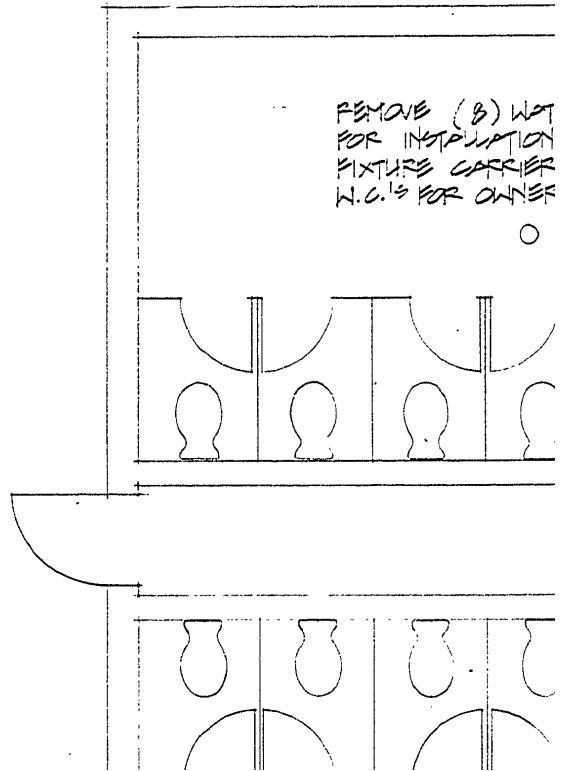


MUSKIE

BEACHHO

REMOVE (B) WOT  
FOR INSTALLATION  
FIXTURE CARRIER  
N.C.'s FOR OWNER



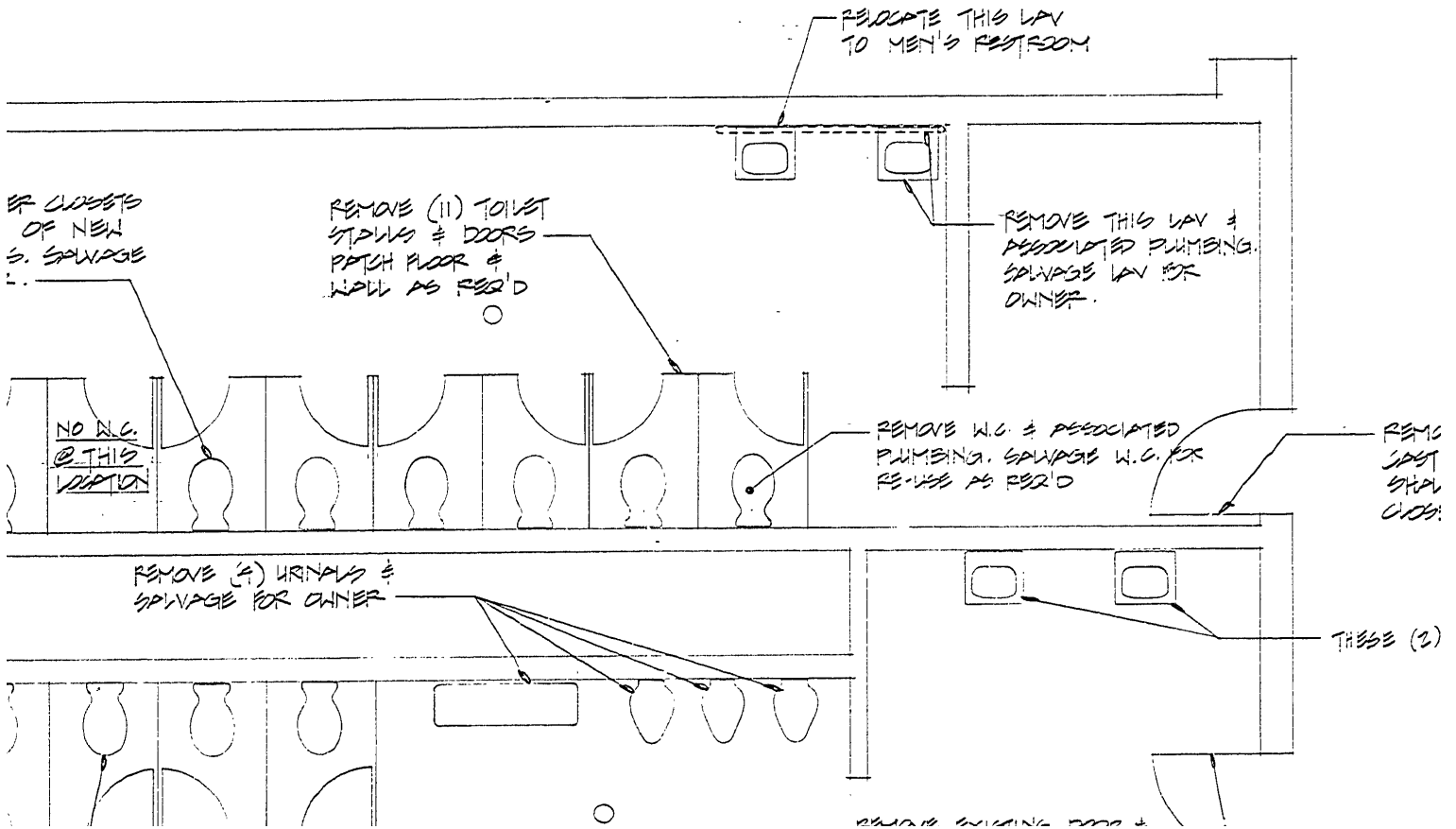
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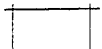
JECT

NO. 24 - 24

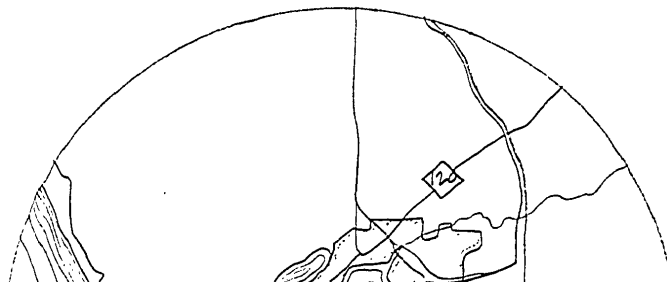


2x6 DOOR & HINGES.  
1/2 IN. PLYWOOD ANGLE FRAME  
TO REMAIN. SQUARE DR.  
SEE FOR OWNER.

LAYS TO REMAIN.



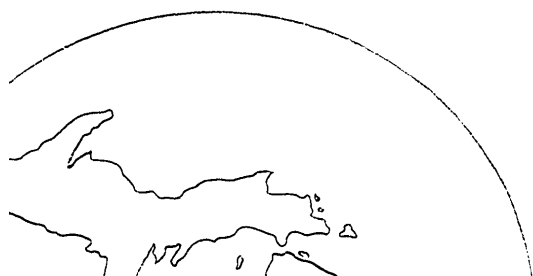
MARKING LOCATION.

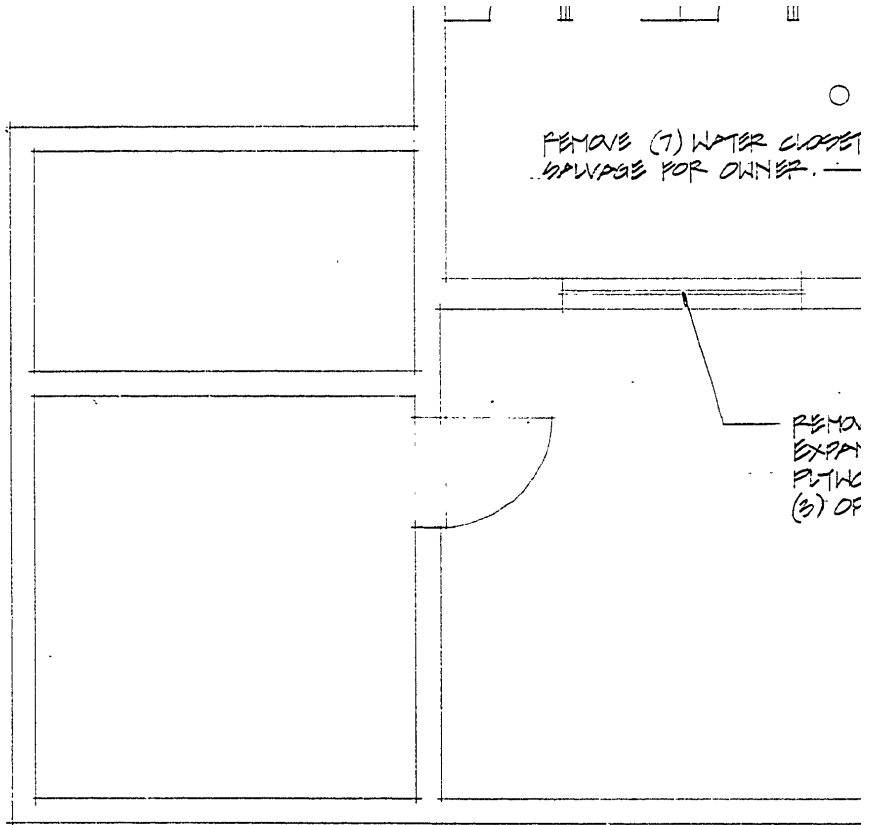


RIK

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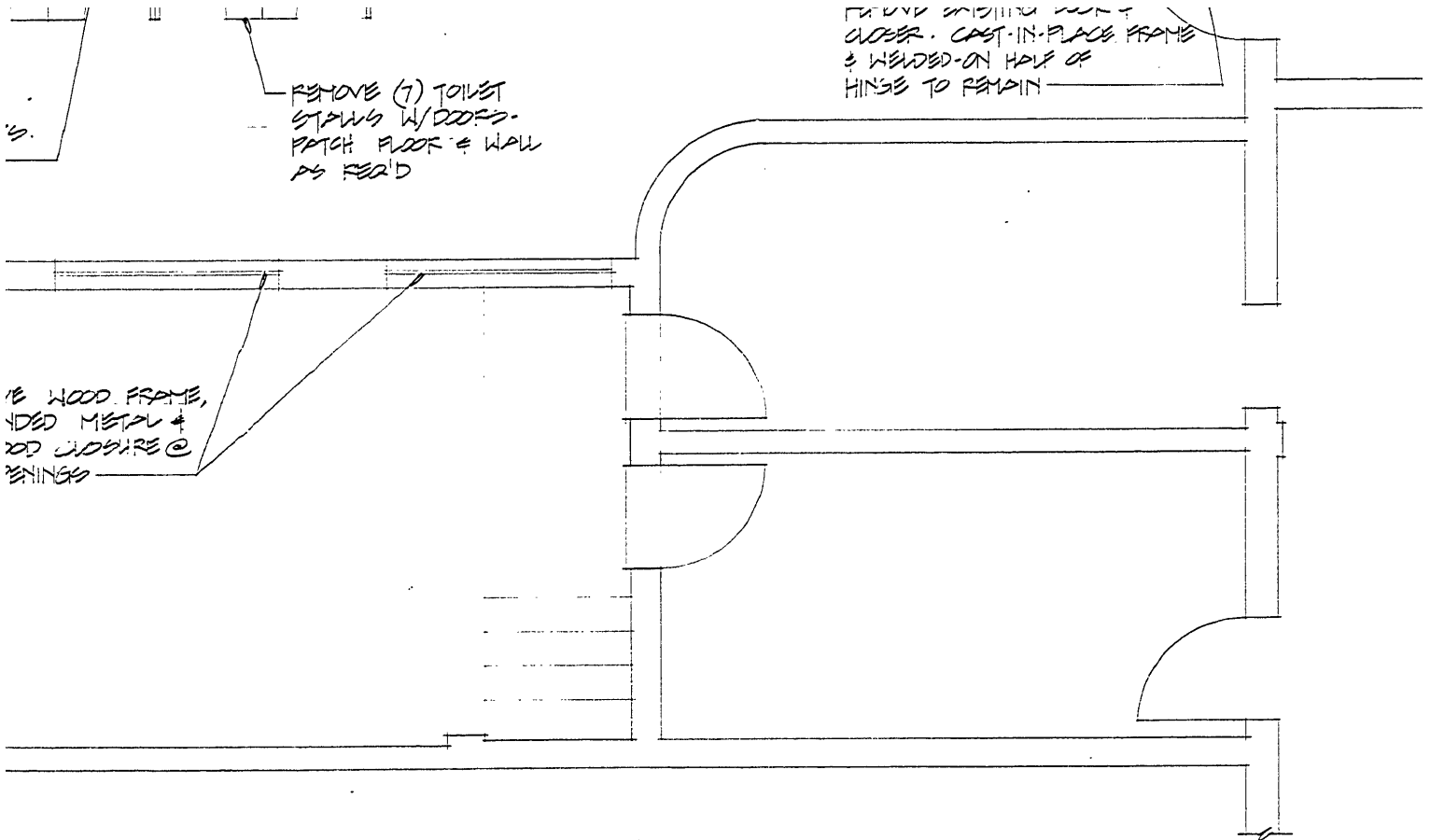
590





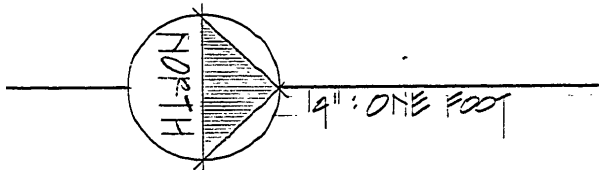
DEMOLITION PLAN

SURVEYED BY		DRAWN BY		NO.	DATE	BY
DESIGNED BY		CHECKED BY		1.		
	DATE		DATE	2.		



CONSTRUCTION NOTES

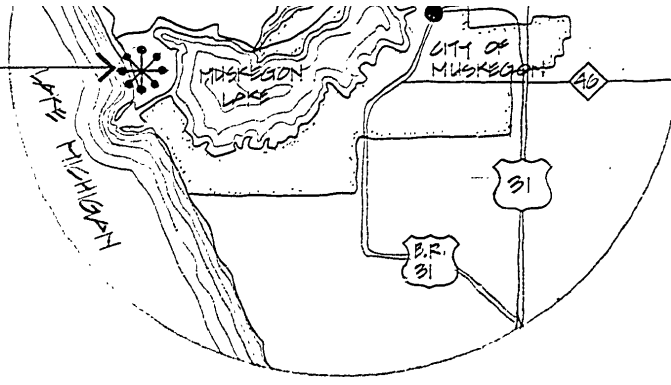
1. UNLESS OTHERWISE NOTED, ITEMS INDICATED TO BE REMOVED SHALL BECOME PROPERTY OF THE CONTRACTOR.
2. THERE ARE APPROX. 4 OR 5 WATER CLOSETS WHICH NEED REPLACEMENT. SEE SPECIFICATIONS FOR MANUFACTURER AND MODEL NO. FOR NEW UNITS
3. ANY RE-USABLE WATER CLOSETS WHICH ARE DAMAGED <sup>DURING</sup> CONSTRUCTION SHALL BE REPLACED WITH SAME UNITS AS INDICATED IN SPECS.
4. REMOVE EXISTING LIGHT FIXTURES (8) & SPWAGE FOR OWNER.



REVISIONS	NO.	DATE	BY	REVISIONS
	3.			
	4.			

M  
DEPARTMENT OF

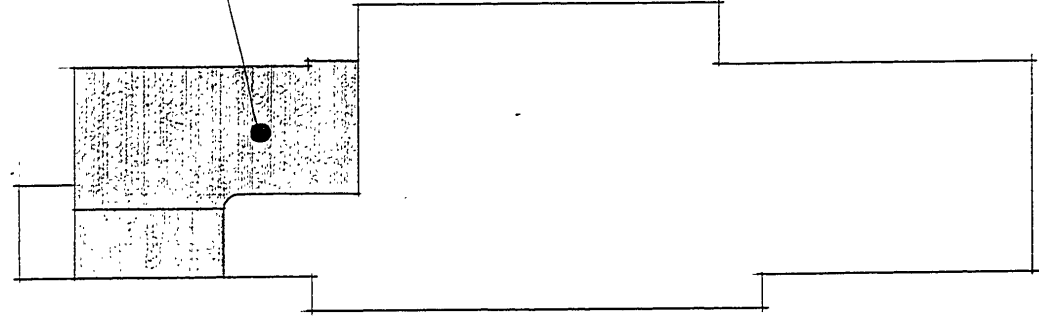
PROJECT LOCATION:  
MUSKEGON STATE  
PARK



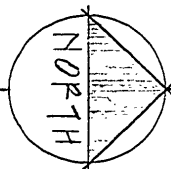
PROJECT  
MUSKOGON

LOCATION MAPS  
NO SCALE

CONSTRUCTION AREA



BUILDING KEY



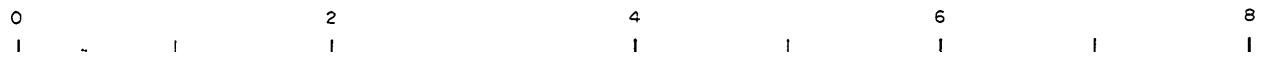
1 INCH = 30 FEET

MICHIGAN  
DEPARTMENT OF  
NATURAL RESOURCES

COVER SHED - DEMOLITION

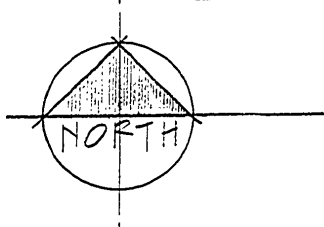
SHEET TITLE

MUSKOGON STATE PARK  
AREA OR PARK  
BEACHHOUSE TOILET RE  
PROJECT





✓  
 LOCATION:  
 EON CO., MICH.



BUILDING COMMITTEE APPROVAL		
BY: _____		DATE: _____
<small>CHAIRMAN</small>		
RECOMMENDED FOR APPROVAL:	<i>Dwight J. Feink</i>	<i>11 Oct 85</i>
	<small>ENGINEERING/ARCHITECTURAL SUPERVISOR</small>	<small>DATE</small>
RECOMMENDED FOR APPROVAL:	<i>John W. Milum</i>	<i>Oct 30, 85</i>
	<small>PROGRAM AND PLANS COORDINATOR</small>	<small>DATE</small>
DIVISION/REGION APPROVAL		
BY: _____		DATE: _____
<small>DIVISION/REGIONAL MANAGER</small>		
ENGINEERING DIVISION		
APPROVED:	<i>Phil Spiller</i>	<i>10-30-85</i>
	<small>CS / CHIEF ENGINEER</small>	<small>DATE</small>
PROJECT NO. <i>24-1590</i>		
<i>MODIFYING</i>	SHEET <i>1</i> OF <i>3</i>	PLAN NO. <i>A-118B</i>