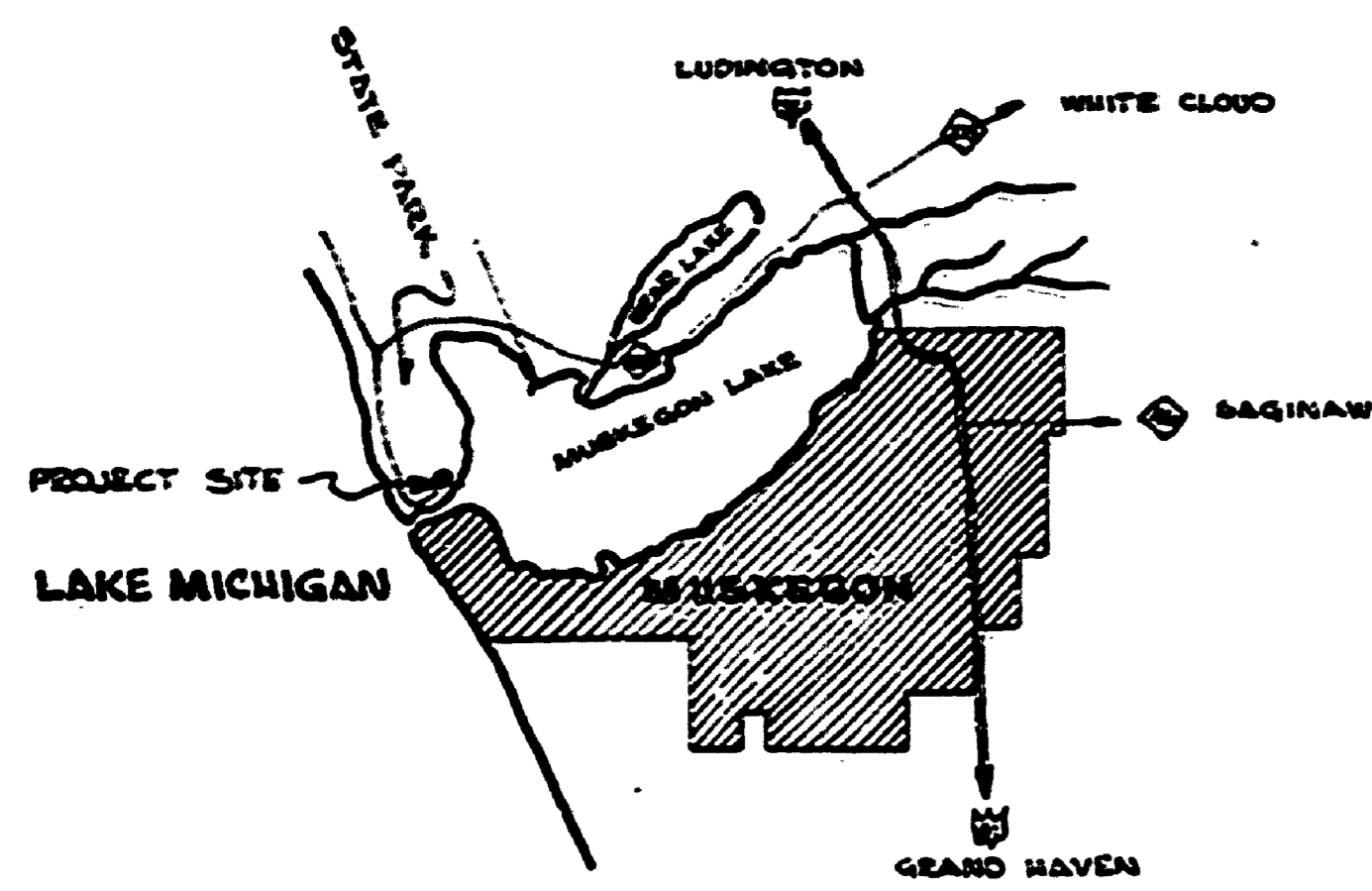
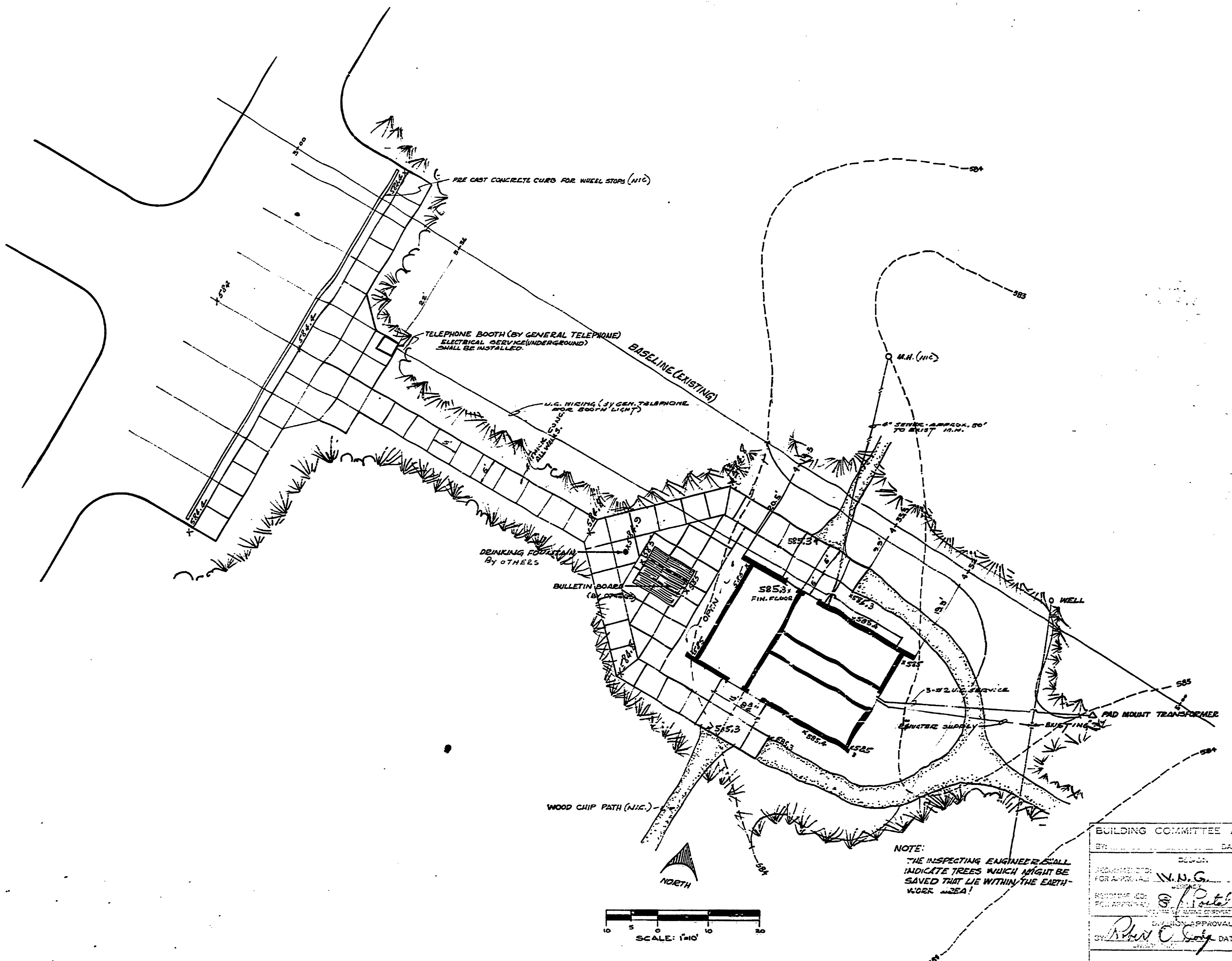


CAMPGROUND PLAN
SCALE: 1"=100'



LOCATION MAP



NOTE:
"THE INSPECTING ENGINEER SHALL INDICATE TREES WHICH MIGHT BE SAVED THAT LIE WITHIN THE EARTH-WORK AREA!"

BUILDING COMMITTEE APPROVAL	
BY: _____	DATE: _____
RECOMMENDED FOR APPROVAL	DATE: 1-24-69
BY: <i>N.N.G.</i>	
REVISIONS FOR APPROVAL	DATE: 1-27-69
BY: <i>S. J. Poutel</i>	
DIVISION APPROVAL	
BY: <i>Robert C. Sady</i>	DATE: 2-18-69
MICHIGAN DEPARTMENT OF NATURAL RESOURCES	
APPROVED: <i>H. C. ...</i>	DATE: 1-31-69
PROJECT NUMBER: _____	SHEET OF: _____

SUBMITTED BY _____	DRAWN BY <i>GRH</i>	1-21-69	NO. DATE BY	REVISIONS	MICHIGAN DEPARTMENT OF CONSERVATION	MUSKEGON STATE PARK TOILET & SHOWER BLDG.	SHEET NO. 1 OF 3	BUILDING COMMITTEE APPROVAL
DESIGNED BY <i>GEN</i>	CHECKED BY <i>L. ...</i>	1-21-69	1. _____	_____	FOR PROJECT NO. <i>PL 142 5146 380-031-01</i>			DEPARTMENT OF NATURAL RESOURCES
DATE	DATE	DATE	2. _____	_____				APPROVED: <i>H. C. ...</i>
			3. _____	_____				PROJECT ENGINEER <i>S.P.</i>
			4. _____	_____				PLAN NO. <i>A-111</i>