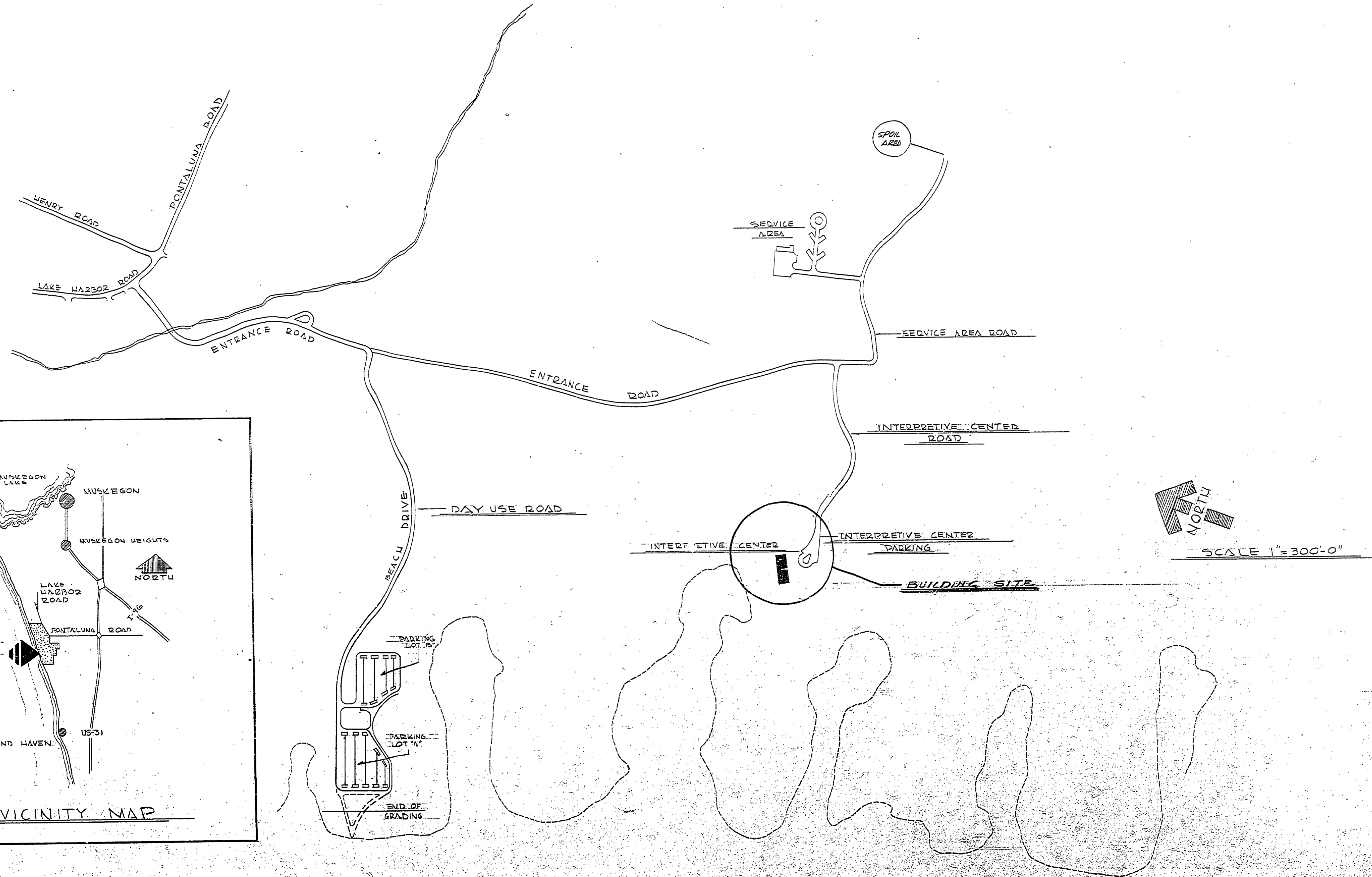
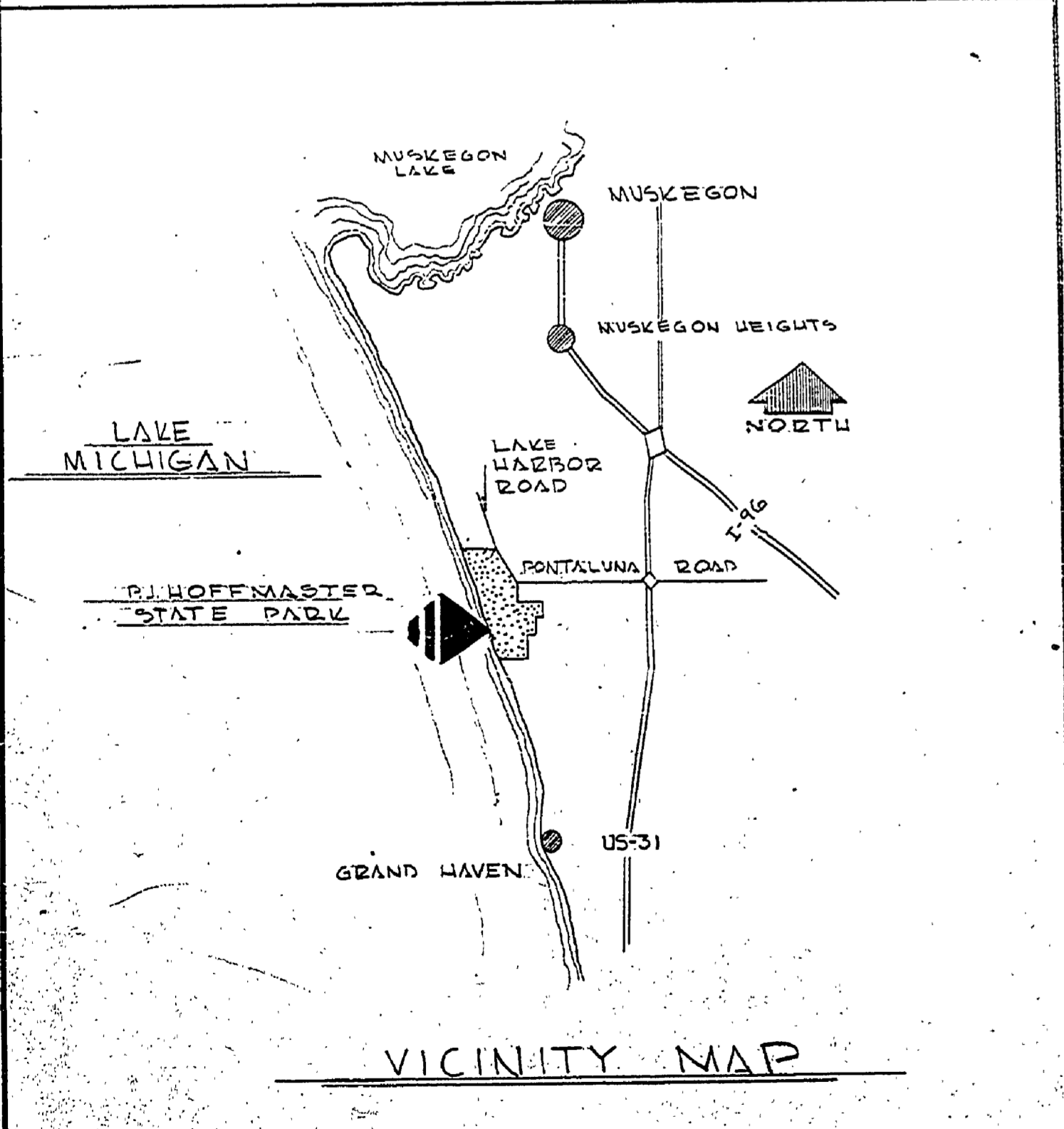


A. J. HOFFMASTER STATE PARK

NATURE CENTER



DRAWING SCHEDULE	
NO.	DESCRIPTION
1	TITLE SHEET
2	SITE PLAN
3	FOUNDATION PLAN-DETAILS & UNDERGROUND PLUMBING
4	1 ST FLOOR PLAN
5	2 ND FLOOR PLAN
6	ELEVATIONS
7	ELEVATIONS & SECTIONS
8	ELEVATIONS, STAIR SECTIONS & DETAILS
9	SECTIONS, ELEVATIONS & STAIR DETAILS
10	CONSTRUCTION DETAILS WALL & STAIRS
11	STRUCTURAL FRAMING
12	CONSTRUCTION DETAILS
13	DETAILS - LOBBY ROOF
14	INTERIOR STAIR DETAILS
15	FINISH SCHEDULE DOOR SCHEDULE & DOOR DETAILS
16	DETAILS
17	DETAILS
18	PLUMBING WASTE & WATER SUPPLY
19	HEATING & AIR CONDITIONING
20	HEATING & AIR CONDITIONING
21	M.E.C.H. - ELECTRICAL
BUILDING COMMITTEE APPROVAL	
BY:	CHAIRMAN DATE
RECOMMENDED FOR APPROVAL:	<i>[Signature]</i> 11/14/75
RECOMMENDED FOR APPROVAL:	<i>[Signature]</i> 11-14-75
BY:	DIVISION CHIEF/REGIONAL MANAGER DATE
APPROVED:	<i>[Signature]</i> 1-23-76
CHIEF ENGINEER:	



SURVEYED BY	DRAWN BY	CHECKED BY	NO.	DATE	BY	REVISIONS	NO.	DATE	BY	REVISIONS
	4 Tompkins		1.				3.			
			2.				4.			

MICHIGAN DEPARTMENT OF NATURAL RESOURCES	COVER SHEET	A. J. HOFFMASTER STATE PARK	PROJECT NO. 24-1060
		AREA OR PARK	SHEET 4 OF 21 PLAN NO. 1102
		PROJECT NATURE CENTER	