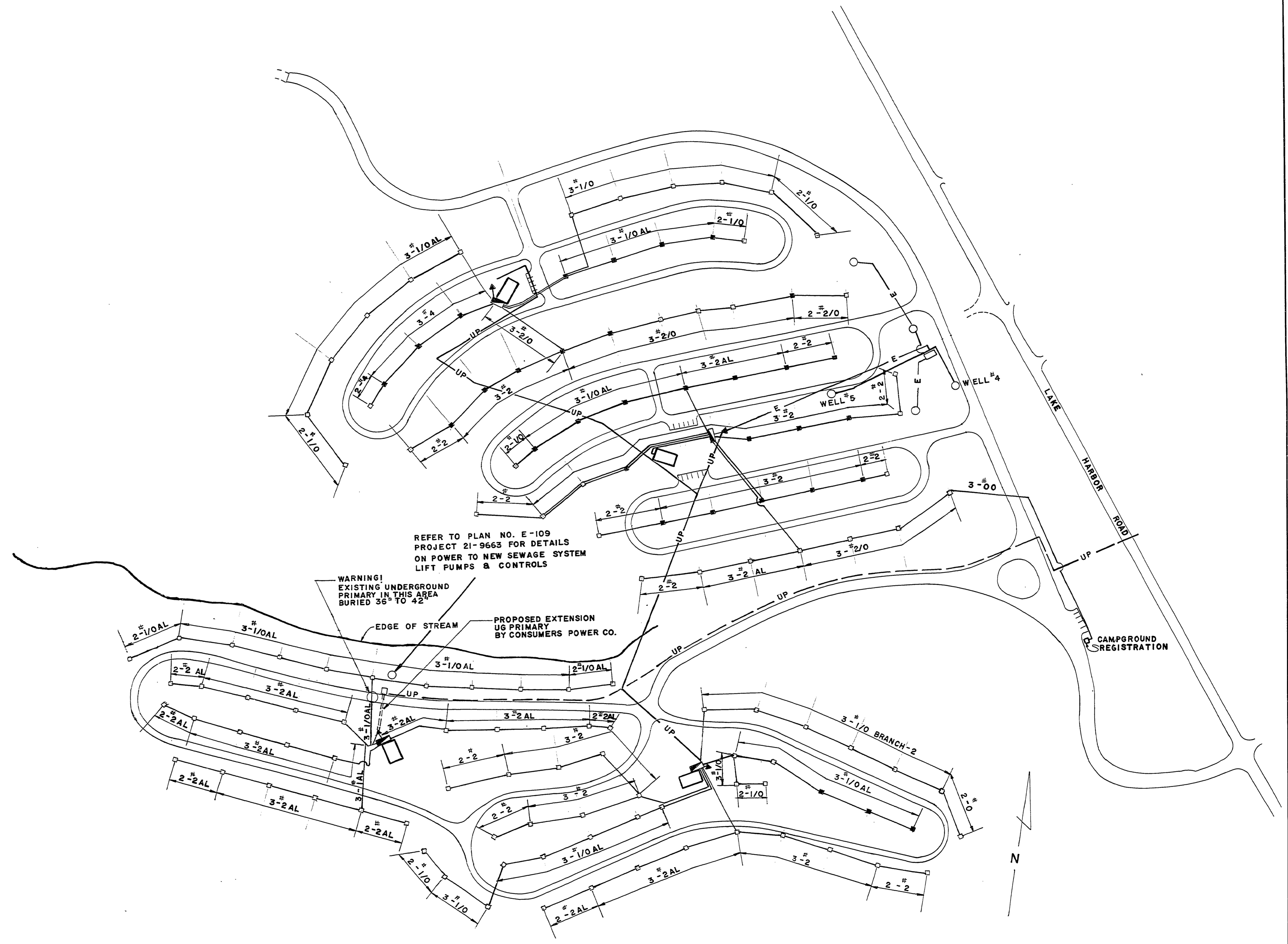


LAKE MICHIGAN

- LEGEND**
- 2 OUTLET BOXES
 - 4 OUTLET BOXES
 - ▲ PAD MOUNTED TRANSFORMER
 - ▬ ELECTRIC PANEL

NOTE - FOR DETAILS SEE PLAN NO. E-101
 PROJ. NO. PA-108-5124-300-024 SHEET 16 OF 27
 ELECTRICAL DISTRIBUTION SYSTEM & SOUTH CAMP-
 GROUND ELECTRICAL SYSTEM SHEET 23 OF 27 PLAN E-101
 NOTE - SEE PLAN NO. E-105 SHEET 7 OF 24
 UP - UNDERGROUND POWER LINE
 UG - UNDERGROUND POWER LINE
 AL - ALUMINUM
 L - LAND
 W - WATER
 E - ELECTRICAL



REFER TO PLAN NO. E-109
 PROJECT 21-9663 FOR DETAILS
 ON POWER TO NEW SEWAGE SYSTEM
 LIFT PUMPS & CONTROLS

WARNING!
 EXISTING UNDERGROUND
 PRIMARY IN THIS AREA
 BURIED 36" TO 42"

PROPOSED EXTENSION
 UG PRIMARY
 BY CONSUMERS POWER CO.

SURVEYED BY	DRAWN BY D. DALPONTE	NO.	DATE	BY	REVISIONS	NO.	DATE	BY	REVISIONS	MICHIGAN DEPARTMENT OF NATURAL RESOURCES	ELECTRICAL	P.J. HOFFMASTER STATE PARK AREA OR PARK	PROJECT NO.
DESIGNED BY	CHECKED BY	1.				3.					SHEET TITLE	PROJECT	SHEET 2 OF 6 PLAN NO. U-1
DATE	DATE	2.				4.							