



**CONSTRUCTION NOTES**

PLACE CONCRETE MARKER, (CYL. 4" X 24" W/ "W" INCRIBED IN TOP) AT ALL UNMARKED CHANGES IN ALIGNMENT OR WHERE INDICATED ON PLANS.  
WATER LINES TO BE INSTALLED WITH MINIMUM OF 4.5' OF COVER.

**LEGEND**

- DRINKING FOUNTAIN
- C.I. = CAST IRON. B.O.L. = BACK OF LOT
- ⊙ WATER LINE MARKER
- PROPOSED CONSTRUCTION
- ⊙ CATCH BASIN.
- EXISTING DITCH BANK
- EXISTING 20' T.G. 12" C.M.P.
- EXISTING 12" TILE
- EXISTING 4" SEWER
- EXISTING 8" PLAIN RIPRAP 105 Q.P.S.

SURVEYED BY	DESIGNED BY	DATE	NO.	DATE	BY	REVISIONS	NO.	DATE	BY	REVISIONS	MICHIGAN DEPARTMENT OF CONSERVATION	SOUTH CAMPGROUND WATER & DRAINAGE SYSTEMS.	SHEET NO. 25 OF 27 FOR PROJECT NO. PA 109-5124-300-024	P.J. HOFFMASTER STATE PARK SHEET OF PLAN NO. E-101
			1	12-7-48	G.M.	ADD DRAINAGE SYSTEM.	3							
			2				4							