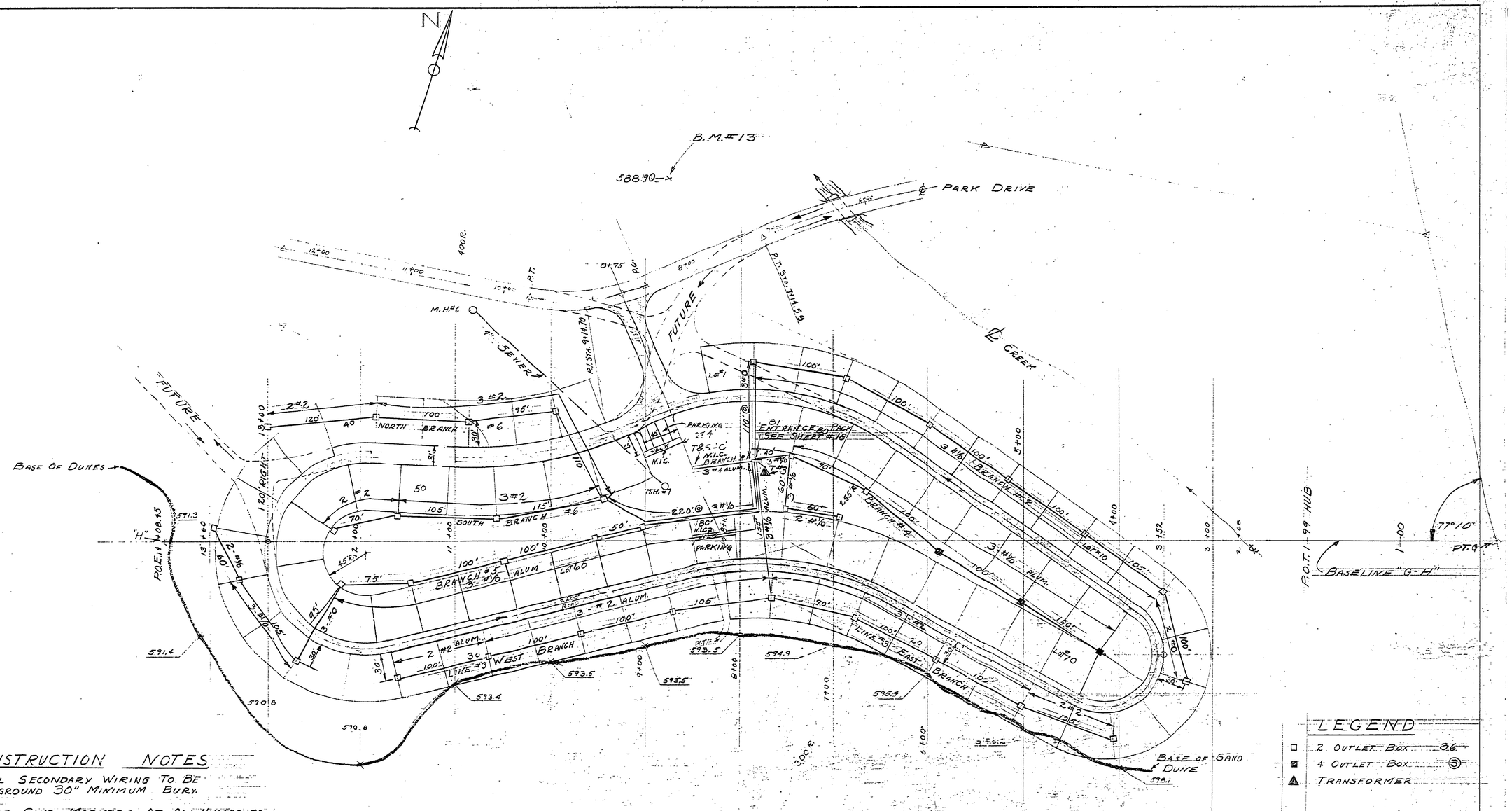
COMMERCIAL BLUEPRINT SERVICE 500 11-67



CONSTRUCTION NOTES

- ALL SECONDARY WIRING TO BE UNDERGROUND 30" MINIMUM BURY.

PLACE CONC. MARKERS AT ALL UNMARKED CHANGES IN ALIGNMENT (4" DIA. x 24" MARKED WITH AN "E".)

1 #4 BARE WIRE CONTINUOUS (GROUND) USED THROUGHOUT ENTIRE SYSTEM. (ALUMINUM.)

WHEN TRENCHING FOR UNDERGROUND SECONDARY, CONTRACTOR MUST CONSULT THE FIELD ENGINEER, TO ASSURE SAVING ALL DESIRABLE TREES.

PROVIDE WEATHERPROOF ENTRANCE JUNCTION RACK COMPLETE WITH METER SOCKET & 225 AMP CIRCUIT BREAKER PANELBOARD TO SERVE AS MAIN DISCONNECT AT TRANSFORMER #3.

PLAN

SCALE 1" = 50'

SURVEYED BY		DRAWN BY G. MILLER	8-68	NO.	DATE	BY	REVISIONS	NO.	DATE	BY	REVISIONS	MICHIGAN DEPARTMENT OF CONSERVATION	SOUTH CAMPGROUND ELECTRICAL SYSTEM
DESIGNED BY H.M.	9-68	CHECKED BY		1.	12-68	G.M.	ALUMINUM WIRE WAS COPPER.	3.					
	DATE		DATE	2.				4.					

SHEET NO. 23 OF 27
FOR PROJECT NO. PA 108-5124-300-024

P.J. HOFFMASTER STATE PARK
SHEET ___ OF ___ PLAN NO. E-101