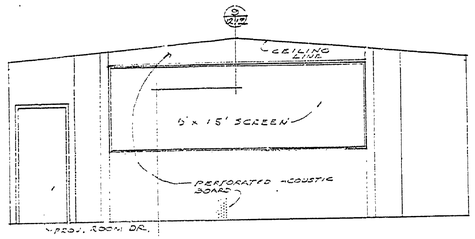
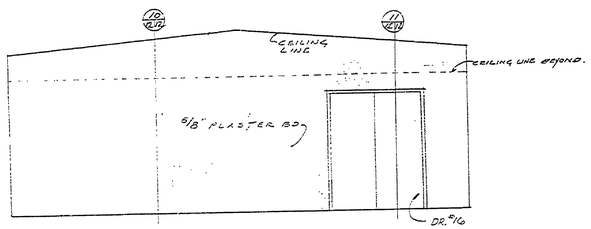
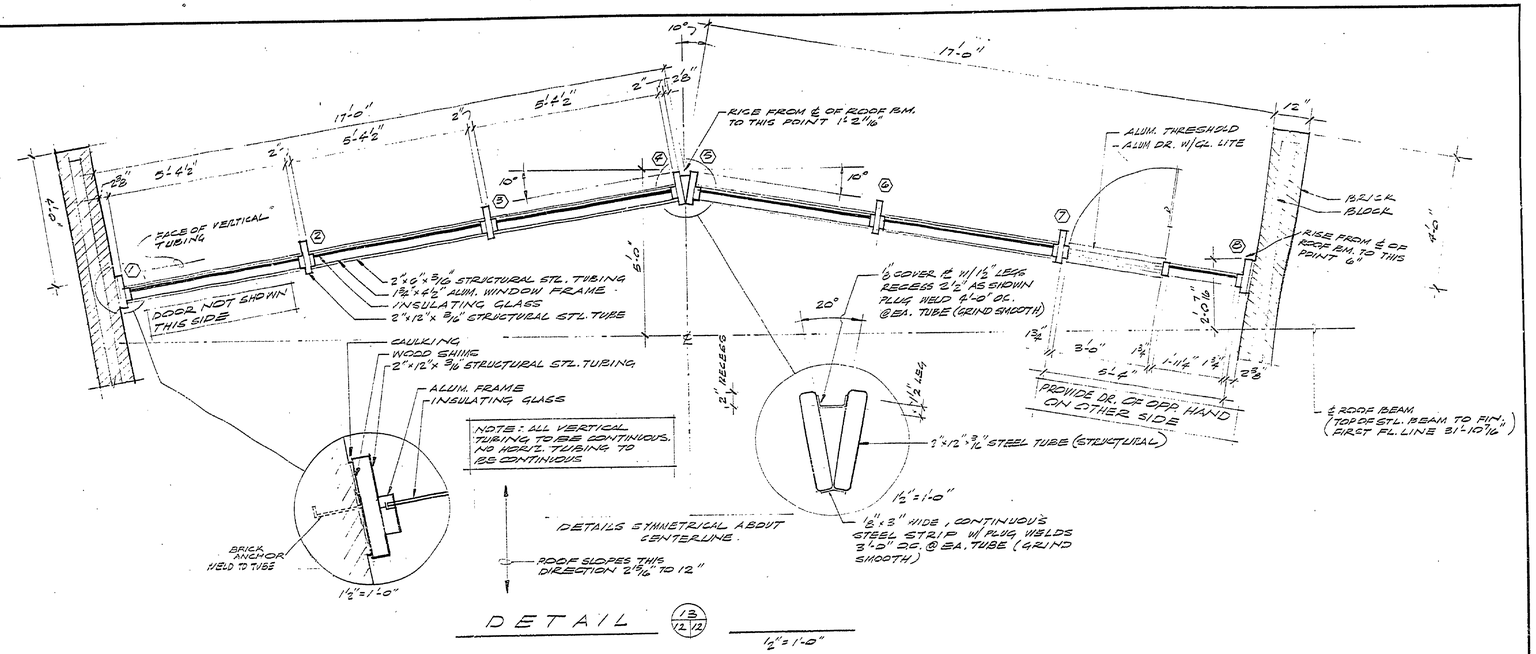
R-1638 COMMERCIAL BLUEPRINT SERVICE 12-70 43048



ELEV. - EAST WALL RM #12 - AUDIO - VISUAL

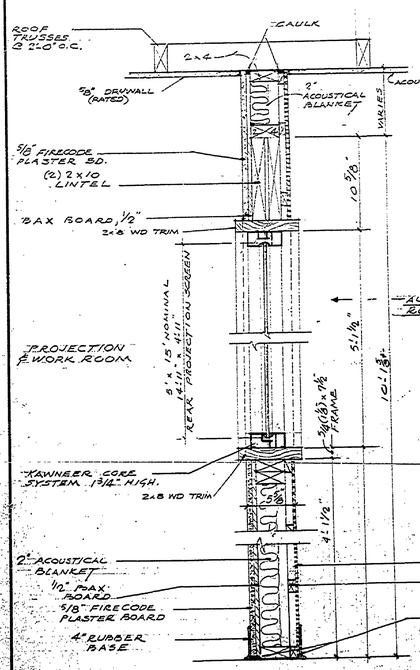


ELEV. - WEST WALL RM #12 - AUDIO - VISUAL



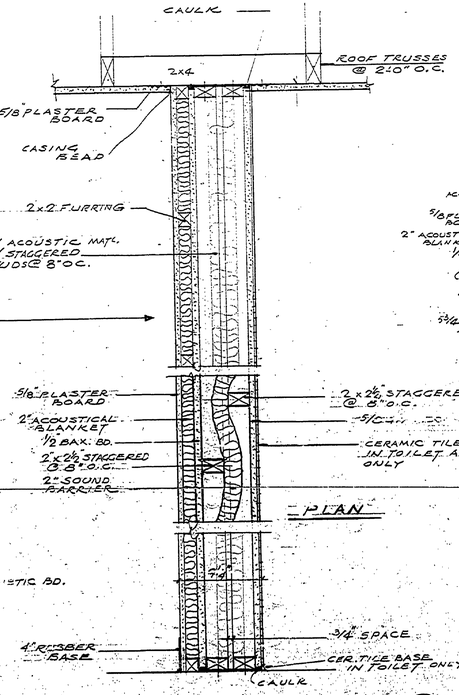
DETAIL 13/12/12

½"=1'-0"



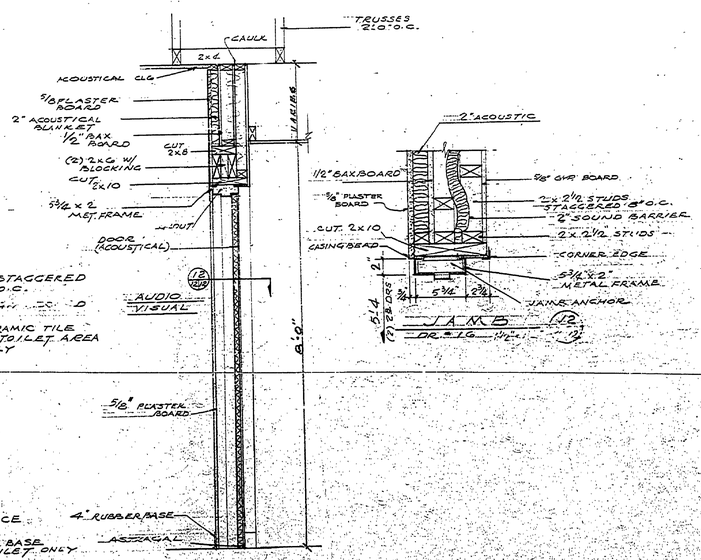
SECTION - SCREEN WALL 9/12/12

1½"=1'-0"



SECTION - ENTRANCE WALL 10/12/12

1½"=1'-0"



SECT. - DR. # 16 11/12/12

3/4"=1'-0"

SURVEYED BY		DRAWN BY R.R.	JC & RR	NO.	DATE	BY	REVISIONS	NO.	DATE	BY	REVISIONS	MICHIGAN DEPARTMENT OF NATURAL RESOURCES	DETAILS
DESIGNED BY GC.		CHECKED BY		1.				3.					SHEET TITLE
	DATE		DATE	2.				4.					

AREA OR PARK: R.J. HOFFMASTER STATE PARK
PROJECT: NATURE CENTER
PROJECT NO. 24-1612
SHEET 12 OF 21
PLAN NO. 4-108