

|                    |                      |                   |                         |                       |                     |   |                 |                 |           |         |     |         |
|--------------------|----------------------|-------------------|-------------------------|-----------------------|---------------------|---|-----------------|-----------------|-----------|---------|-----|---------|
| DRAWN BY<br>J.T.R. | CHECKED BY<br>L.E.L. | DATE<br>Nov. 1949 | REVIEWED BY SECTIONS    |                       |                     | APPROVED BY                               |                 |                 | REVISIONS |         |     |         |
|                    |                      |                   | ARCHITECTURAL<br>J.T.R. | ENGINEERING<br>H.C.M. | LANDSCAPE<br>J.T.R. | DATE<br>11-1-49                           | DATE<br>11-1-49 | DATE<br>11-1-49 | NO.       | DATE BY | NO. | DATE BY |
|                    |                      |                   |                         |                       |                     | ASSISTANT CHIEF IN CHARGE<br>DATE 11-1-49 |                 |                 | 4         |         | 5   |         |
|                    |                      |                   |                         |                       |                     |   |                 |                 | 6         |         | 6   |         |

