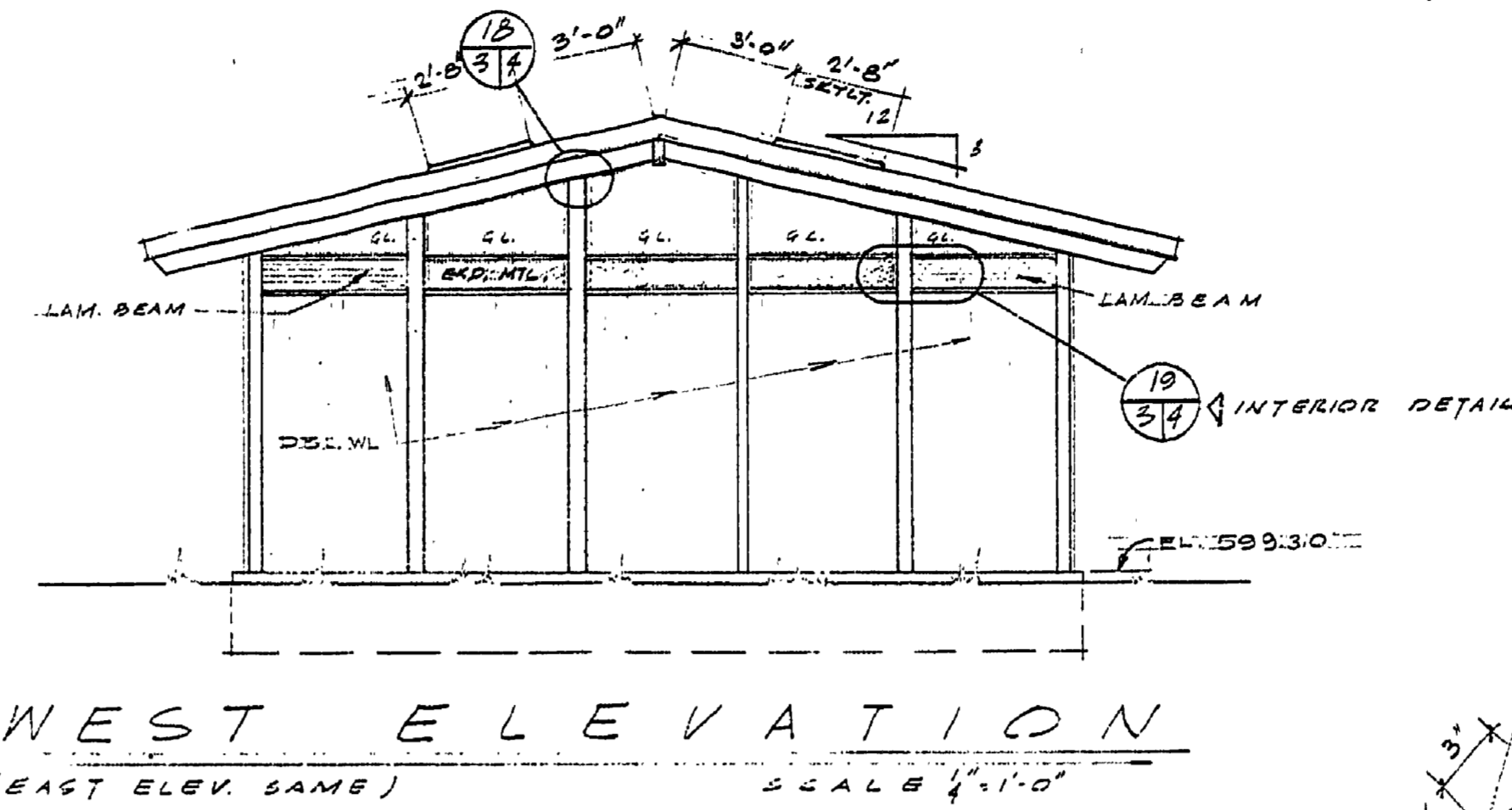
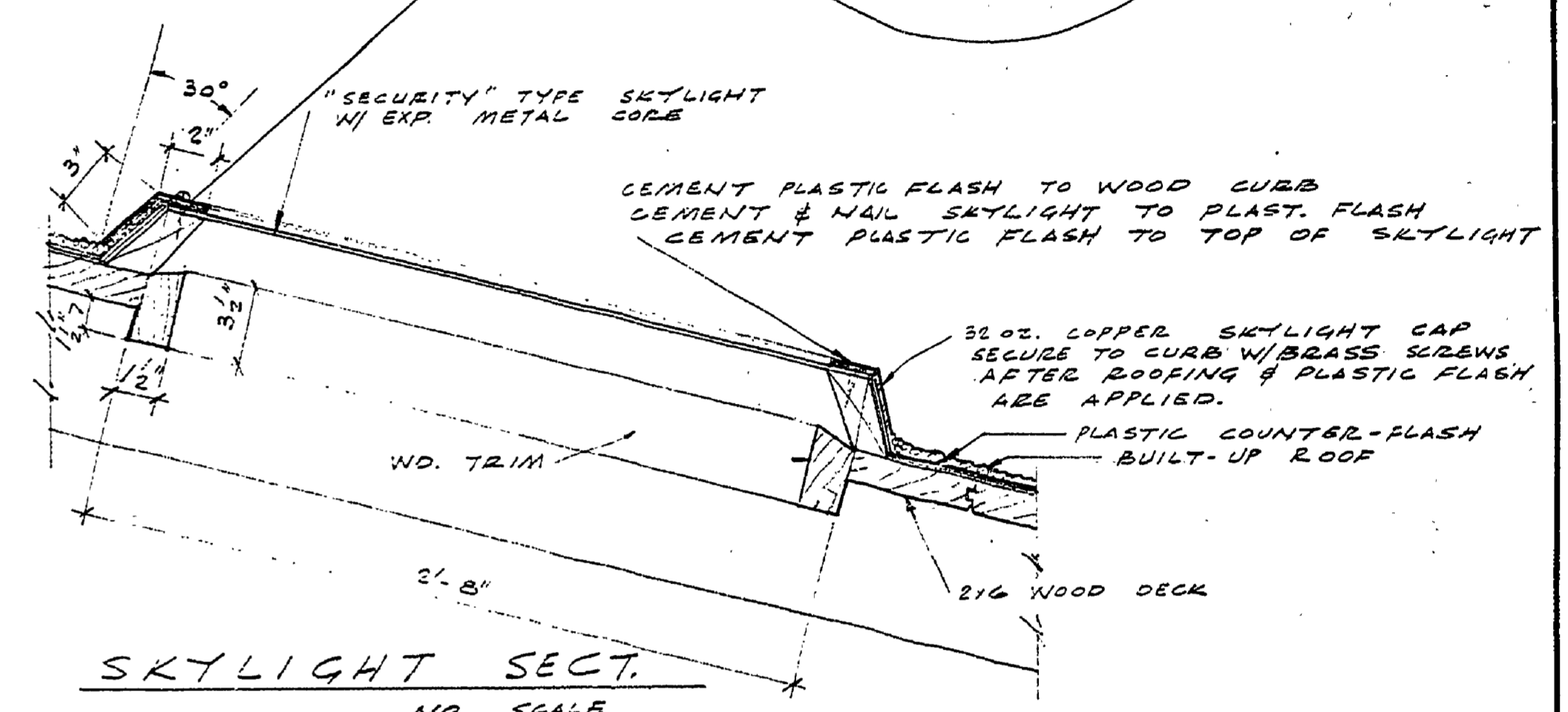
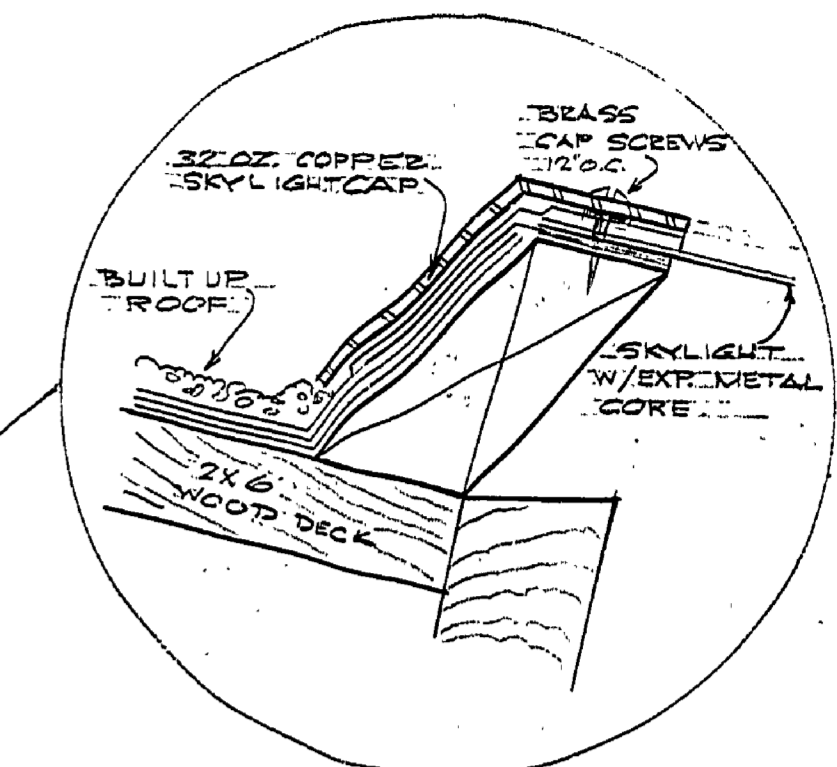


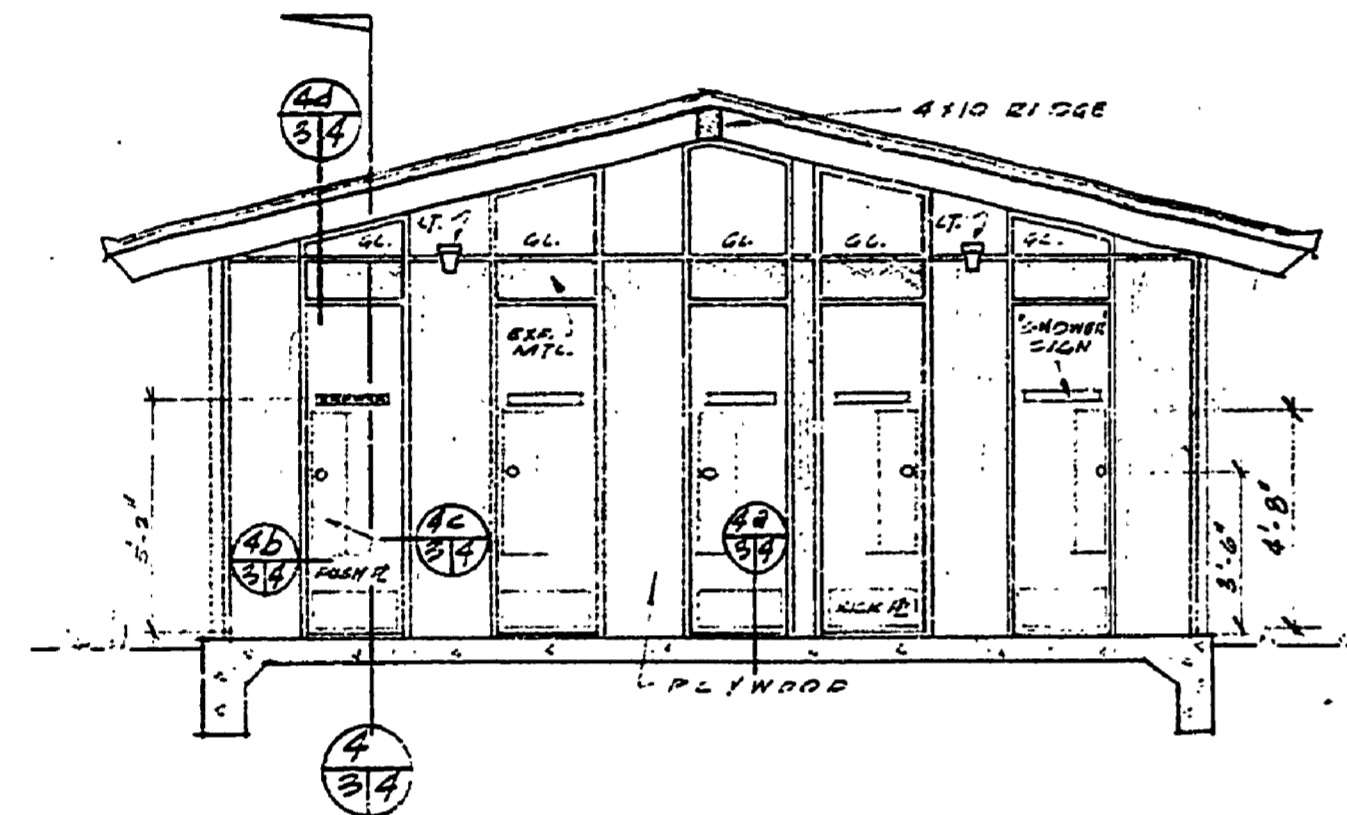
**SOUTH ELEVATION** (NORTH ELEV. OPP HAND)  
SCALE 1/4"=1'-0"



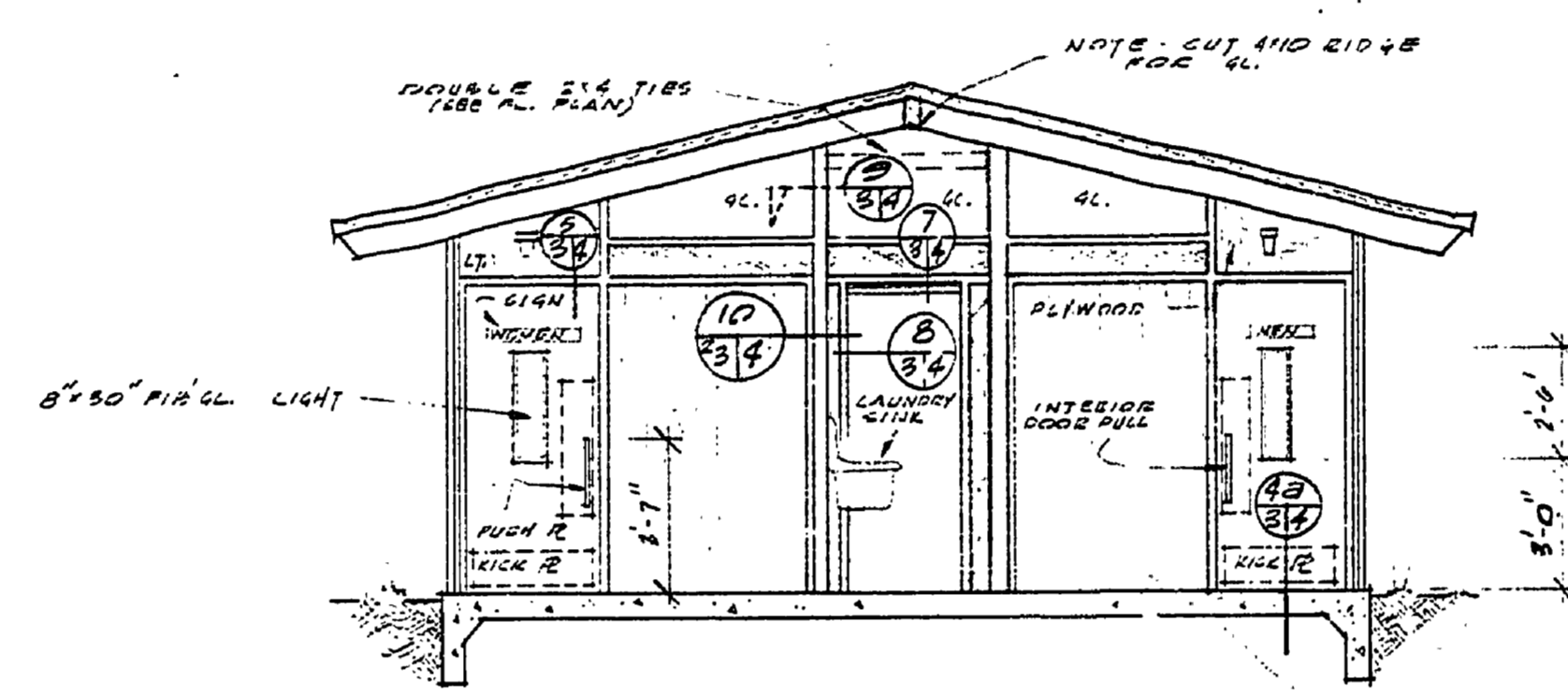
**WEST ELEVATION**  
(EAST ELEV. SAME) SCALE 1/4"=1'-0"



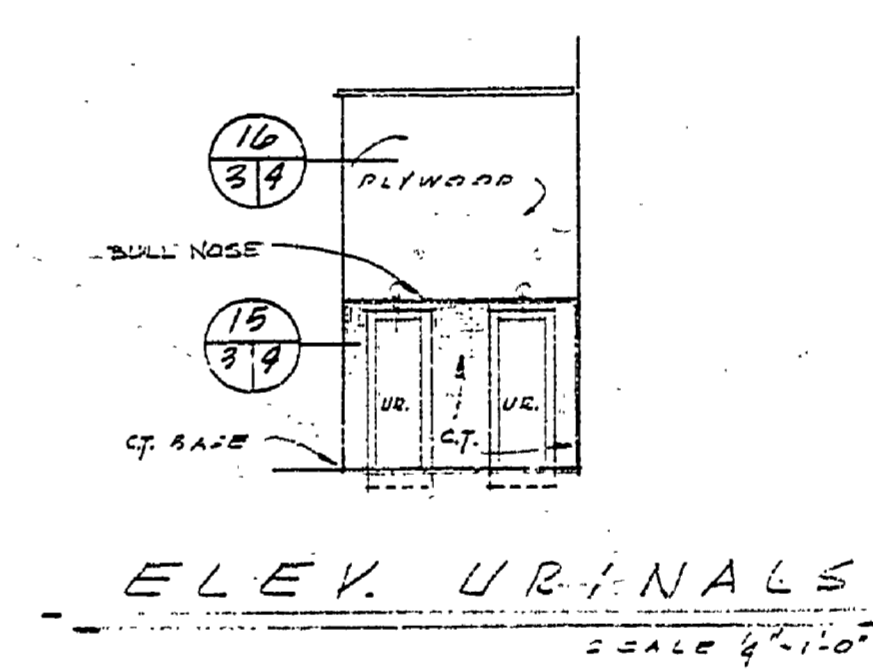
**SKYLIGHT SECT.**  
NO SCALE



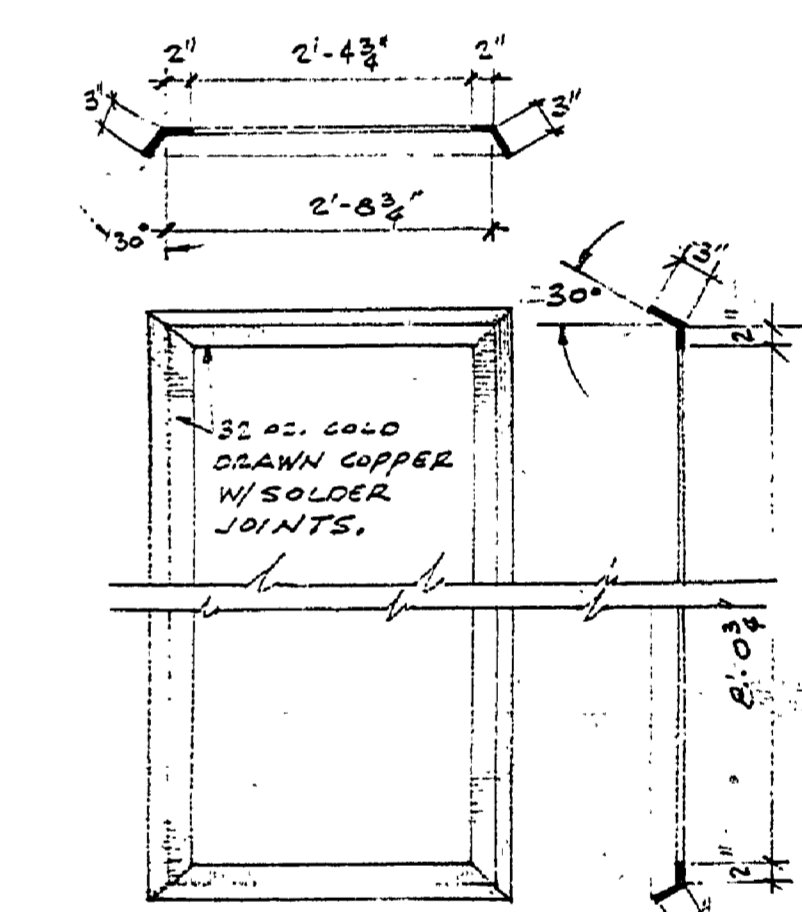
**SECTION**  
SCALE 1/4"=1'-0"



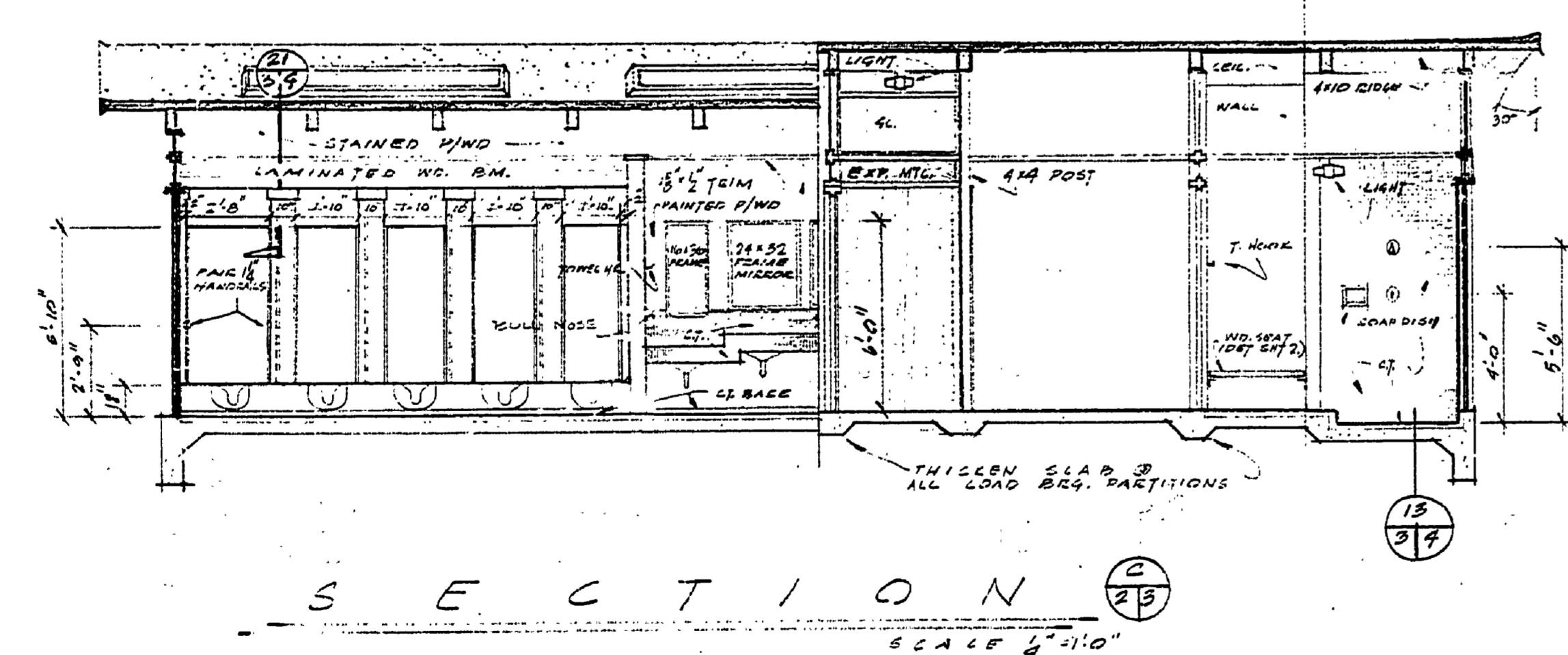
**SECTION**  
SCALE 1/4"=1'-0"



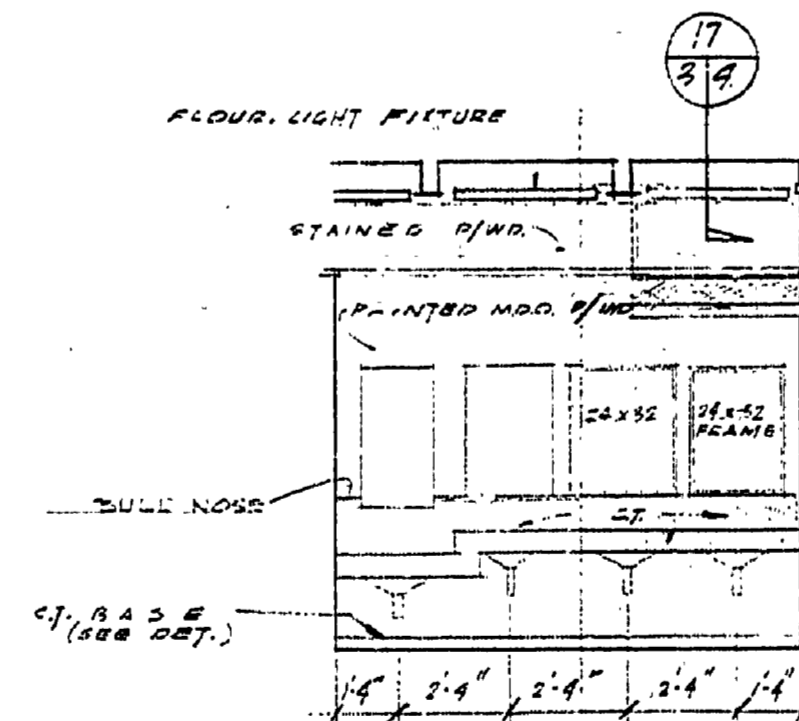
**ELEV. URINALS**  
SCALE 1/4"=1'-0"



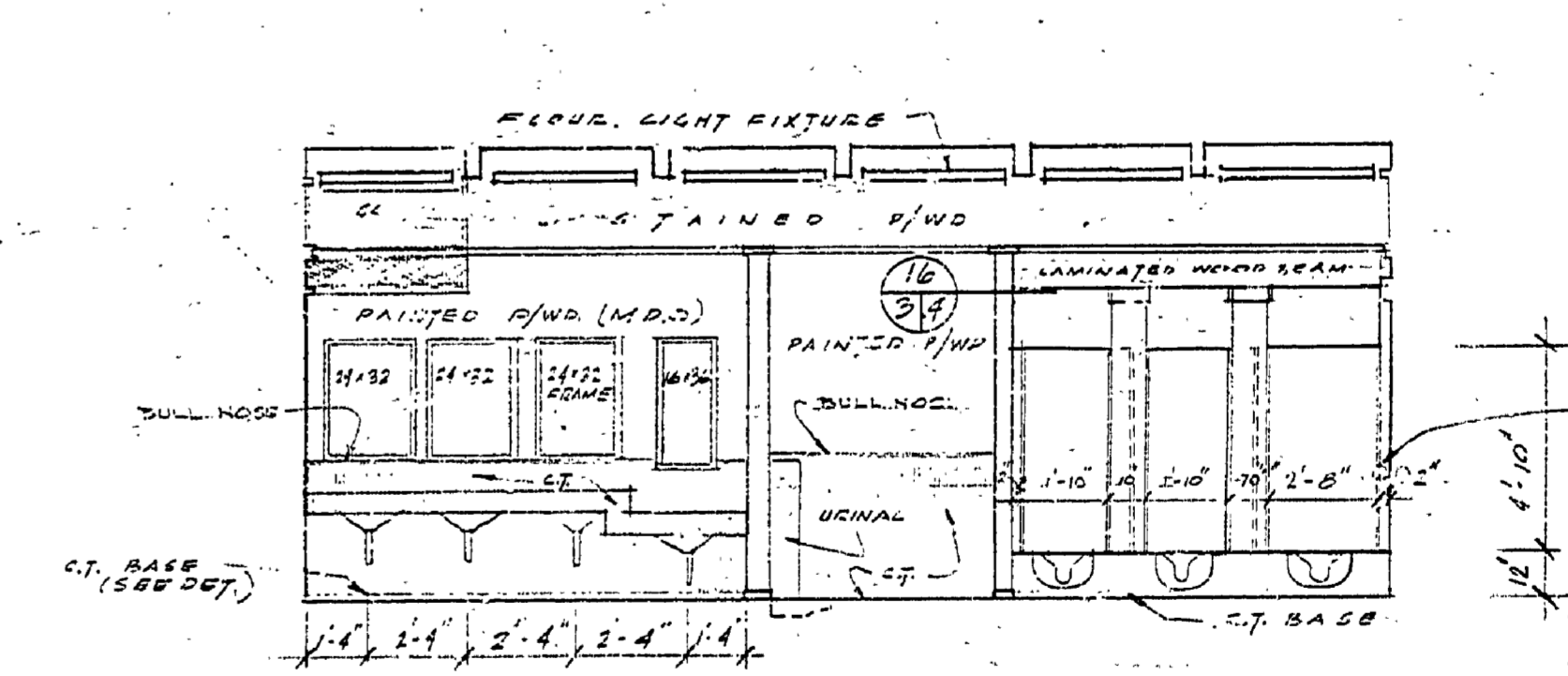
**SKYLIGHT FRAME DETAILS**  
NO SCALE



**SECTION**  
SCALE 1/4"=1'-0"



**ELEV. WOMEN'S VANITY**  
SCALE 1/4"=1'-0"



**ELEV. MEN'S TOILET**  
SCALE 1/4"=1'-0"

|             |  |                           |  |             |  |           |  |             |  |           |  |                                     |  |  |  |  |  |                              |  |
|-------------|--|---------------------------|--|-------------|--|-----------|--|-------------|--|-----------|--|-------------------------------------|--|--|--|--|--|------------------------------|--|
| SURVEYED BY |  | DRAWN BY J.A.C. WDDP 1/48 |  | NO. DATE BY |  | REVISIONS |  | NO. DATE BY |  | REVISIONS |  | MICHIGAN DEPARTMENT OF CONSERVATION |  | HOFFMASTER STATE PARK TOILET AND SHOWER BUILDING 3 |  | SHEET NO. 3 OF 8 FOR PROJECT NO. PA-108-5124-300024-C1 |  | ELEVATIONS & SECTIONS        |  |
| DESIGNED BY |  | CHECKED BY                |  | 1.          |  |           |  | 3.          |  |           |  |                                     |  |  |  |  |  | SHEET 3 OF 4 PLAN NO. A-102A |  |
| DATE        |  | DATE                      |  | 2.          |  |           |  | 4.          |  |           |  |                                     |  |  |  |  |  |                              |  |