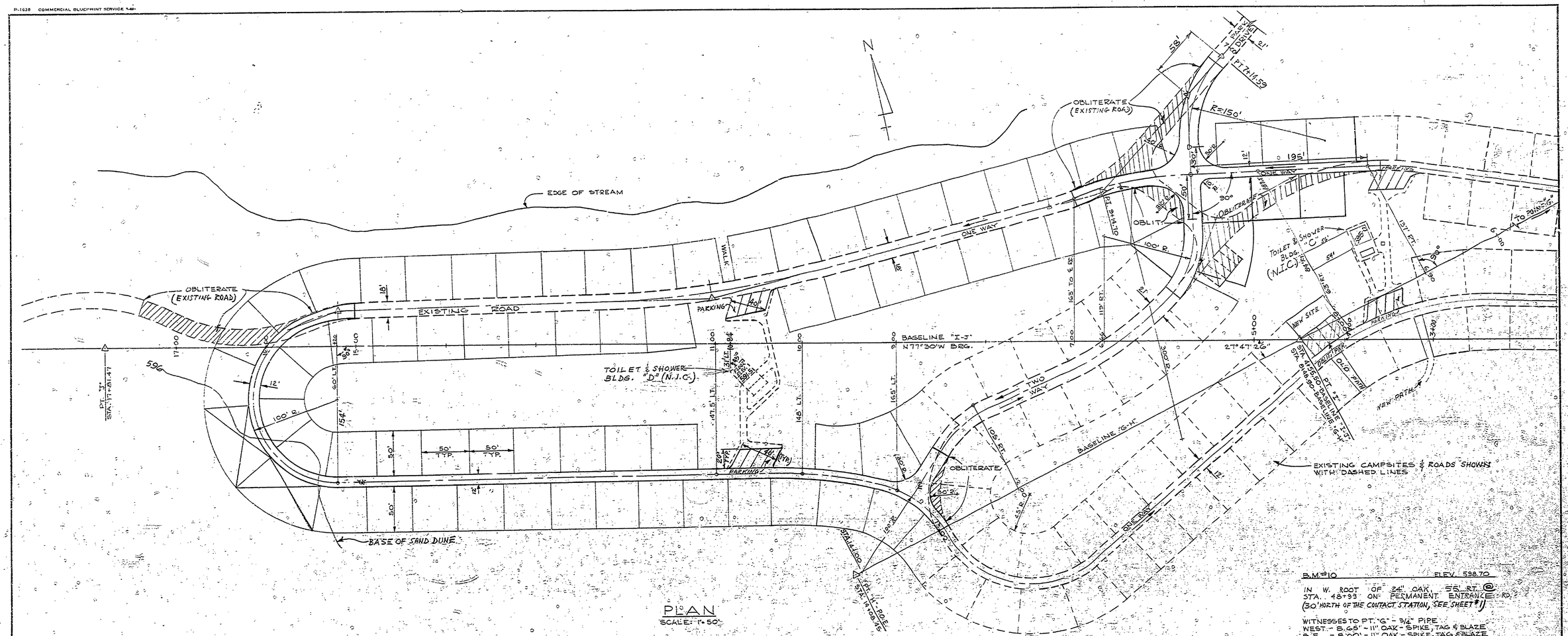
P-1638 COMMERCIAL BLUEPRINT SERVICE



PLAN
SCALE: 1" = 50'

B.M. #10 ELEV. 538.70
IN W. ROOT OF 24" OAK, 55' RT. @ STA. 48+93 ON PERMANENT ENTRANCE RD.
(30' NORTH OF THE CONTACT STATION, SEE SHEET #1)

WITNESSES TO PT. "G" - 3/4" PIPE
WEST. - 8.65' - 11" OAK - SPIKE, TAG & BLAZE
S.E. - 8.00' - 11" OAK - SPIKE, TAG & BLAZE

WITNESSES TO PT. "H" - 3/4" PIPE
N.W. - 7.15' - TRIPLE 12" W. BIRCH - SPIKE TAG & BLAZE
SOUTH - 19.55' - ASH - SPIKE, TAG & BLAZE
N.E. - 32.4' - MAPLE - SPIKE, TAG & BLAZE

WITNESSES TO PT. "J" - 3/4" PIPE
N68°W - 48.7' - W. SIDE 15" BEECH - SPIKE & TAG
S40°E - 23.3' - W. SIDE 24" BLACK MAPLE - SPIKE & TAG
S37°W - 46.0' - 36" SPRUCE - SPIKE & TAG

SURVEYED BY		DRAWN BY H. RICE	1-70	NO.	DATE	BY	REVISIONS	NO.	DATE	BY	REVISIONS	MICHIGAN DEPARTMENT OF NATURAL RESOURCES	SOUTH CAMPGROUND EXTENSION LAYOUT (SHEET TITLE)
DESIGNED BY A. PETRAVICIUS	1-70	CHECKED BY		1.				3.					
	DATE		DATE	2.				4.					

AREA OR PARK: P.J. HOFFMASTER STATE PARK
PROJECT: SOUTH CAMPGROUND EXTENSION; DAY USE & INTER. CENTER
PROJECT NO. 1065
SHEET 2 OF 24
PLAN NO. E-105