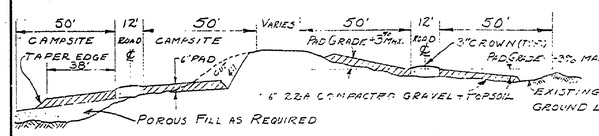
COMMERCIAL BLUEPRINT SERVICE 800 11-67

CONSTRUCTION NOTES

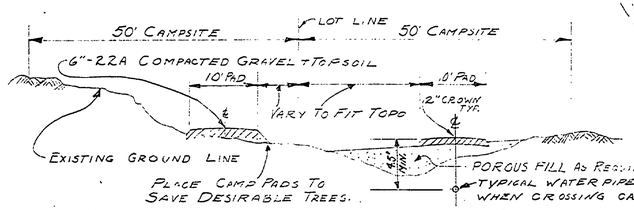
PLACE CONCRETE MARKER (CYL. 4" X 24" W/ "W" INCRIBED IN TOP) AT ALL UNMARKED CHANGES IN ALIGNMENT, OR WHERE INDICATED ON PLANS.

WATER LINES TO BE INSTALLED WITH A MINIMUM OF 4.5' OF COVER.

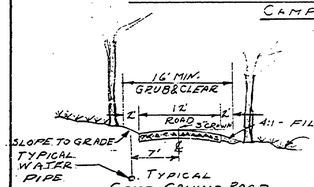
WITNESS TO P.I. # A
3/4" X 30" IRON PIPE
N. 20° W, 6.95', 7" ASH, PK & TAG.
N. 33° E., 11.77', 5" ASH, " "
N 60° E., 73.0', ℄ ROAD



TYPICAL SECTION A-A THROUGH CAMPSITES
No Scale



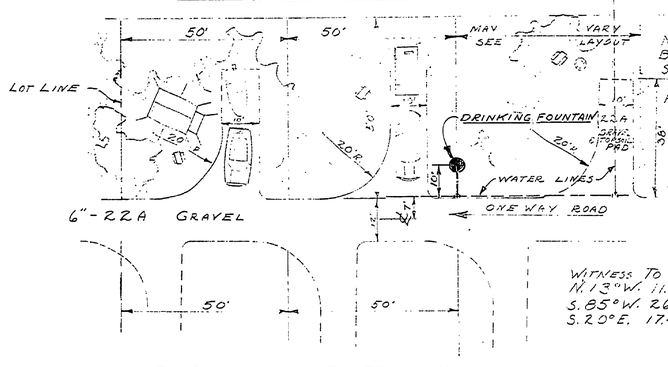
TYPICAL SECTION B-B THROUGH CAMPSITE PARALLEL TO CAMP ROADS
No Scale



TYPICAL CAMP GROUND ROAD

WITNESS TO PT. "F"
N. 47° W., 24.34', 26" OAK, PK & TAG.
S. 56° W. 29.02', 17" OAK, " "
N. 75° E. 26.70', 11" W. PINE " "

WITNESS TO PT. "D"
3/4" X 30 IRON PIPE
N. 75° W. 9.12', 14" OAK PK. & TAG
N. 59° E. 5.16', 4" MAPLE " "
S. 41° W. 10.74', 8" Y. BIRCH " "



NOTE: BECAUSE OF LIGHT SANDY SOIL, GRAVEL + TOPSOIL PADS SHOULD BE PLACED ON EACH LOT.

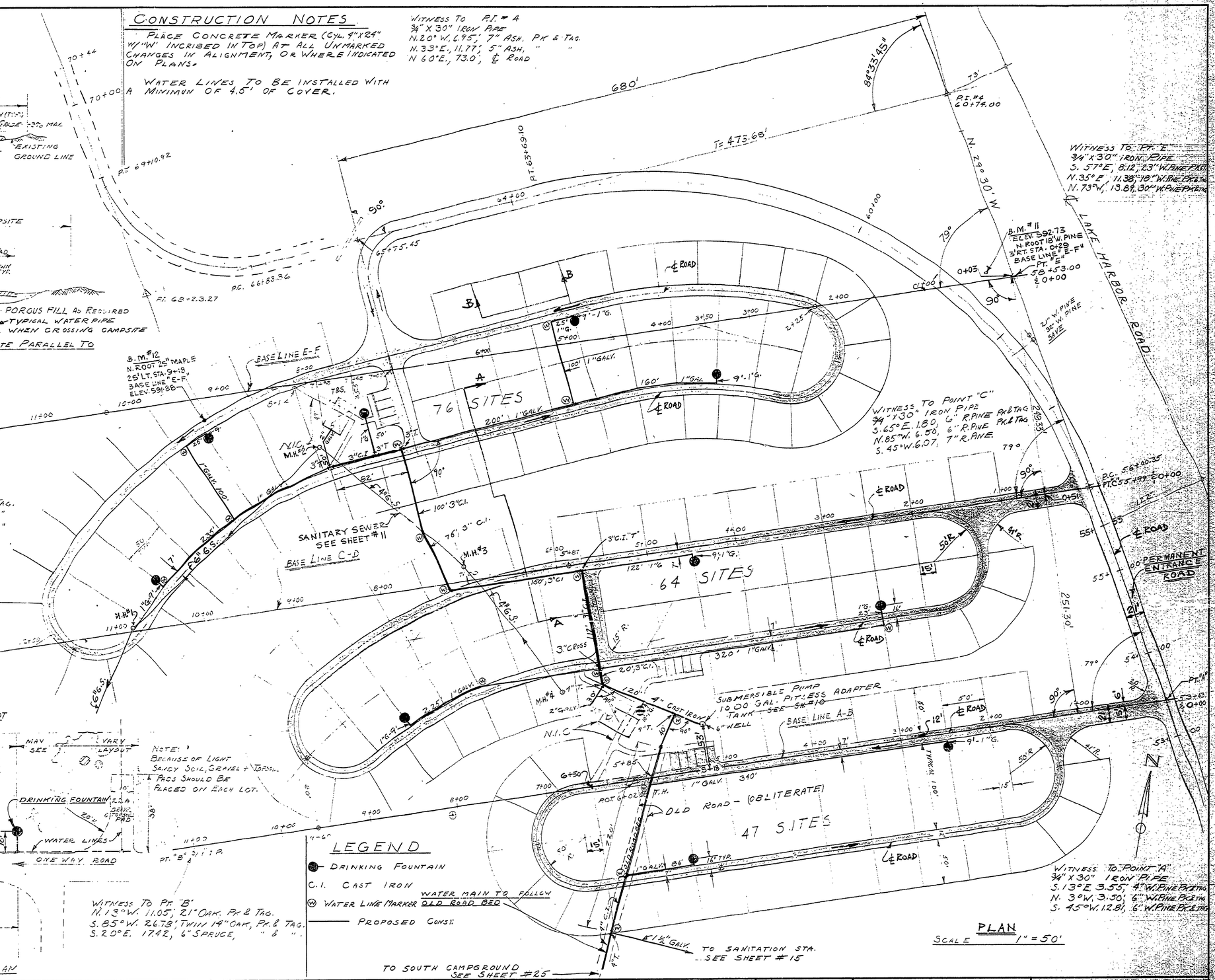
OPEN SPACE BEHIND EACH LOT

TYPICAL CAMPSITE PLAN

WITNESS TO PT. "B"
N. 13° W. 11.05', 21" OAK. PK & TAG.
S. 85° W. 26.78', TWIN 14" OAK, PK. & TAG.
S. 20° E. 17.42', 6" SPRUCE, " & ".

LEGEND

- DRINKING FOUNTAIN
- C.I. CAST IRON
- WATER LINE MARKER
- WATER MAIN TO FOLLOW OLD ROAD BED
- PROPOSED CONST.



PLAN
SCALE 1" = 50'

SURVEYED BY		DRAWN BY G. MILLER	1-68	NO.	DATE	BY	REVISIONS	NO.	DATE	BY	REVISIONS	MICHIGAN DEPARTMENT OF CONSERVATION	NORTH CAMPGROUND WATER SYSTEM
DESIGNED BY A. PETRAVICIUS	68	CHECKED BY		1.	12-68	GM	REVISED WATER PIPING	3.					
	DATE		DATE	2.				4.					

SHEET NO. 9 OF 27
FOR PROJECT NO. PA 408-5124-300-024

P. J. HOFFMASTER STATE PARK
SHEET ___ OF ___ PLAN NO. E-101