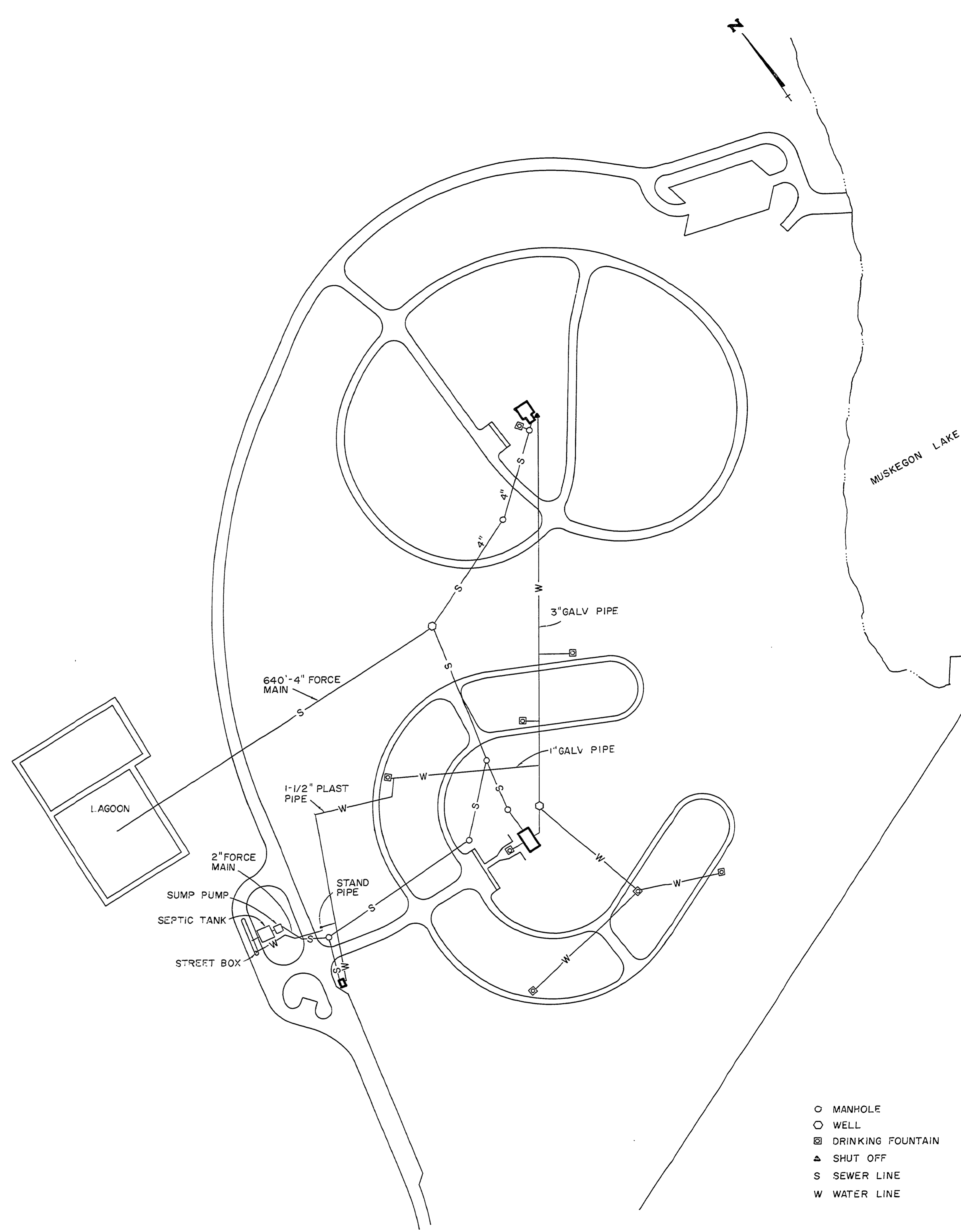


- ▽ TRANSFORMER
- SINGLE OUTLET BOX
- ▢ DOUBLE OUTLET BOX
- QUAD OUTLET BOX
- PANEL BOARD
- TELEPHONE RISER
- UP— UG CONSUMERS POWER PRIMARY (APPROX LOC)
- - - - UG TELEPHONE CABLE



- MANHOLE
- WELL
- ▣ DRINKING FOUNTAIN
- ▲ SHUT OFF
- S SEWER LINE
- W WATER LINE

SURVEYED BY	DRAWN BY BANDY	'2/83	NO.	DATE	BY	REVISIONS	NO.	DATE	BY	REVISIONS
DESIGNED BY	CHECKED BY	DATE	1.				3.			
			2.				4.			

MICHIGAN DEPARTMENT OF NATURAL RESOURCES	UTILITIES SHEET TITLE	AREA OR PARK MUSKEGON STATE PARK PROJECT CHANNEL CAMPGROUND	PROJECT NO. SHEET 10A OF 10 PLAN NO. U-1
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