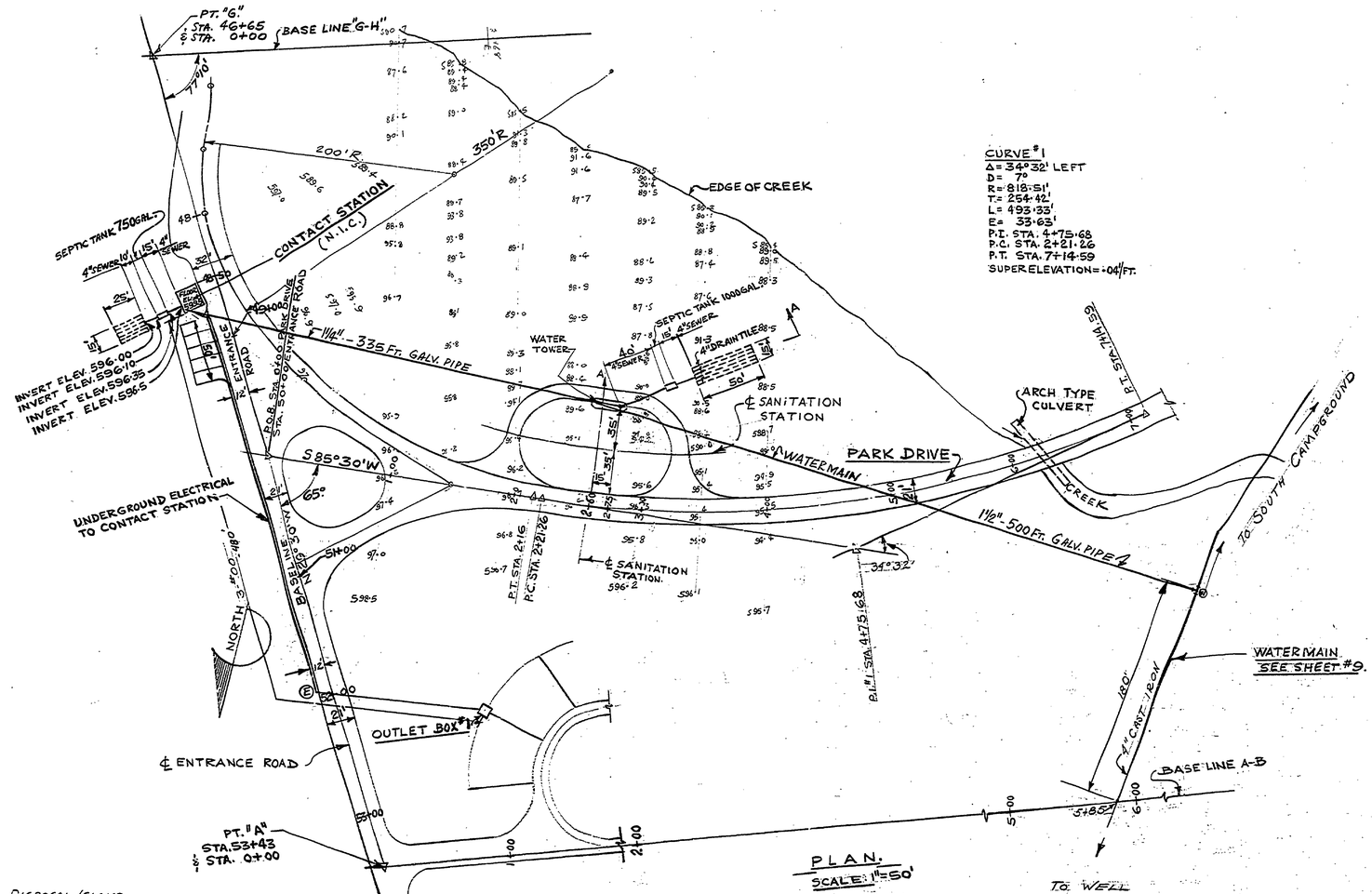
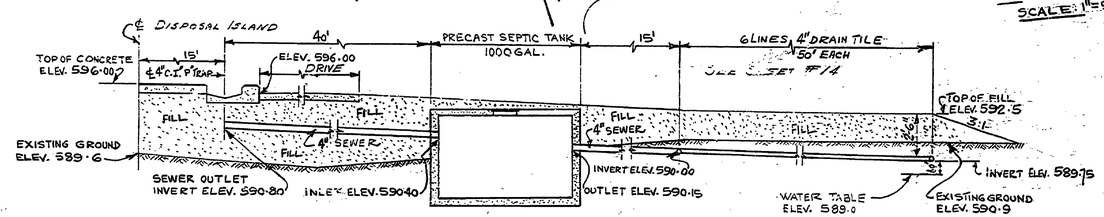
COMMERCIAL BLUEPRINT SERVICE 500 11-67



PLAN.
SCALE: 1" = 50'

CURVE #1
Δ = 34°32' LEFT
D = 7°
R = 818.51'
T = 254.42'
L = 493.33'
E = 33.63'
P.I. STA. 4+75.68
P.C. STA. 2+21.26
P.T. STA. 7+14.59
SUPER ELEVATION = .04 1/4 FT.



SECTION A-A
SCALE: 1/4" = 1'-0"

SURVEYED BY		DRAWN BY		NO.	DATE	BY	REVISIONS	NO.	DATE	BY	REVISIONS
DESIGNED BY A. PETRAVICIUS.		CHECKED BY		1.				3.			
	DATE		DATE	2.				4.			

MICHIGAN
DEPARTMENT OF CONSERVATION

SANITATION AND CONTACT STATION
WATER & SEWAGE SYSTEM

SHEET NO. 15 OF 27
FOR PROJECT NO. PA-108-5124-300-024

P. J. HOFFMASTER STATE PARK
SHEET ____ OF ____ PLAN NO. E-101