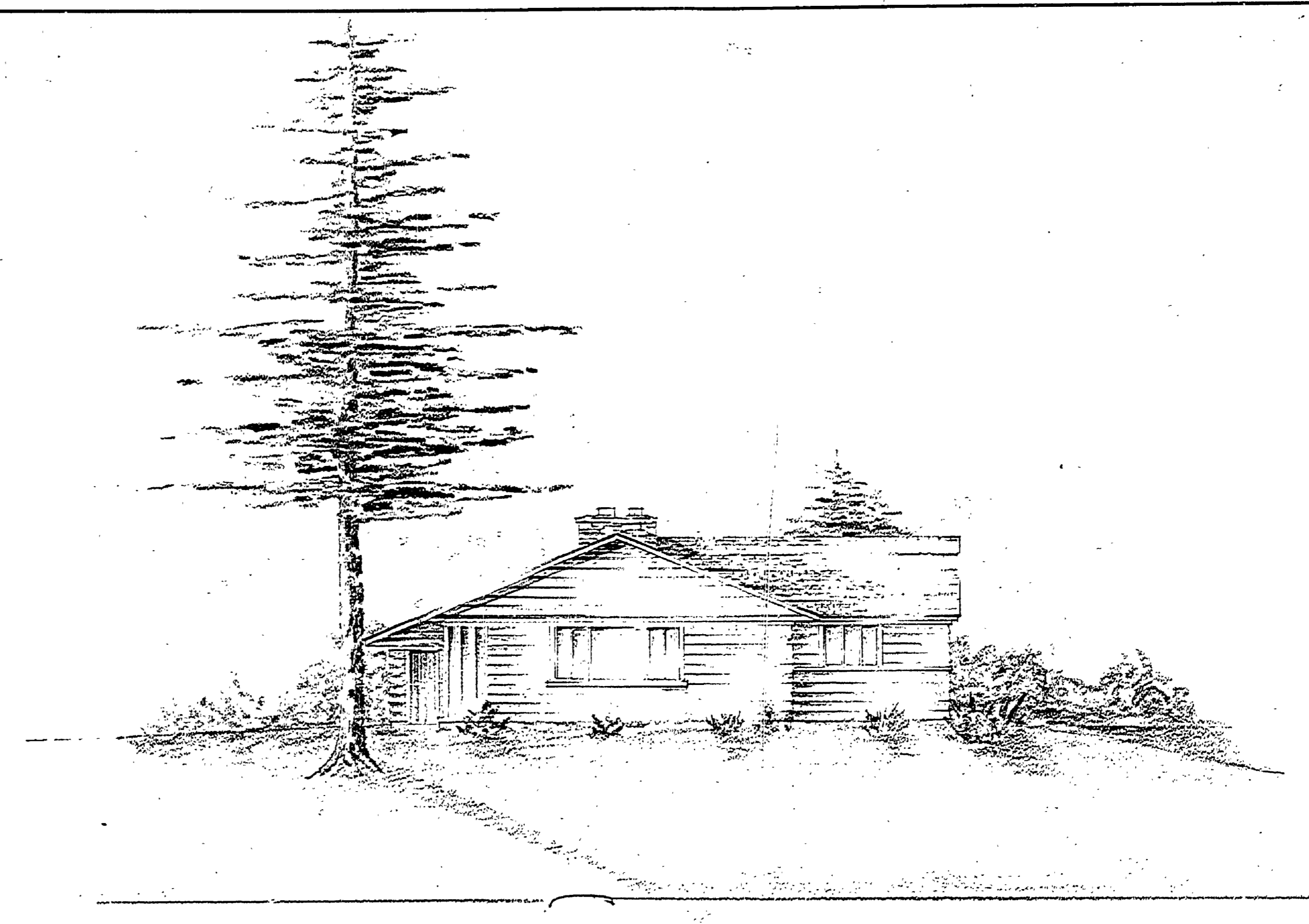


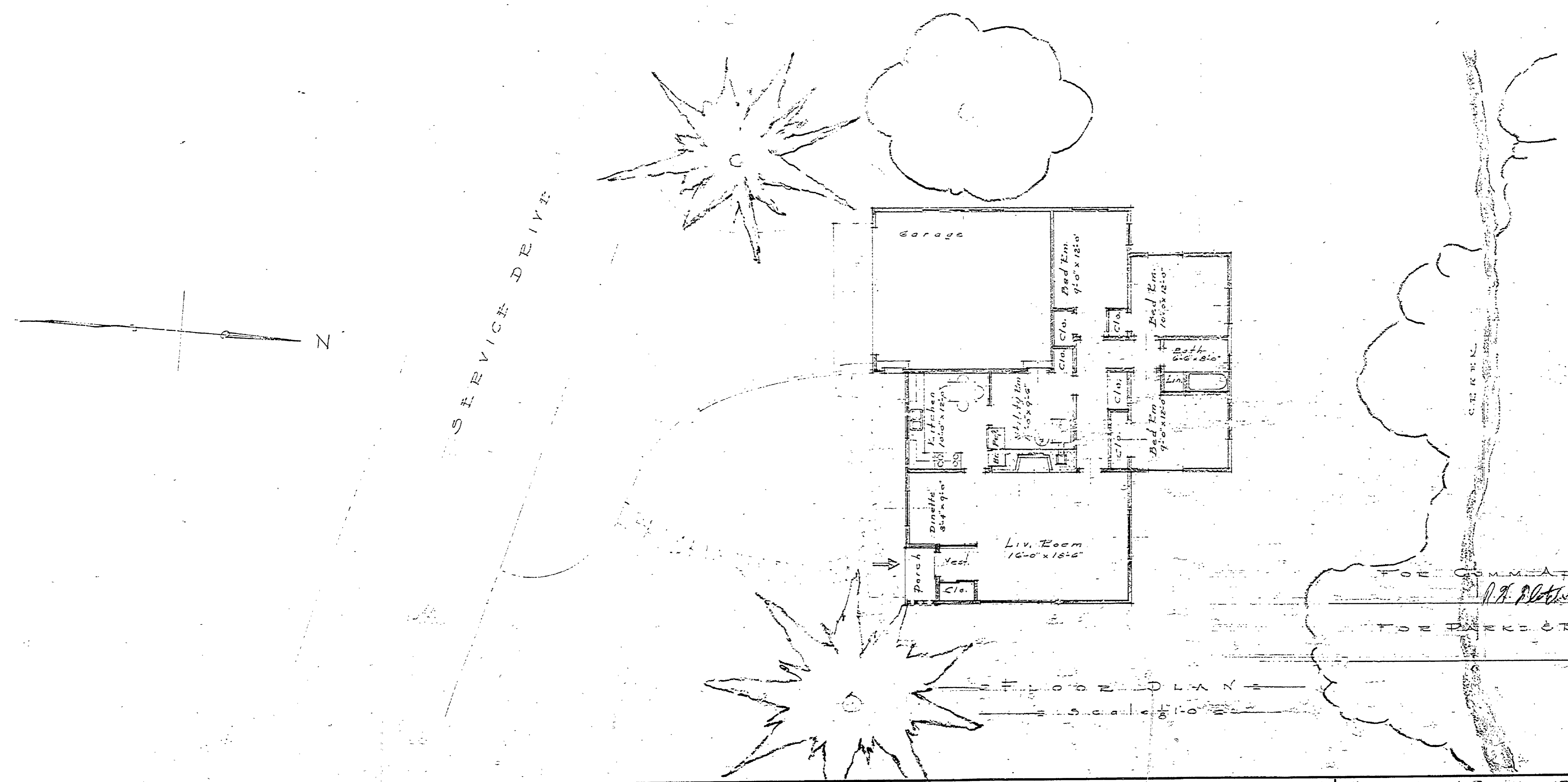
| DRAWN BY | | TRACED BY | | CHECKED BY | | DATE | |
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| REVIEWED BY SECTIONS | | APPROVED BY | |
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| ARCHITECTURAL | DATE | ASSISTANT CHIEF IN CHARGE | DATE |
| ENGINEERING | | CF DESIGN | |
| LANDSCAPE | | | |

| REVISIONS | |
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WEST ELEVATION



FOR COMMENTS BY: *P.A. Blatter, Jr.* DATE: *Jan 7-1957*
 FOR PARKS & RECREATION BY: _____ DATE: _____
 DESIGNED BY: *S. S. S. J. D. B.*