

DESCRIPTION TO E.M.#13  
CHISEL "I" ON N.E. CORNER  
N. WINGWALL OF BRIDGE OVER  
CREEK ON EXISTING ENTRANCE RD.  
97' RT. STA. 7+86 PARK DRIVE.

PERMANENT ENTRANCE  
ROAD (SEE SHEET #6)

PARK DRIVE (SEE SHEET #19)

BASE LINE

POB STA. 0+00 PARK DRIVE  
STA. 50+00 ENTRANCE RD.  
BASE LINE

BASE OF THE  
SAND DUNES

FO.T. 1+199.00 HUB

STA. 4+65 &  
STA. 0+00

WITNESSES TO PT. "H"  
34" PIPE  
N.W. - 7.15' - TRIPLE 12" W. BIRCH  
SOUTH - 18.65' - ASH  
N.E. - 32.4' - MAPLE  
SPIKE, TAG  
& BLAZE

WITNESSES TO PT. "G"  
34" PIPE  
WEST - 8.65' - 11" OAK SPIKE, TAG  
S.E. - 8.00' - 11" OAK SPIKE, TAG  
& BLAZE

CONSTRUCTION NOTES:  
ALL ROADS AND DRIVES SHALL BE CONSTRUCTED  
AS SHOWN ON THE PLAN, WITH FINISHED CROWN  
GRADE AT THE ELEVATIONS INDICATED.

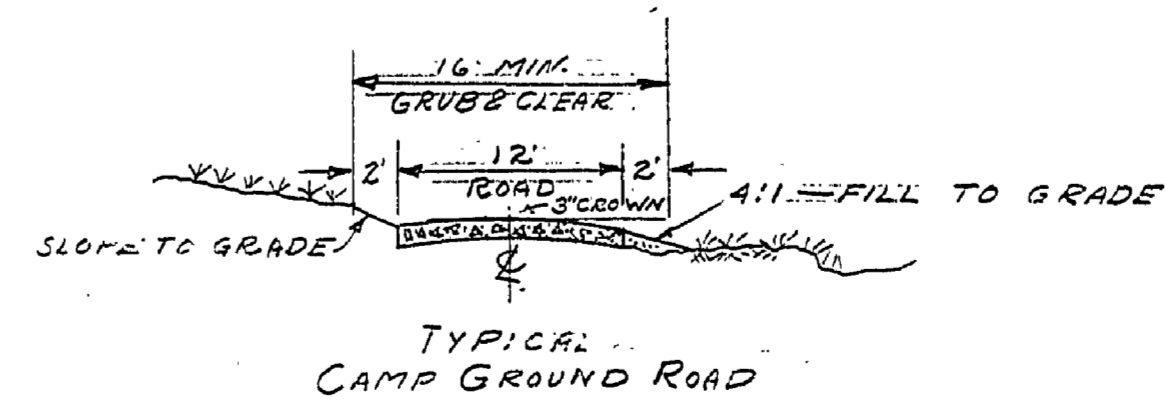
ALL CAMPSITES, EXCEPT THOSE INDICATED ON THE  
PLAN TO BE FILLED OR GRADED, SHALL BE LEFT IN  
THEIR NATURAL CONDITION. SELECTIVE CLEARING  
IN THESE AREAS WILL BE DONE AS DIRECTED BY  
THE ENGINEER.

**EARTHWORK QUANTITIES**  
SOUTH CAMPGROUND

	CU. YDS.
CUT, ROAD & CAMPSITES	800
FILL	7,400
BARROW	6,600
WASTE (GRUBBING & CLEARING 6,700 Sq Yds)	1,100

FOR TYPICAL CAMP PAD LAYOUT  
& CROSSSECTIONS SEE SHEET #3

PLAN  
SCALE: 1" = 50'



590.3 EXISTING GROUND ELEV.  
590.5 TOP OF GRAVEL ON Q ROAD  
OR LOT GRADE ELEV.

SURVEYED BY: <b>MCCANN</b>	DRAWN BY: <b>G. MILLER</b>	NO. <b>8-68</b>	DATE	BY	REVISIONS	NO. <b>3</b>	DATE	BY	REVISIONS	MICHIGAN DEPARTMENT OF CONSERVATION	<b>SOUTH CAMPGROUND</b> ROADS & CAMPSITE GRADING PLAN	SHEET NO. <b>22</b> OF <b>27</b> FOR PROJECT NO. <b>PA 198-5124-300-024</b>	<b>P.J. HOFFMASTER</b> STATE PARK	SHEET <b>22</b> OF <b>27</b> PLAN NO. <b>E-101</b>
DESIGNED BY: <b>AL. PETRAYVICIUS</b>	CHECKED BY: <b>AL.P.</b>	NO. <b>9-68</b>	DATE	BY	REVISIONS	NO. <b>4</b>	DATE	BY	REVISIONS					