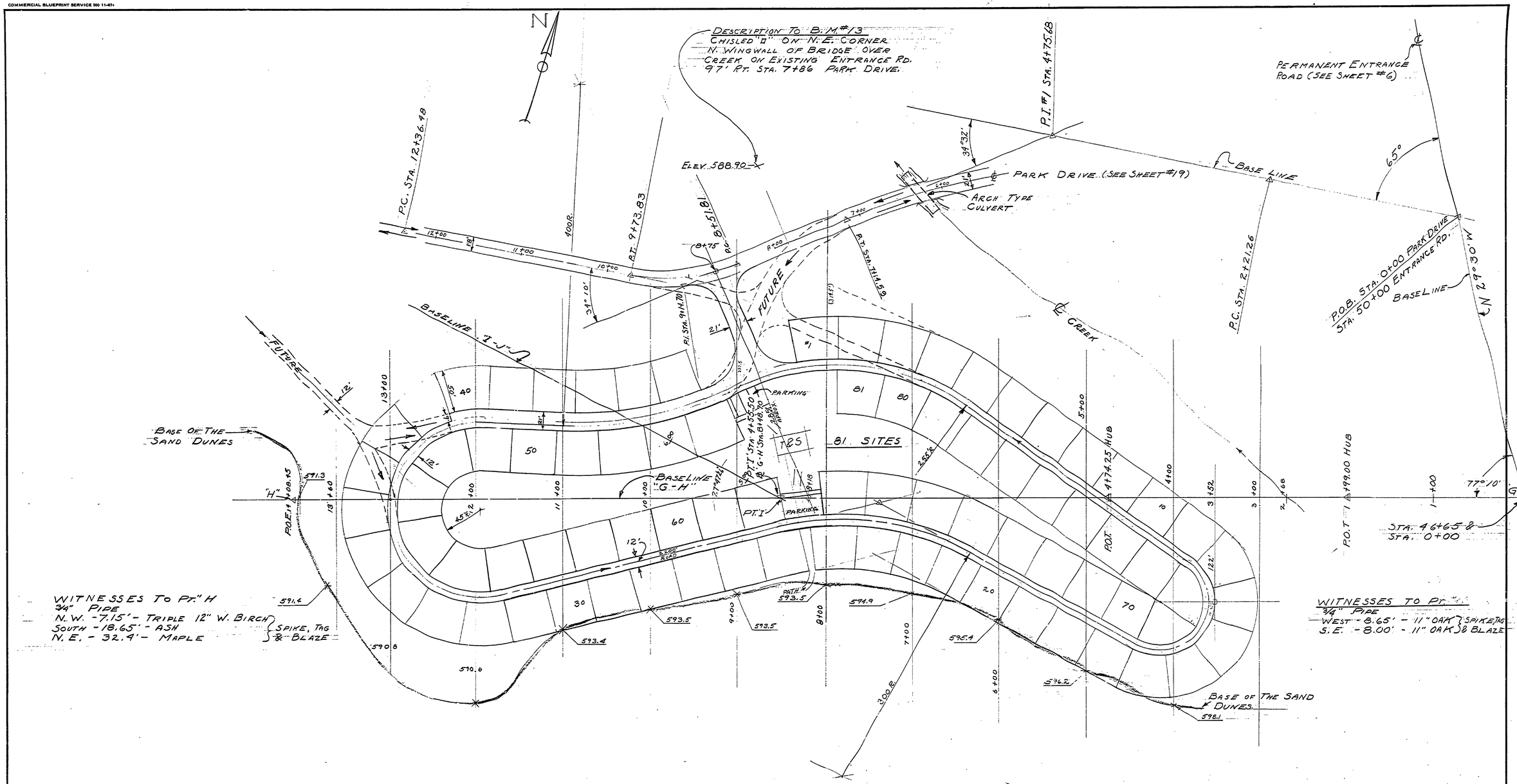
COMMERCIAL BLUEPRINT SERVICE 500 11-67



PLAN
SCALE : 1" = 50'

SURVEYED BY	McCANN		DRAWN BY G. MILLER	8-68	NO.	DATE	BY	REVISIONS	NO.	DATE	BY	REVISIONS	MICHIGAN DEPARTMENT OF CONSERVATION	SOUTH CAMPGROUND LAYOUT	SHEET NO. 21 OF 27	P.J. HOFFMASTER STATE PARK
DESIGNED BY	AL. PETRAVICIUS	8-68	CHECKED BY		1.				3.						FOR PROJECT NO. PR 108-5124-300-024	SHEET ___ OF ___ PLAN NO. E-101
		DATE		DATE	2.				4.							