



NOTE: GRADE A 5'x5' LANDING AT BUILDING ENTRANCE, NOT TO EXCEED 2% GRADE, TO ELIMINATE ANY STEP INTO TOILET BUILDING.

SURVEYED BY	DESIGNED BY R.L.O.	DRAWN BY J. RICE	4/75	NO. DATE BY	1: 7/75 DM.	REVISIONS	NO. DATE BY	2: 3/76 DM.	REVISIONS	HARDWARE CLOTH REPLACED BY BRUSHED ALUMINUM	NO. DATE BY	3: 4/78 GM.	REVISIONS	VENT STACK ALTERNATE ADDED	MICHIGAN DEPARTMENT OF NATURAL RESOURCES	STANDARD TOILET	HOFFMASTER STATE PARK AREA OR PARK	PROJECT NO. 24-2037
DATE	10/63	CHECKED BY		DATE	2: 4/75 DM.	BARRIER FREE DESIGN	4: 4/78 GM.	4/75 X98-45								PIREPLACE, SHELTER, & TOILET	SHEET 2 OF 2	PLAN NO. A-111