



Scale: 1"=100'

WATER OUTLET (TYPICAL)  
INCLUDING 1 1/2" VALVE & VALVE BOX  
w/ STATIONARY EOD, 10" X 8" CREASE SURFACE  
PAD & CREATED SEWER PIPE. SEE WATER  
OUTLET DETAIL. (TOTAL OF 7 THIS CAMPGROUND UNIT.)

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INCLUDING 1 1/2" VALVE & VALVE BOX  
w/ STATIONARY EOD, 10" X 8" CREASE SURFACE  
PAD & CREATED SEWER PIPE. SEE WATER  
OUTLET DETAIL. (TOTAL OF 9 THIS  
CAMPGROUND UNIT.)

**NOTES:**  
THERE SHALL BE A MINIMUM DISTANCE OF 5' BETWEEN  
WATER LINE AND ELECTRICAL HORIZONTAL ALIGNMENTS.  
WATER LINES SHALL BE INSTALLED AT A MINIMUM DEPTH OF 4'  
BELOW EXISTING GROUND AND PROPOSED FINISH DITCH GRADES  
& FOR SLOPES SHALL BE AS APPROVED BY THE ENGINEER.  
FIELD STAKED LOCATIONS OF WATER LINES & WATER OUTLETS  
SHALL BE AS APPROVED BY THE ENGINEER.  
THE APPROX. LOCATION FOR THE SOUTH UNIT FUTURE WELL  
IS 23' LT. OF SURVEY B. STA. 304+6.5  
THE APPROX. LOCATION FOR THE NORTH UNIT FUTURE WELL  
IS 125' LT. OF SURVEY B. STA. 805+22  
O CONC. MARKERS (4" DIA. X 24" LONG) MARKED  
WITH A "W".

|                             |  |                        |  |              |  |                                      |  |             |  |           |  |  |  |                                       |  |                     |  |
|-----------------------------|--|------------------------|--|--------------|--|--------------------------------------|--|-------------|--|-----------|--|--|--|---------------------------------------|--|---------------------|--|
| SURVEYED BY                 |  | DRAWN BY <i>LEMMON</i> |  | NO. DATE BY  |  | REVISIONS                            |  | NO. DATE BY |  | REVISIONS |  | MICHIGAN DEPARTMENT OF NATURAL RESOURCES |  | SLEEPY HOLLOW S.P. AREA OR PARK       |  | PROJECT NO. 24-2587 |  |
| DESIGNED BY <i>A. EGRES</i> |  | CHECKED BY <i>86</i>   |  | 1. 8-88 J.Y. |  | LINE LOCATION AS BUILT MARKERS ADDED |  | 3.          |  |           |  | WATER LINES & WATER OUTLETS              |  | MODERN PROJECT CAMPGROUND DEVELOPMENT |  | SHEET 12 OF 19      |  |
| DATE                        |  | DATE                   |  | 2.           |  |                                      |  | 4.          |  |           |  | SHEET TITLE                              |  | PLAN NO. E-115                        |  |                     |  |