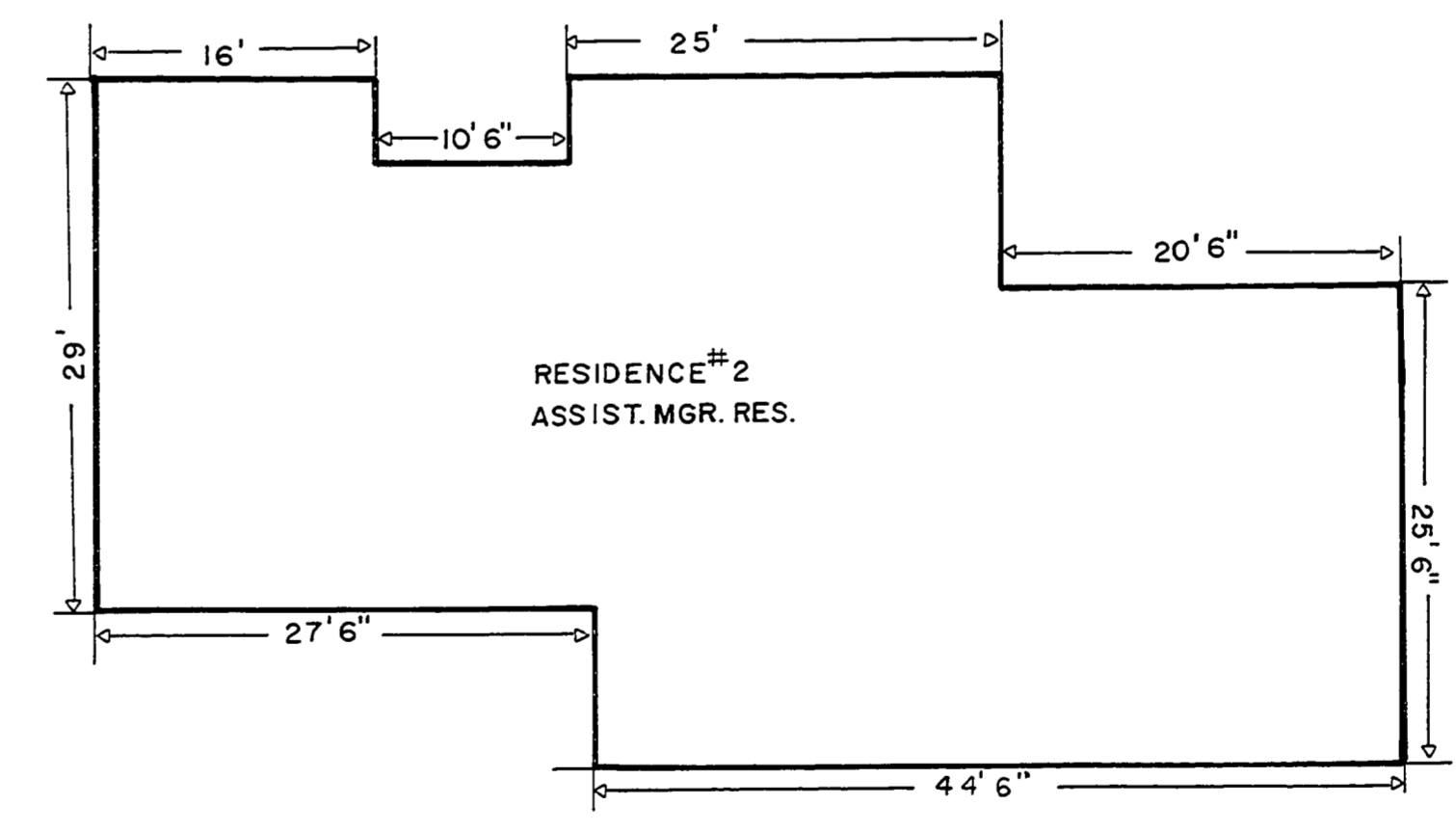


MANAGER'S RESIDENCE & SERVICE AREA



LAKE HARBOR RD.

ASSISTANT MANAGER'S RESIDENCE

- LEGEND**
- P — POWER LINE
 - ▲ TRANSFORMER
 - WELL
 - ⊙ ELECTRIC METER

NOTE - FOR DETAILS (ELECTRICAL SYSTEM) SEE PLAN NO. A-108 PROJECT NO. 1660 - SHEET 21 OF 21... R.J. HOFFMASTER NATURE CENTER, MECH. & ELECT. PLAN
 NOTE - FOR DETAILS (ELECTRICAL SYSTEM) SEE PLAN NO. E-103 PROJECT NO. PA-110-75-2499-024 SHEET 2 OF 4 R.J. HOFFMASTER SERVICE AREA.

UG - UNDERGROUND
 TX - TELEPHONE CABLE

SURVEYED BY	DRAWN BY D. DAL PONTE	NO.	DATE	BY	REVISIONS	NO.	DATE	BY	REVISIONS	MICHIGAN DEPARTMENT OF NATURAL RESOURCES	ELECTRICAL	P.J. HOFFMASTER STATE PARK	PROJECT NO.
DESIGNED BY	CHECKED BY	1.	7/79	M.M.P.	RESIDENCE NO. 2	3.				DEPARTMENT OF NATURAL RESOURCES	SHEET TITLE	AREA OR PARK	SHEET 6 OF 6
DATE	DATE	2.	3/81	D.B.	VAPOR LIGHT	4.						PROJECT	PLAN NO. U-1