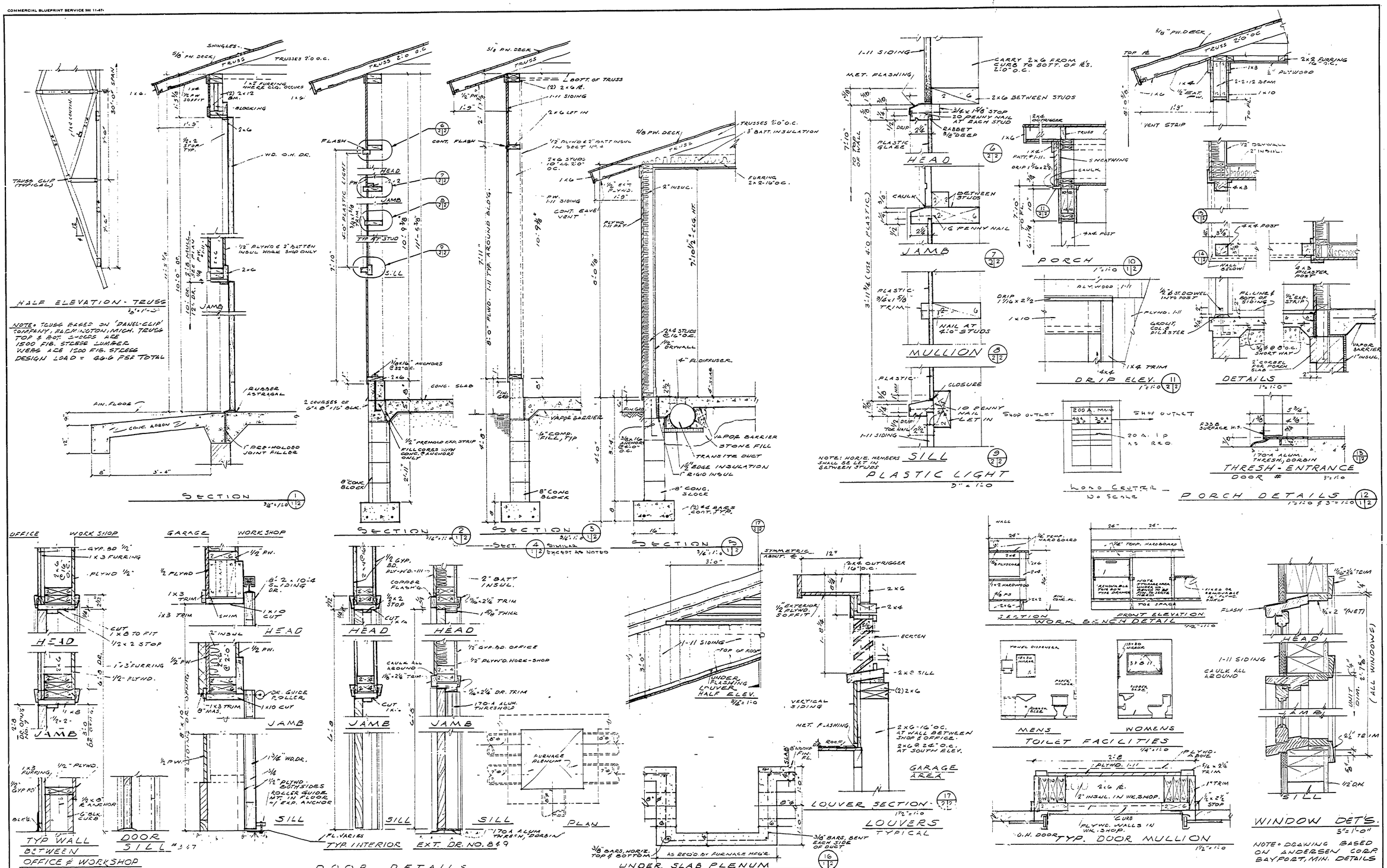
COMMERCIAL BLUEPRINT SERVICE 500 11-67



SURVEYED BY		DRAWN BY K.R. & H.H.		NO.	DATE	BY	REVISIONS	NO.	DATE	BY	REVISIONS
DESIGNED BY		CHECKED BY		1.	2-68		WINDOW-TRUSS-GEN. REVS.	3.			
	DATE		DATE	2.				4.			

MICHIGAN
DEPARTMENT OF CONSERVATION

HOFFMASTER STATE PARK
OFFICE & SERVICE GARAGE

SHEET NO. ____ OF ____
FOR PROJECT NO. PA-110-75-2639-024-F1

CONSTRUCTION DETAILS
SHEET 2 OF 2 PLAN NO. A-105