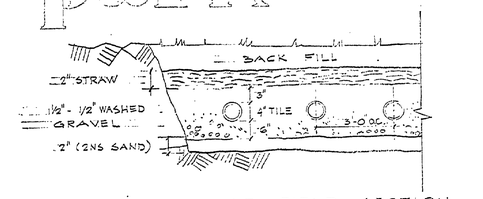
R-1639 COMMERCIAL BLUEPRINT SERVICE 4-71 45603

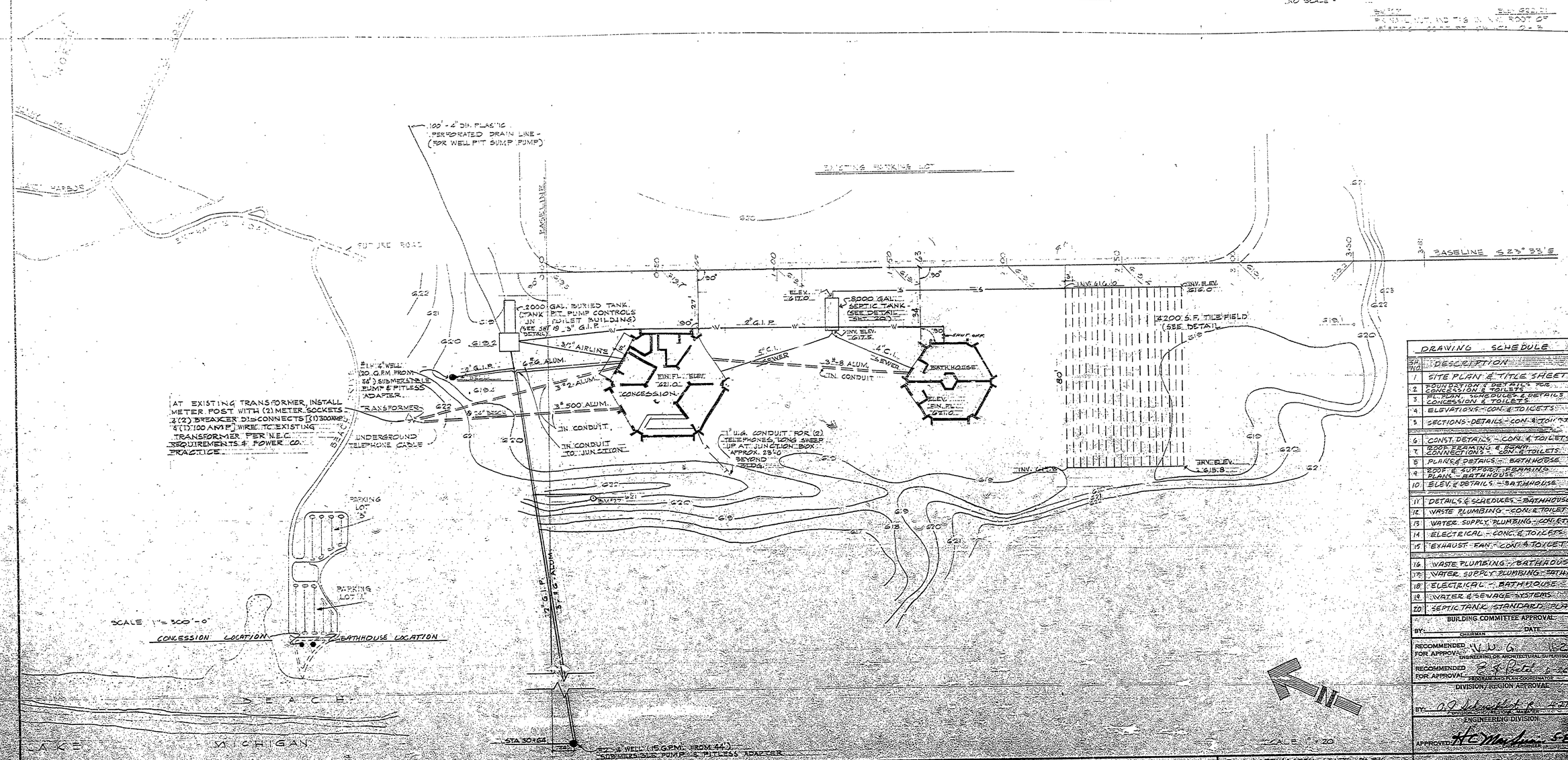
p.j. hoffmaster state park

beachhouse

24-0246



STANDARD TILE FIELD SECTION
NO SCALE



DRAWING SCHEDULE	
SHT. NO.	DESCRIPTION
1	SITE PLAN & TITLE SHEET
2	FOUNDATION & DETAILS FOR CONCESSION & TOILETS
3	FL. PLAN, SCHEDULES & DETAILS CONCESSION & TOILETS
4	ELEVATIONS - CONC. & TOILETS
5	SECTIONS - DETAILS - CONC. & TOILETS
6	CONST. DETAILS - CONC. & TOILETS
7	ROOF FRAMING & ROOF CONNECTIONS - CONC. & TOILETS
8	PLAN & DETAILS - BATHHOUSE
9	ROOF & SUPPORT FRAMING PLANS - BATHHOUSE
10	ELEV. & DETAILS - BATHHOUSE
11	DETAILS & SCHEDULES - BATHHOUSE
12	WASTE PLUMBING - CONC. & TOILETS
13	WATER SUPPLY PLUMBING - CONC. & TOILETS
14	ELECTRICAL - CONC. & TOILETS
15	EXHAUST FAN - CONC. & TOILETS
16	WASTE PLUMBING - BATHHOUSE
17	WATER SUPPLY PLUMBING - BATHHOUSE
18	ELECTRICAL - BATHHOUSE
19	WATER & SEWAGE SYSTEMS
20	SEPTIC TANK STANDARD PLAN

BUILDING COMMITTEE APPROVAL
BY: _____ CHAIRMAN DATE
RECOMMENDED FOR APPROVAL: W. U. G. 8-2-72 ENGINEERING OR ARCHITECTURAL SUPERVISOR DATE
RECOMMENDED FOR APPROVAL: R. F. Pond 8-2-72 PROGRAM MANAGER OR COORDINATOR DATE
DIVISION/REGION APPROVAL
BY: A. J. Schwabbert 8-27-72 DIVISION CHIEF OR MANAGER DATE
ENGINEERING DIVISION
APPROVED: H. C. Mackison 8-8-72 CHIEF ENGINEER

SURVEYED BY		DRAWN BY	D.D.P. & G.T.	10-72	NO.	DATE	BY	REVISIONS	NO.	DATE	BY	REVISIONS	MICHIGAN DEPARTMENT OF NATURAL RESOURCES	TITLE SHEET & SITE PLAN	P.J. HOFFMASTER STATE PARK
DESIGNED BY		CHECKED BY			1.				3.					SHEET TITLE	AREA OR PARK
	DATE			DATE	2.				4.					BEACH DEVELOPMENT	PROJECT NO. 24-0246
														PROJECT	SHEET 1 OF 20 PLAN NO. A-106