

**CONSTRUCTION NOTES FOR WATER MAIN**

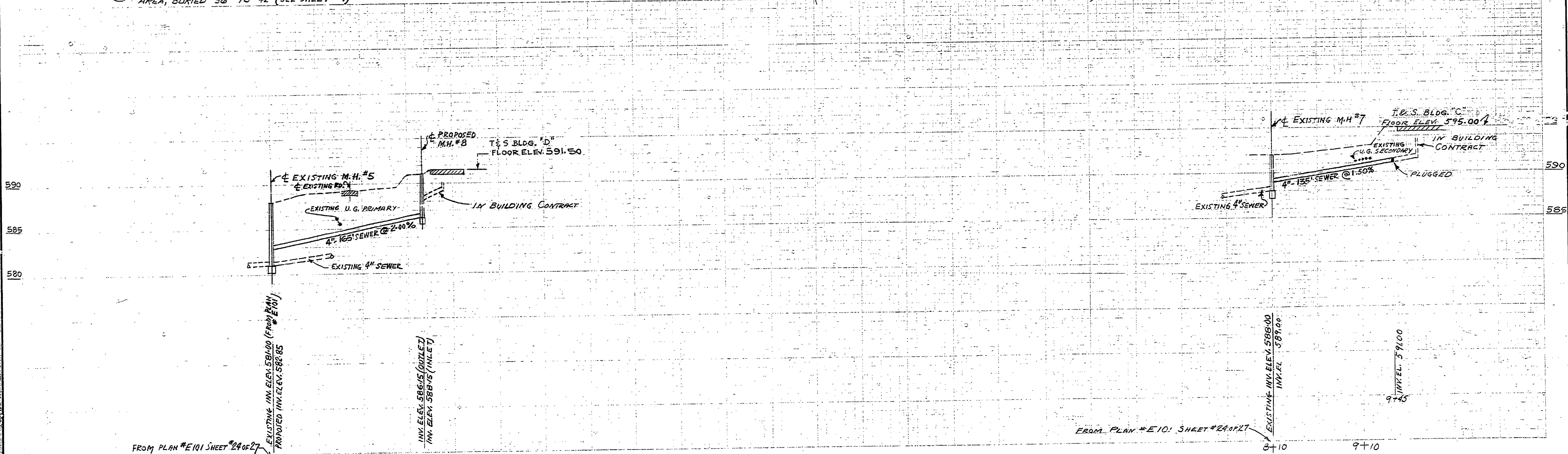
- PLACE CONCRETE MARKER, (CYL. 4" x 24" W/W" INSCRIBED IN TOP) AT ALL UNMARKED CHANGES IN ALIGNMENT, OR WHERE INDICATED ON PLANS.
- WATER LINES TO BE INSTALLED WITH MINIMUM OF 4.5' OF COVER.
- WARNING! CROSSING UNDERGROUND PRIMARY. EXISTING UNDERGROUND PRIMARY IN THIS AREA, BURIED 36" TO 42" (SEE SHEET #7)



**PLAN**  
SCALE: 1"=50'

**LEGEND**

- DRINKING FOUNTAIN
- LI CAST IRON
- ⊙ WATER LINE MARKER
- W- EXISTING WATER LINE
- W- PROPOSED WATER LINE
- S- EXISTING SANITARY SEWER
- S- PROPOSED SANITARY SEWER



FROM PLAN #E101 SHEET #24 OF 27

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SURVEYED BY		DRAWN BY B. BOYCE		Z-70		NO. DATE BY		REVISIONS	
DESIGNED BY A. PETRAVICIUS		CHECKED BY		DATE		NO. DATE BY		REVISIONS	
						1.			
						2.			

MICHIGAN  
DEPARTMENT OF CONSERVATION

**SANITARY SEWER  
& WATER SYSTEM**

SHEET NO. 4 OF 24  
FOR PROJECT NO. 1065

P.J. HOFFMASTER STATE PARK  
SOUTH CAMPGROUND EXTENSION  
SHEET 4 OF 27 PLAN NO. E-105