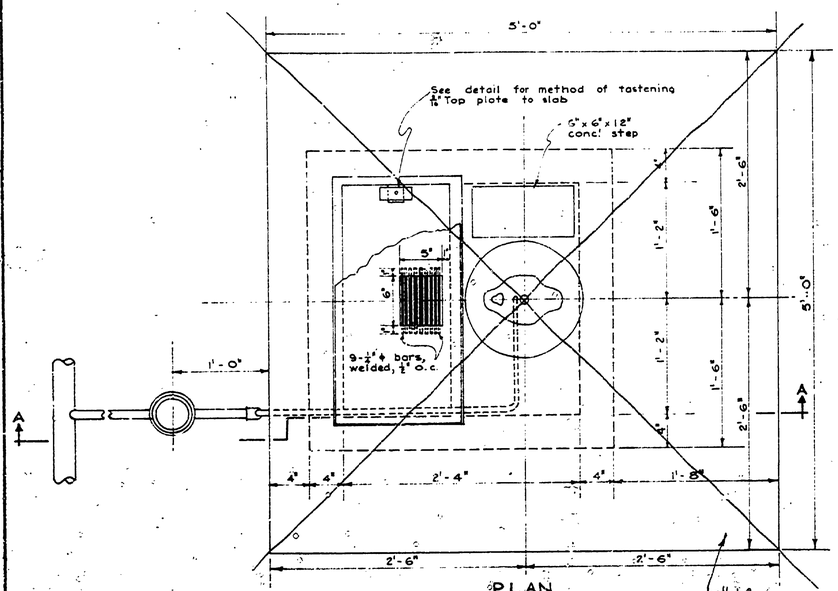
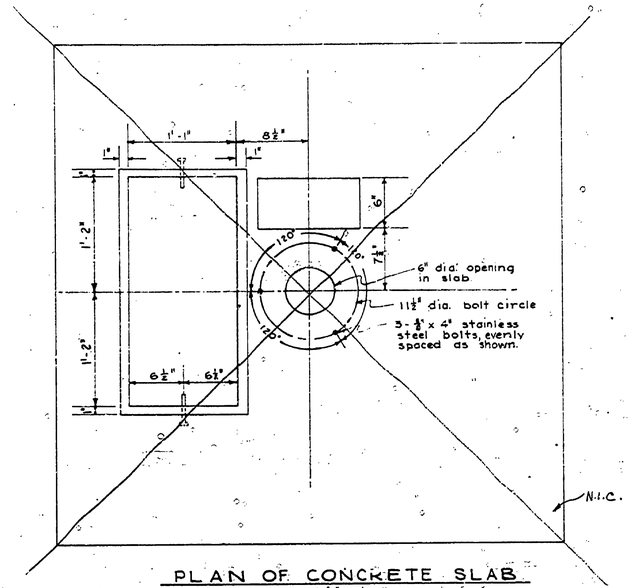
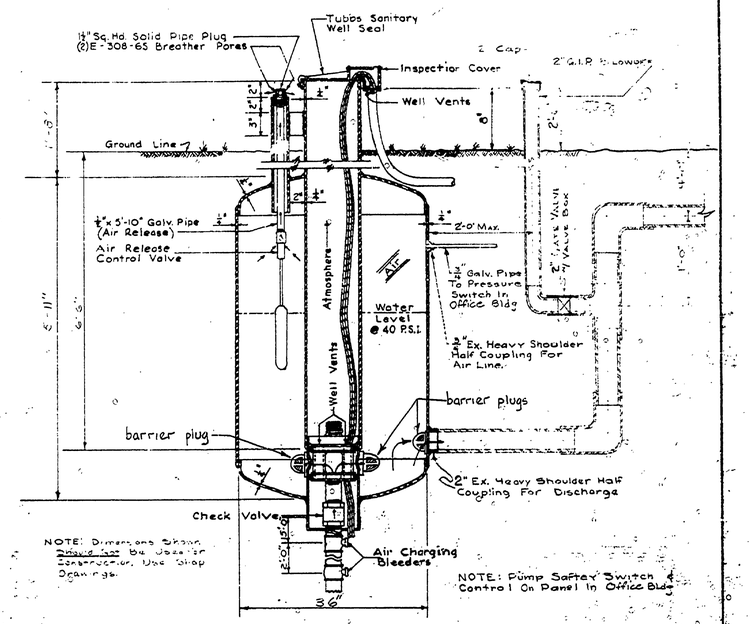
COMMERCIAL BLUEPRINT SERVICE 600 4-25



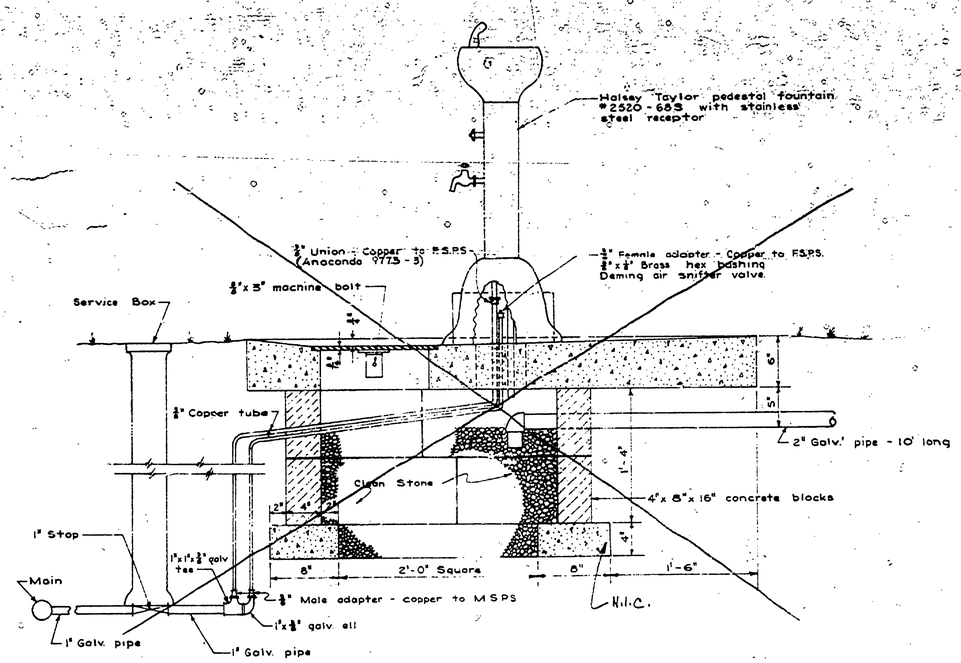
PLAN
1 1/2" = 1'-0"



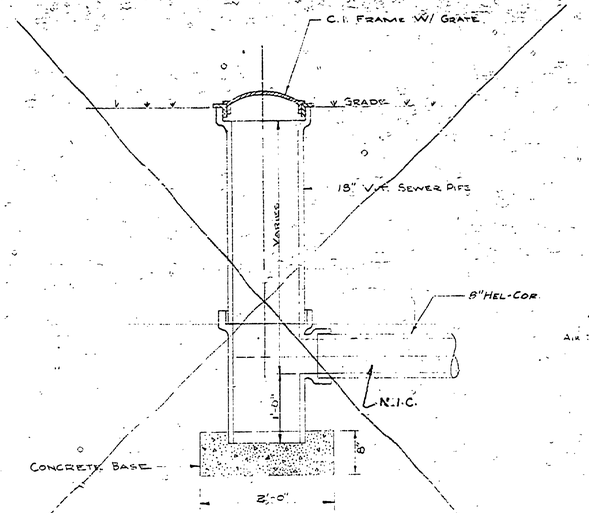
PLAN OF CONCRETE SLAB
1 1/2" = 1'-0"



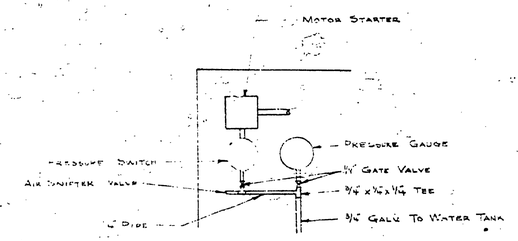
260 GALLON
PITLESS ADAPTER TANK
No Scale



SECTION A-A
1 1/2" = 1'-0"



CATCH BASIN DETAIL
1" = 10"



PUMP CONTROL DETAIL
IN BLDG.

SURVEYED BY		DRAWN BY COTE	Sept. '66	NO.	DATE	BY	REVISIONS	NO.	DATE	BY	REVISIONS		
DESIGNED BY BARKER	Oct. '61	CHECKED BY W.L.H.		1.				3.					
	DATE		DATE	2.				4.					

MICHIGAN
DEPARTMENT OF CONSERVATION

DRINKING FOUNTAIN PLAN
DETAIL SHEET

SHEET NO. ____ OF ____
FOR PROJECT NO. PA 110-75-2499-024

P.J. HOFFMASTER STATE PARK
SHEET 3 OF 4 PLAN NO. E-103