------|
| 1                   | 20%                         |
| 2                   | 80%                         |

- 4. If no cutting takes place, the 10% down payment will not be refunded.
- 5. Operations on the contract issued will terminate on June 30, 2011.



Michigan Department of Natural Resources-Forest Management Division TIMBER SALE MAP

This information provided under authority of Part 525, Act 451 of 1994, as amended.

Sale No. Year Sale Type 090 08 01

State Forest and Forest Management Unit: Mapped By: Tim Webb Pere Marquette - Traverse City Range 13W Township Section(s)

Marked By: Tim Webb Subdivision s. 19: SW1/4, W1/2 SE;

Scale: 1:7,920

Sept. 22, 2008

s. 30: N1/2 NW Cover Type Density

A=Aspen 8=Paper Birch C=Cedar E=Swamp Howcods F=Spruce Fir H=Hemlock J=Jack Pine L=Lowland Brush M=Mpl, Bch, Brch N⊨Marsh G=Grass O=Oak

P=Lowland Poplar Q=Mixed Swamp Cnfr R=Red Pine S=Black Spruce T=Tamarack U=Upland Brush

19, 30

V=8 og or Marsh W=White Pine X=Non Stocked Z=Water UM=Upl. Mixed MD=Mixed Decid. MC=Mixed Conif.

1=Non Stocked 2=Seedling Sapling Poor 3=Seedling Sapling Well 4=Pole Timber Poor 5=Pole Timber Medium 7=Saw Timber Poor 8=Saw Timber Medium 9=Saw Timber Wall

8" = 1 mile

### **Equinox White Pine**

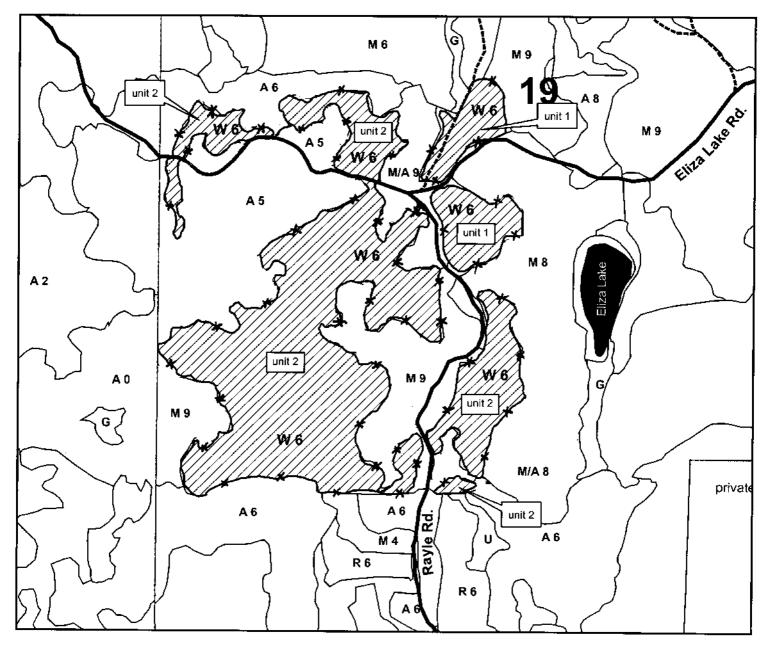
unit 1: 10.0 acres unit 2: 67.4 acres Total: 77.4 acres





sale area - thinning

red painted sale boundary line



#### Sale Specific Conditions & Requirements

Sale Name: Equinox White Pine Sale Number: 61-090-08-01

#### 2 - Timber Specifications

#### 2.1 - Included Timber

#### 2.1.8 - Designated plantation row unit(s) (3/07)

Within Payment Unit(s) 1 and 2, all white pine trees which meet minimum piece specifications in 2.2 Utilization, within designated plantation rows are designated for cutting. Plantation rows designated for cutting are every third row. Begin with the second row in from the outside of the plantation, then continue every third row. Because of the variability of row direction, it shall be the responsibility of the producer to maintain the third row sequence. In addition, in payment unit 1 only, also cut all aspen trees greater than 2" d.b.h.

Any other trees which must be cut to facilitate harvest of designated timber shall be left where felled.

#### 4 - Transportation

#### 4.1 - Construction

#### 4.1.7 - Road closure (4/07)

All new roads built into the sale must be blocked to vehicle traffic upon completion of the sale. In general, this will require constructing a four (4') foot high berm constructed of stumps and logs covered with earth. Contact the sale administrator for specific details of design and placement.

#### 5 - Operations

#### 5.2 - Conduct of Operations

#### 5.2.1 - Slash

5.2.1.8 - Slash height (2/04)

No slash or tree tops may exceed 24 inches in height.

#### 5.2.15 - Bark beetle restriction (2/04)

In the event drought creates a high risk of pine bark beetle infestation, pine is not to be cut during the period March 1 through July 1, unless all portions of trees greater than two inches in diameter are removed from the sale area, reduced to chips, or treated to the satisfaction of the Unit Manager or their representative, within fifteen days of being severed from the stump. Pine logs, pulpwood piles and treetop piles for chipping that are decked in the fall or winter within a 1/4 mile of susceptible sites must be removed before March 15. Residual slash must not be placed in piles or rows and must be spread over the site for quick drying. The Department of Natural Resources will exercise this option if the risk of damage warrants.

#### 5.2.38 - No decking against live trees (2/04)

Cut products may not be decked against unmarked or designated leave trees.

Sale Name: Equinox White Pine Sale Number: 61-090-08-01

#### 5.4 - Soil Protection

5.4.3 - Erosion control (2/04)

Skid trails or haul roads may require erosion control structures or berms per direction of the Unit Manager or their representative.

#### HIGH VOLTAGE HARDWOOD (095-08-01)

A timber sale contract for this <u>LUMP SUM SEALED</u> timber sale will be awarded the responsible bidder offering the highest sealed bid price. Bids must be at or above the following appraised price for each species:

| SPECIES    | ESTIMATED VOI | LUME* AP      | PRAISED PRICE |
|------------|---------------|---------------|---------------|
| SAWLOGS    |               |               |               |
| SUG. MAPLE | .60 MI        | BF \$         | 235.00/MBF    |
| RED MAPLE  | 6.60 M        | B <b>F</b> \$ | 65.00/MBF     |
| PULPWOOD   |               |               |               |
| MIX HARDWD | 45.00 CC      | ORDS \$       | 8.00/CORD     |

In addition, the successful bidder agrees to purchase the following species at the indicated appraised price:

| SPECIES    | ESTIMATED VOLUME* | APPRAISED PRICE |
|------------|-------------------|-----------------|
| SAWLOGS    |                   |                 |
| BEECH      | .20 MBF           | \$ 41.00/MBF    |
| BLK CHERRY | .80 MBF           | \$ 99.00/MBF    |

<sup>\*</sup>These estimated volumes are final and not subject to adjustment. Prospective bidders are urged to examine this timber and to make their own estimates of quantity and quality.

#### BOND AND PAYMENT SCHEDULE:

- 1. A bond in the amount of \$51.00 to insure faithful performance of the conditions of the contract, will be deposited by the successful bidder within 21 days of the sale award.
- 2. Cutting in any sale or unit without the required advance payment would be considered a trespass.
- 3. Total payment may be paid in advance or according to the following schedule:
  - (a) Ten percent (10%) of the sale value must be paid within 21 days of the sale award.
  - (b) The remainder is due before cutting begins.
- 4. If no cutting takes place, the 10% down payment will not be refunded.
- 5. Operations on the contract issued will terminate on June 30, 2011.



#### Michigan Department of Natural Resources-Forest Management Division TIMBER SALE MAP

Sale No. 95 Year

Sale Type

This information provided under authority of Part 525, Act 451 of 1994, as amended

08

01

State Forest and Forest Management Unit: Mapped By: Pere Marquette-Traverse City Scott Lint September 29, 2008 Marked/Crusied By: Range Township Section(s) Subdivision 24N **14W NWSW** 1:15840 Scale: Cover Type

A=Aspen
B=Paper Birch
C=Cedar E=Swamp Hdwoods F≠Spruce Fir

G=Grass

H≖Hemlock J=Jack Pine L=Lowland Brush M=Mpl, Bch, Brch N=Marsh

P=Lowland Poplar Q=Mixed Swamp Cnfr R=Red Pine S=Black Spruce T=Tamarack U=Upland Brush

V=Bog or Marsh W≃While Pine X=Non Stocked Z=Water

Density 1=Non Stocked 2≂Seedling Sapling Poor 3=Seedling Sapling Well 4=Pole Timber Poor 5=Pole Timber Medium 6=Pole Timber Well

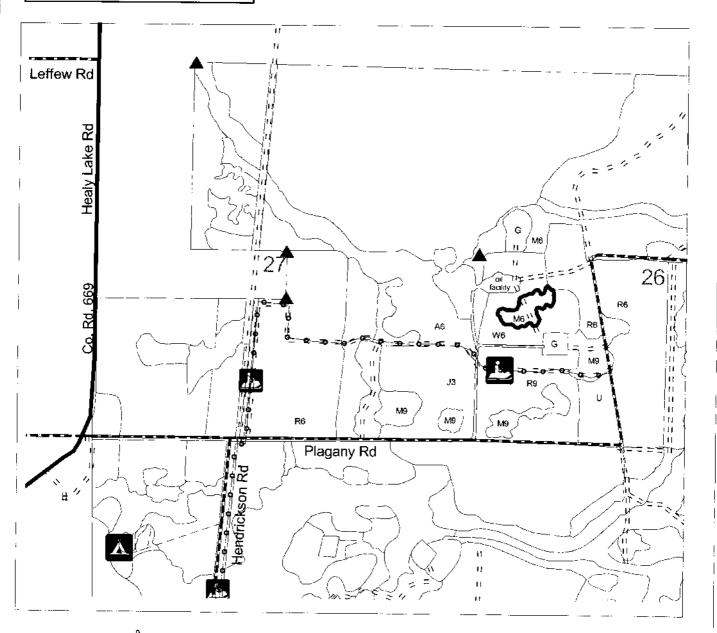
7=Saw Timber Poor 9=Saw Timber Well

≃ sale area o = snowmobile trail

= survey corner/witness trees no private lands are adjacent to this sale area

## High Voltage Hardwood

sale area: 5 acres



#### Sale Specific Conditions & Requirements

Sale Name: High Voltage Hardwood Sale Number: 61-095-08-01

#### 1 - Sale Area

#### 1.2 - Boundaries

#### 1.2.1 - Painted boundaries (6/05)

The sale boundary is marked and identified by red paint.

#### 2 - Timber Specifications

#### 2.1 - Included Timber

#### 2.1.3 - Cut tree marked unit(s) (8/04)

Within Payment Unit(s) all trees are designated for cutting when marked with orange paint above and below stump height, regardless of merchantability.

#### 5 - Operations

#### 5.2 - Conduct of Operations

#### 5.2.1 - Slash

#### 5.2.1.7 - Slash must be scattered (2/04)

Unless otherwise directed, slash and logging debris shall be uniformly scattered over the sale area and not left in piles or windrows. Slash shall not be allowed to accumulate at the landings. All slash work shall be done concurrently with harvesting.

#### 5.2.1.8 - Slash height (2/04)

No slash or tree tops may exceed 36 inches in height.

## NIEMI RED (006-09-01) T23N, R14W, SEC. 02, NENW. MANISTEE COUNTY

In response to the notice of sale to be held 2:00 p.m. on April 23, 2009, I am hereby submitting my sealed bid (firm offer) for the following forest products to be cut. Bids for individual species and total bid value must be at or above the appraised price. All non-responsive bid forms may be rejected.

| SPECIES<br>SAWLOGS   | APPRAISED PRI   | CE BID PRICE   | ESTIMATED VOLU  | ME* = VALUE   |
|--|---|--|---|---|
| RED PINE<br>PULPWOOD   | \$ 113.00/MBF   | \$2  | 10.80 MBF   | = \$  |
| RED PINE   | \$ 44.45/COR  | D \$?  | 136.00 CORDS  | = \$  |
|  |   |  | TOTAL BID VALU  | E \$  |
| estimated volumes to examine this to examine this to the last will be the basis must be bid or the awarding a contract | statistically estime are final and not so imber and to make the any or all bids may to determine total be bid form may be rejut will be based upon a equipment and many | ubject to adjustme eir own estimates  be rejected, and to id value. All bid ected. I also unde | ent. Prospective lof quantity and quantity and quantity and quantity that the individuals must be signed erstand that consince and ability to | bidders are urged<br>nality.<br>l unit bid price<br>and all bid items<br>deration and |
| (bidder'   | s printed name)   | (bidder's  | signature)  | _   |
| Address/Telepho  | me  |  |   |   |

THE WINNING BIDDER MUST COMPLETE THE FORM ON THE REVERSE SIDE WITHIN 21 DAYS OF SALE AWARD



#### Michigan Department of Natural Resources Forest, Mineral and Fire Management

# TIMBER SALE VERIFICATION OF WORKER'S DISABILITY COMPENSATION ACT COMPLIANCE

| FOR DEPARTMENT USE ONLY |       |  |
|-------------------------|-------|--|
| Sale or Permit No       |       |  |
| Year:                   | Туре: |  |
| Forest Area:            |       |  |

| Add      | ne of Business<br>Iress  | Telephone No.    | Zip + 4  NR of any changes that occur in factors affecting m | ıy          |
|----------|--|------------------|--|-------------|
| Add      | ne of Business  Tress  State   | Telephone No.    | Zip + 4  |             |
| Add      | ne of Business<br>Iress  |                  |  |             |
|          | ne of Business   |                  | Social Security No.  |             |
| <u> </u> |  | F-410 (a) 8      | Pacial Sequificable  |             |
|          |  |                  |  |             |
|          | Full Time Employees  |                  | Part Time Employees  |             |
| 3.       | days of the contract award.  If you have checked item 2(A) or 2(B), you must indicate the including family members and active partners (if none, you must  | number of bot    |  |             |
|          | Notice of Exclusion (BWC-337, Rev. 5/96). I will provi<br>award. (For questions or a copy of the BWC-337, pleas<br>C.  I certify that my business has a Worker's Compensation                                  | e call the Worke | er's Compensation Bureau at 517-322-1195).                   |             |
|          | Worker's Compensation Laws.  B.    certify that my business has satisfied its obligation to  | the Worker's     | Compensation Act through the use of an approve               | ed          |
| 2.       | You must check <u>one</u> of the boxes below:  A.   I certify that my business is a sole proprietorship and it   | t has no employ  | yees but the sole proprietor. I am not subject to t          | he          |
|          | B. Partnership C. Corporation  |                  |  |             |
| 1.       | My business is organized as (you must check <u>one</u> of the boxes A.   Sole Proprietorship (individual)  | below):          |  |             |
| Ple      | ease Check Appropriate Categories:   |                  |  |             |
| •        | All Information must be typed or printed except for written  |                  |  |             |
| •        | In addition, if boxes 2B or 2C are checked, then Notice of Exclusion or Certificate of Insurance must be submitted within 21 days of the contract award and prior to the issuance of the timber sale contract. |                  |  | 21          |
| •        | This verification must be completed and submitted within 2 sale contract.  | 21 days of conti | ract award and prior to the issuance of the timb             | er          |
|          | VERIFICATION OF WORKER'S DISABI  | LITY COMPENS     | SATION ACT COMPLIANCE  | <del></del> |
| Γ        | of Act 451 of 1994, as amended.  |                  | Forest Area:   |             |

# CAMPAIGN MIX (081-08-01) T27N, R13W, SEC. 19, E1/2 SW, SWSE. T27N, R13W, SEC. 30, NENW, NWNE. BENZIE COUNTY

In response to the notice of sale to be held 2:00 p.m. on April 23, 2009, I am hereby submitting my sealed bid (firm offer) for the following forest products to be cut. Bids for individual species and total bid value must be at or above the appraised price. All non-responsive bid forms may be rejected.

| HOW-IABBONSTAG DI                 | id Torms ma | y be rejected. |             |      |               |         |       |
|-----------------------------------|-------------|----------------|-------------|------|---------------|---------|-------|
| SPECIES                           | AP          | PRAISED PRICE  | BID PRIC    | E    | ESTIMATED VO  | LUME* ≖ | VALUE |
| SAWLOGS                           |             |                |             | _    |               |         |       |
| SUG. MAPLE                        | \$          | 309.00/MBF     | \$          | x    | 13.20 MBF     | =       | \$    |
| RED MAPLE                         | \$          | 83.00/MBF      | \$          | x    | 22.00 MBF     | =       | \$    |
| B.T. ASPEN                        | \$          | 75.00/MBF      | \$          | x    | 23.20 MBF     | =       | \$    |
| PULPWOOD                          |             |                |             |      |               |         |       |
| MIX ASPEN                         | \$          | 16.90/CORD     | \$          | x    | 123.00 CORD   | s =     | \$    |
| MIX HARDWD                        | \$          | 8.20/CORD      | \$          | x    | 362.00 CORD   | \$ =    | \$    |
|                                   |             |                |             |      | SUBTOTAL 1    | \$      |       |
| In addition, the appraised price: | successful  | bidder agrees  | to purchase | the  | following spe | cies at | the   |
| SPECIES                           | APPR        | AISED PRICE    | ESTIM       | ATED | VOLUME*       | VALUE   |       |

| SPECIES                     | APPRAISED PRICE   | ESTIMATED VOLUME*  | VALUE       |
|-----------------------------|-------------------|--------------------|-------------|
| SAWLOGS BLK CHERRY PULPWOOD | \$ 120.00/MBF     | 5.30 MBF           | = \$ 636.00 |
| WHITE PINE                  | \$ 2.95/CORD      | 23.00 CORDS        | = \$ 67.85  |
|                             |                   | SUBTOTAL 2         | \$ 703.85   |
|                             | SUBTOTAL 1 + SUBT | OTAL 2 = TOTAL BID | VALUE S     |

<sup>\*</sup>These volumes are statistically estimated within plus (+) or minus (-) 20.51%. These estimated volumes are final and not subject to adjustment. Prospective bidders are urged to examine this timber and to make their own estimates of quantity and quality.

I understand that any or all bids may be rejected, and that the individual unit bid price will be the basis to determine total bid value. All bids must be signed and all bid items must be bid or the bid form may be rejected. I also understand that consideration and awarding a contract will be based upon my past performance and ability to complete the contract based upon equipment and manpower subject to my control.

| (bidder's printed name) | (bidder's signature) |
|-------------------------|----------------------|
| Address/Telephone       |                      |

THE WINNING BIDDER MUST COMPLETE THE FORM ON THE REVERSE SIDE WITHIN 21 DAYS OF SALE AWARD



#### Michigan Department of Natural Resources Forest, Mineral and Fire Management

#### **TIMBER SALE VERIFICATION OF WORKER'S DISABILITY COMPENSATION ACT COMPLIANCE**

As required by Act 317, P.A. 1969 (Worker's Compensation) and Part 525.

| FOR DEPARTMENT USE ONLY |       |  |
|-------------------------|-------|--|
| Sale or Permit No       |       |  |
|                         |       |  |
| Year:                   | Type: |  |
|                         |       |  |
| Forest Area:            |       |  |
|                         |       |  |

| of Act 451 of 1994, at   |   | r orest Alea.   |  |  |  |  |  |  |
|--|---|---|--|--|--|--|--|--|
| VERIFICATION OF  | WORKER'S DISABILITY COMPEN  | ISATION ACT COMPLIANCE  |  |  |  |  |  |  |
| This verification must be completed and submitted within 21 days of contract award and prior to the issuance of the timber sale contract.  |   |   |  |  |  |  |  |  |
| In addition, if boxes 2B or 2C are checked, then Notice of Exclusion or Certificate of Insurance must be submitted within 21 days of the contract award and prior to the issuance of the timber sale contract.   |   |   |  |  |  |  |  |  |
| All Information must be typed or printed   | d except for written signatures.  |   |  |  |  |  |  |  |
| Please Check Appropriate Categories:   |   |   |  |  |  |  |  |  |
| <ul> <li>My business is organized as (you must ch</li> <li>A. Sole Proprietorship (individual)</li> <li>B. Partnership</li> <li>C. Corporation</li> </ul>  | neck <u>one</u> of the boxes below);  |   |  |  |  |  |  |  |
| <ol> <li>You must check one of the boxes below:</li> <li>I certify that my business is a sole proprietorship and it has no employees but the sole proprietor. I am no Worker's Compensation Laws.</li> </ol>   |   |   |  |  |  |  |  |  |
| <ul> <li>B.  Lecrtify that my business has satisfied its obligation to the Worker's Compensation Act through the use of an appro Notice of Exclusion (BWC-337, Rev. 5/96). Livill provide a copy of the Notice of Exclusion within 21 days of the cont award. (For questions or a copy of the BWC-337, please call the Worker's Compensation Bureau at 517-322-1195).</li> <li>C.  Lecrtify that my business has a Worker's Compensation Policy. Livill provide an original Certificate of Insurance within</li> </ul> |   |   |  |  |  |  |  |  |
| including family members and active partn  | rou must indicate the number of bo<br>ers (if none, you must enter "0").<br>Employees | oth full and part time employees other than yourself  Part Time Employees |  |  |  |  |  |  |
|  |   |   |  |  |  |  |  |  |
| lame of Business   | Federal ID (or)   | Social Security No.   |  |  |  |  |  |  |
| ddress   | Telephone No.   |   |  |  |  |  |  |  |
| Sity   | State   | Zip + 4   |  |  |  |  |  |  |
| hereby certify that the above information is tru<br>overage during any of my present and future of<br>Signature of Owner or Authorized Represent   | pperations.   | ONR of any changes that occur in factors affecting my                     |  |  |  |  |  |  |
| Title  |   | te  |  |  |  |  |  |  |

CATALPA ROAD MIX (089-08-01)
T25N, R14W, SEC. 05, SWSW.
T25N, R14W, SEC. 06, E1/2SE.
T25N, R14W, SEC. 07, NENE.
BENZIE COUNTY

In response to the notice of sale to be held 2:00 p.m. on April 23, 2009, I am hereby submitting my sealed bid (firm offer) for the following forest products to be cut. Bids for individual species and total bid value must be at or above the appraised price. All non-responsive bid forms may be rejected.

| SPECIES<br>SAWLOGS | APPRAISED PRICE | BID PRICE | ESTIMATED VOLUME* | = VALUE |
|--------------------|-----------------|-----------|-------------------|---------|
| SUG. MAPLE         | \$ 328.00/MBF   | \$x       | 38.70 MBF         | = \$    |
| RED PINE           | \$ 111.00/MBF   | \$x       | 53.50 MBF         | = \$    |
| PULPWOOD           |                 |           |                   |         |
| RED PINE           | \$ 43.10/CORD   | \$x       | 346.20 CORDS      | = \$    |
|                    |                 |           | SUBTOTAL 1 \$     | ·····   |

In addition, the successful bidder agrees to purchase the following species at the appraised price:

| SPECIES    | APPR | AISED PRICE | ESTIMATED | VOLUME*   |   |    | VALUE    |
|------------|------|-------------|-----------|-----------|---|----|----------|
| SAWLOGS    |      |             |           |           |   |    |          |
| B.T. ASPEN | \$   | 16.00/MBF   | 22.30     | MBF       | = | \$ | 356.80   |
| MIX HARDWD | \$   | 97.00/MBF   | 17.60     | MBF       | = | \$ | 1,707.20 |
| PULPWOOD   |      |             |           |           |   | •  | •        |
| SUG. MAPLE | \$   | 8.80/CORD   | 154.60    | CORDS     | = | \$ | 1,360.48 |
| B.T. ASPEN | \$   | 16.00/CORD  | 112.90    | CORDS     | = | \$ | 1,806.40 |
| WHITE PINE | \$   | 3.80/CORD   | 73.00     | CORDS     | = | \$ | 277.40   |
| MIX HARDWD | \$   | 8.00/CORD   | 123.40    | CORDS     | = | \$ | 987.20   |
|            |      |             | SI        | JBTOTAL 2 |   | Ś  | 6,495.48 |

\*These volumes are statistically estimated within plus (+) or minus (-) 13.50%. These estimated volumes are final and not subject to adjustment. Prospective bidders are urged to examine this timber and to make their own estimates of quantity and quality.

SUBTOTAL 1 + SUBTOTAL 2 = TOTAL BID VALUE \$\_\_\_

I understand that any or all bids may be rejected, and that the individual unit bid price will be the basis to determine total bid value. All bids must be signed and all bid items must be bid or the bid form may be rejected. I also understand that consideration and awarding a contract will be based upon my past performance and ability to complete the contract based upon equipment and manpower subject to my control.

| (bidder's printed name) | (bidder's signature) |
|-------------------------|----------------------|
| Address/Telephone       | w7                   |



#### Michigan Department of Natural Resources Forest, Mineral and Fire Management

# TIMBER SALE VERIFICATION OF WORKER'S DISABILITY COMPENSATION ACT COMPLIANCE

As required by Act 317, P.A. 1969 (Worker's Compensation) and Parl 525 of Act 451 of 1994, as amended.

| FOR DEPARTMENT USE ONLY |                   |  |  |  |  |
|-------------------------|-------------------|--|--|--|--|
| Sale or Permit No       | Sale or Permit No |  |  |  |  |
| Year:                   | Туре:             |  |  |  |  |
| Forest Area:            |                   |  |  |  |  |

|      | of Act 451 of 1994.   | as amended.  |   |   |   |  |  |  |
|------|---|--|---|---|---|--|--|--|
|      | VERIFICATION O  | F WORKER'S DISABI                                      | LITY COMPENS                            | ATION ACT COMPLIANCE                                      | E   |  |  |  |
| •    | This verification must be completed and submitted within 21 days of contract award and prior to the issuance of the timber sale contract.   |  |   |   |   |  |  |  |
| •    | In addition, if boxes 2B or 2C are checked, then Notice of Exclusion or Certificate of Insurance must be submitted within 21 days of the contract award and prior to the issuance of the timber sale contract.  |  |   |   |   |  |  |  |
| •    | All information must be typed or printed except for written signatures.   |  |   |   |   |  |  |  |
| Ple  | ase Check Appropriate Categories:   |  |   |   |   |  |  |  |
| 1.   | <ul> <li>My business is organized as (you must check one of the boxes below):</li> <li>A. Sole Proprietorship (individual)</li> <li>B. Partnership</li> <li>C. Corporation</li> </ul>   |  |   |   |   |  |  |  |
| 2.   | You must check one of the boxes below:  | <u>:</u>   |   |   |   |  |  |  |
|      | A.  I certify that my business is a so Worker's Compensation Laws.  | ole proprietorship and                                 | it has no employ                        | ees but the sole proprietor                               | . I am not subject to the                   |  |  |  |
|      | B.  I certify that my business has a Notice of Exclusion (BWC-337, Faward. (For questions or a copy of the second | Rev. 5/96). I will provi<br>of the BWC-337, pleas      | ide a copy of the<br>e call the Worke   | e Notice of Exclusion withir<br>r's Compensation Bureau a | n 21 days of the contract at 517-322-1195). |  |  |  |
|      | C. I certify that my business has a Worker's Compensation Policy. I will provide an original Certificate of Insurance within 21 days of the contract award.   |  |   |   |   |  |  |  |
| 3.   | If you have checked item 2(A) or 2(B), including family members and active part   | you <b>must</b> indicate the<br>ners (if none, you mus | e number of <b>bot</b><br>t enter "0"). | h full and part time empto                                | yees other than yourself                    |  |  |  |
|      | Full Tim  | e Employees  |   | Part T  | ime Employees                               |  |  |  |
| Nan  | ne of Business  |  | Federal ID (or) S                       | ocial Security No.  |   |  |  |  |
|      |   |  | , ,                                     | <b>,</b>  |   |  |  |  |
| ٩dd  | ress  |  | Telephone No.                           |   |   |  |  |  |
| City |   | State  | ,                                       | Zip + 4   |   |  |  |  |
| covi | reby certify that the above information is treage during any of my present and future signature of Owner or Authorized Represe  | operations.  | e to notify the DN                      | IR of any changes that occ                                | ur in factors affecting my                  |  |  |  |
| T    | itle  |  | Date                                    | •   |   |  |  |  |
|      |   |  |   |   |   |  |  |  |

# EQUINOX WHITE PINE (090-08-01) T27N, R13W, SEC. 19, SW1/4; W1/2SE. T27N, R13W, SEC. 30, N1/2NW. BENZIE COUNTY

In response to the notice of sale to be held 2:00 p.m. on April 23, 2009, I am hereby submitting my sealed bid (firm offer) for the following forest products to be cut. Bids for individual species and total bid value must be at or above the appraised price. All non-responsive bid forms may be rejected.

| SPECIES                        |  | APPR                      | AISED PRICE                                 | BID PRICE                                     | 2                      | ESTIMATE                           | D VOLUM | Æ* =             | VALUE                 |
|--------------------------------|--|---------------------------|---|---|------------------------|------------------------------------|---------|------------------|-----------------------|
| SAWLOGS                        |  |                           |   |   |                        |                                    |         |                  |                       |
| WHITE                          | PINE   | \$                        | 32.00/MBF                                   | \$  | x                      | 23.70                              | MBF     | =                | \$                    |
| PULPWOOD                       |  |                           | =   |   |                        |                                    |         |                  |                       |
| WHITE                          | PINE   | \$                        | 2.85/CORD                                   | \$  | Х                      | 591.00                             | CORDS   | =                | \$                    |
|                                |  |                           |   |   |                        | SUBTOTAL                           | . 1 . 5 | ;                |                       |
| In addit:                      | ion, the success   | sful b                    | idder agrees                                | to purchase                                   | the                    | following                          | specie  | s at             | the                   |
| appraree.                      | a price.   |                           |   |   |                        |                                    |         |                  |                       |
| SPECIES                        | 2  | APPRAI                    | SED PRICE                                   | ESTIM   | ATED                   | VOLUME*                            | V       | LUE              |                       |
| PULPWOOD                       |  |                           |   | <del></del>                                   |                        |                                    |         |                  |                       |
| Q. AS                          | PEN  | \$                        | 12,25/CORD                                  | 23  | 3.00                   | CORDS                              | = \$    | 281.             | 75                    |
|                                |  |                           |   |   | su                     | BTOTAL 2                           | \$      | 281.             | 75                    |
|                                |  | SUB                       | TOTAL 1 +                                   | SUBTOTAL 2 =                                  | = I                    | OTAL BID                           | VALUE S | <b>;</b>         |                       |
| estimate                       | olumes are stat:<br>ed volumes are f<br>ine this timber  | inal                      | and not subje                               | ect to adjust                                 | ment                   | . Prospe                           | ctive b | oidder           | s are urged           |
| will be to must be be awarding | tand that any or<br>the basis to det<br>bid or the bid i<br>a contract will<br>based upon equi | ermin<br>Form m<br>L be b | e total bid<br>ay be reject<br>ased upon my | value. All b<br>ed. I also un<br>past perform | oids<br>nders<br>mance | must be s<br>tand that<br>and abil | igned a | and al<br>lerati | 1 bid items<br>on and |
| _                              | (bidder's prin   | nted n                    | ame)  | (bidder'                                      | 's si                  | gnature)                           |         | _                |                       |
| Addre                          | ss/Telephone   |                           |   |   |                        |                                    |         |                  |                       |

THE WINNING BIDDER MUST COMPLETE THE FORM ON THE REVERSE SIDE WITHIN 21 DAYS OF SALE AWARD



## Michigan Department of Natural Resources Forest, Mineral and Fire Management

#### **TIMBER SALE VERIFICATION OF WORKER'S DISABILITY COMPENSATION ACT COMPLIANCE**

As required by Act 317, P.A. 1969 (Worker's Compensation) and Part 525

| 1            | OR DEPARTMENT USE ONLY |  |  |  |  |  |
|--------------|------------------------|--|--|--|--|--|
| Sale or Perm | Sale or Permit No      |  |  |  |  |  |
|              |                        |  |  |  |  |  |
| Year:        | Type:                  |  |  |  |  |  |
|              | Ì                      |  |  |  |  |  |
| Forest Area: |                        |  |  |  |  |  |
|              |                        |  |  |  |  |  |
| I            |                        |  |  |  |  |  |

| of Act 451 of 1994, a  | s amended.   |                   |  |                            |  |  |  |
|--|--|-------------------|--|----------------------------|--|--|--|
| VERIFICATION OF  | WORKER'S DISABIL   | TY COMPENS        | ATION ACT COMPLIANCE                           | -                          |  |  |  |
| This verification must be completed and submitted within 21 days of contract award and prior to the issuance of the timber sale contract.  |  |                   |  |                            |  |  |  |
|  | In addition, if boxes 2B or 2C are checked, then Notice of Exclusion or Certificate of Insurance must be submitted within 21 days of the contract award and prior to the issuance of the timber sale contract. |                   |  |                            |  |  |  |
| <ul> <li>All Information must be typed or printe</li> </ul>  | d except for written si  | gnatures.         |  |                            |  |  |  |
| Please Check Appropriate Categories:   |  |                   |  |                            |  |  |  |
| My business is organized as (you must cl   | neck <u>one</u> of the boxes b   | elow):            |  |                            |  |  |  |
| A.  Sole Proprietorship (individual)   |  |                   |  |                            |  |  |  |
| B. Partnership   |  |                   |  |                            |  |  |  |
| C. Corporation   |  |                   |  |                            |  |  |  |
| 2. You must check one of the boxes below:  |  |                   |  |                            |  |  |  |
| <ul> <li>A.    I certify that my business is a sol Worker's Compensation Laws.</li> </ul>  | e proprietorship and it  | has no employ     | ees but the sole proprietor.                   | . I am not subject to the  |  |  |  |
| <ul> <li>B.          I certify that my business has sa<br/>Notice of Exclusion (BWC-337, R<br/>award. (For questions or a copy o</li> </ul>  | ev. 5/96). I will provid   | e a copy of the   | <ul> <li>Notice of Exclusion within</li> </ul> | 1 21 days of the contract  |  |  |  |
| C.  Lertify that my business has a V days of the contract award.   | Vorker's Compensation  | Policy. I will p  | provide an original Certifica                  | te of Insurance within 21  |  |  |  |
| If you have checked item 2(A) or 2(B), you <b>must</b> indicate the number of <b>both</b> full and part time employees other than yourself including family members and active partners (if none, you must enter "0"). |  |                   |  |                            |  |  |  |
| Full Time  | Employees  |                   | Part Ti  | ime Employees              |  |  |  |
|  |  |                   |  |                            |  |  |  |
| lame of Business   |  | Federal ID (or) S | ociał Security No.                             |                            |  |  |  |
| Address Telephone No. ( )  |  |                   |  |                            |  |  |  |
| City   | State  |                   | Zip + 4  |                            |  |  |  |
| hereby certify that the above information is tru   | e and correct.   agree   | to notify the DN  | IR of any changes that occi                    | ur in factors affecting my |  |  |  |
| overage during any of my present and future of   | operations.  |                   |  |                            |  |  |  |
|  |  |                   |  |                            |  |  |  |
|  |  |                   |  |                            |  |  |  |
|  |  | ·                 |  |                            |  |  |  |
| Signature of Owner or Authorized Represen  | tative   |                   |  |                            |  |  |  |
|  |  |                   |  |                            |  |  |  |
| Title  |  | Date              |  |                            |  |  |  |

## HIGH VOLTAGE HARDWOOD (095-08-01) T24N, R14W, SEC. 26, NWSW. MANISTEE COUNTY

In response to the notice of sale to be held 2:00 p.m. on April 23, 2009, I am hereby submitting my sealed bid (firm offer) for the following forest products to be cut. Bids for individual species and total bid value must be at or above the appraised price. All non-responsive bid forms may be rejected.

| SAWLOGS SUG. MAPLE \$ 235.00/R RED MAPLE \$ 65.00/R PULPWOOD MIX HARDWD \$ 8.00/G  In addition, the successful bidder appraised price:  SPECIES APPRAISED PRESAWLOGS BEECH \$ 41.00/R BLK CHERRY \$ 99.00/R  *These estimated volumes are final a urged to examine this timber and to must be bid or the bid form may be awarding a contract will be based up contract based upon equipment and makes and the contract based upon equipment and makes and contract based upon equipment a |  | ESTIMATE  | D VOLUME*               | = VALUE                  |
|---|--|---|-------------------------|--------------------------|
| RED MAPLE \$ 65.00/R PULPWOOD MIX HARDWD \$ 8.00/G  In addition, the successful bidder appraised price:  SPECIES SAWLOGS BEECH \$ 41.00/R BLK CHERRY \$ 99.00/R  *These estimated volumes are final a urged to examine this timber and to must be bid or the bid form may be awarding a contract will be based up   |  |   |                         |                          |
| PULPWOOD  MIX HARDWD \$ 8.00/6  In addition, the successful bidder appraised price:  SPECIES APPRAISED PRISED PRISED BEECH \$ 41.00/6  BLK CHERRY \$ 99.00/6  *These estimated volumes are final a urged to examine this timber and to must be bid or the bid form may be awarding a contract will be based up  | /MBF \$                                      | _X ,60  | MBF                     | = \$                     |
| In addition, the successful bidder appraised price:  SPECIES APPRAISED PRISED PRISED BEECH \$ 41.00/1 BLK CHERRY \$ 99.00/1 SUBTOTAL :  *These estimated volumes are final a urged to examine this timber and to will be the basis to determine total must be bid or the bid form may be awarding a contract will be based up   |  | _X 6.60   | MBF                     | = \$                     |
| In addition, the successful bidder appraised price:  SPECIES APPRAISED PRISED P      |  |   |                         |                          |
| SPECIES SAWLOGS BEECH \$ 41.00/N BLK CHERRY \$ 99.00/N  *These estimated volumes are final a urged to examine this timber and to will be the basis to determine total must be bid or the bid form may be awarding a contract will be based up   | /CORD \$                                     | _X 45.00  | CORDS                   | = \$                     |
| SPECIES SAWLOGS BEECH \$ 41.00/N BLK CHERRY \$ 99.00/N  *These estimated volumes are final a urged to examine this timber and to  I understand that any or all bids may will be the basis to determine total must be bid or the bid form may be awarding a contract will be based up  |  | SUBTOTAL  | . 1 \$                  |                          |
| SAWLOGS  BEECH \$ 41.00/N  BLK CHERRY \$ 99.00/N  *These estimated volumes are final a urged to examine this timber and to  I understand that any or all bids may will be the basis to determine total must be bid or the bid form may be awarding a contract will be based up  | agrees to purchase t                         | the following                                   | , species a             | t the                    |
| BEECH \$ 41.00/F BLK CHERRY \$ 99.00/F  *These estimated volumes are final a urged to examine this timber and to  I understand that any or all bids may will be the basis to determine total must be bid or the bid form may be awarding a contract will be based up  | RICE ESTIMAT                                 | red volume*                                     | VALUE                   |                          |
| *These estimated volumes are final a urged to examine this timber and to I understand that any or all bids may will be the basis to determine total must be bid or the bid form may be awarding a contract will be based up   |  |   |                         |                          |
| *These estimated volumes are final a urged to examine this timber and to I understand that any or all bids may will be the basis to determine total must be bid or the bid form may be awarding a contract will be based up   |  | .20 MBF   | -                       | 8.20                     |
| *These estimated volumes are final a urged to examine this timber and to I understand that any or all bids may will be the basis to determine total must be bid or the bid form may be awarding a contract will be based up   | /MBF .                                       | .80 MBF   | = \$ 7.                 | 9.20                     |
| *These estimated volumes are final a urged to examine this timber and to I understand that any or all bids may will be the basis to determine total must be bid or the bid form may be awarding a contract will be based up   |  | SUBTOTAL 2                                      | <u>\$ 8</u>             | 7.40                     |
| will be the basis to determine total must be bid or the bid form may be awarding a contract will be based up  |  | adjustment.                                     | Prospectiv              |                          |
|   | al bid value. All bi<br>rejected. I also und | ids must be a<br>derstand that<br>ance and abil | signed and<br>considera | all bid item<br>tion and |
| (bidder's printed name)   | manpower subject to m                        | s signature)                                    |                         |                          |

THE WINNING BIDDER MUST COMPLETE THE FORM ON THE REVERSE SIDE WITHIN 21 DAYS OF SALE AWARD



## Michigan Department of Natural Resources Forest, Mineral and Fire Management

# TIMBER SALE VERIFICATION OF WORKER'S DISABILITY COMPENSATION ACT COMPLIANCE

As required by Act 317, P.A. 1969 (Worker's Compensation) and Part 525 of Act 451 of 1994, as amended.

| FOR DEPARTMENT USE ONLY |       |  |  |  |
|-------------------------|-------|--|--|--|
| Sale or Permit No       |       |  |  |  |
| Year:                   | Type: |  |  |  |
| Forest Area:            |       |  |  |  |

|      | of Act 457 of 1994, as amended   | 2.                      |   |  |  |  |  |  |
|------|--|-------------------------|---|--|--|--|--|--|
|      | VERIFICATION OF WORKE  | R'S DISABILITY COMPENS  | ATION ACT COMPLIANCE                                      |  |  |  |  |  |
| •    | This verification must be completed and submitted within 21 days of contract award and prior to the issuance of the timber sale contract.  |                         |   |  |  |  |  |  |
| •    | In addition, if boxes 2B or 2C are checked, then days of the contract award and prior to the issu  |                         | tificate of Insurance must be submitted within 21 stract. |  |  |  |  |  |
| •    | All Information must be typed or printed except  | for written signatures. |   |  |  |  |  |  |
| Ple  | ease Check Appropriate Categories:   |                         |   |  |  |  |  |  |
| 1.   | My business is organized as (you <b>must</b> check <u>one</u> of the boxes below):  A.  Sole Proprietorship (individual)  B.  Partnership  C.  Corporation   |                         |   |  |  |  |  |  |
| 2.   | <ul> <li>You must check one of the boxes below:</li> <li>A.    I certify that my business is a sole proprietorship and it has no employees but the sole proprietor. I am not subject to the Worker's Compensation Laws.</li> <li>B.    I certify that my business has satisfied its obligation to the Worker's Compensation Act through the use of an approved Notice of Exclusion (BWC-337, Rev. 5/96). I will provide a copy of the Notice of Exclusion within 21 days of the contract award. (For questions or a copy of the BWC-337, please call the Worker's Compensation Bureau at 517-322-1195).</li> <li>C.    I certify that my business has a Worker's Compensation Policy. I will provide an original Certificate of Insurance within 21 days of the contract award.</li> </ul> |                         |   |  |  |  |  |  |
| 3.   | . If you have checked item 2(A) or 2(B), you <b>must</b> indicate the number of <b>both</b> full and part time employees other than yourself including family members and active partners (if none, you must enter "0").   |                         |   |  |  |  |  |  |
|      | Full Time Employe  | ees                     | Part Time Employees                                       |  |  |  |  |  |
| Var  | me of Business   | Federal ID (or) 5       | Social Security No.                                       |  |  |  |  |  |
| ٩dc  | ddress Telephone No.   |                         |   |  |  |  |  |  |
| City | y State  | 1:                      | Zip + 4   |  |  |  |  |  |
| cov  | hereby certify that the above information is true and correct. I agree to notify the DNR of any changes that occur in factors affecting my coverage during any of my present and future operations.  Signature of Owner or Authorized Representative   |                         |   |  |  |  |  |  |
| -    | Title  | Da                      | te  |  |  |  |  |  |
|      | 4 19794  | Cu.                     | · <del>-</del>  |  |  |  |  |  |