



APPROVED:  
*[Signature]*  
 3-17-67

SURVEYED BY	DESIGNED BY	DRAWN BY	CHECKED BY	NO.	DATE	BY	REVISIONS	NO.	DATE	BY	REVISIONS
	GEH	GEH	L.M.C.	1	3-67			3			
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MICHIGAN  
 DEPARTMENT OF CONSERVATION

MUSKEGON S.P.

SHEET NO. \_\_\_\_\_ OF \_\_\_\_\_  
 FOR PROJECT NO. \_\_\_\_\_

CAMPGROUND DEVELOPMENT  
 SHEET 2 OF 2 PLAN NO. L-119