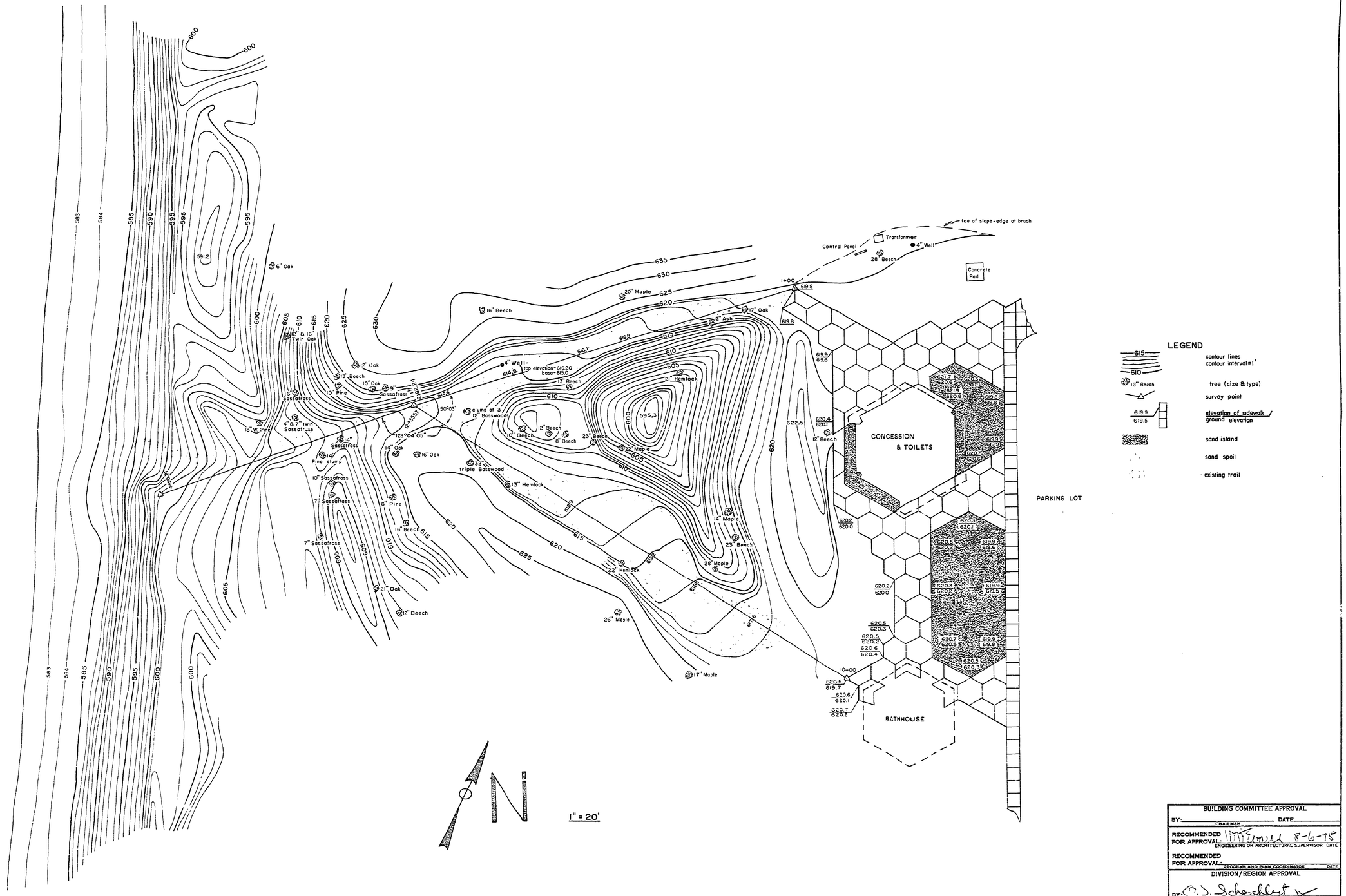
R-1439 COMMERCIAL BLUEPRINT SERVICE 11-74 99602



BUILDING COMMITTEE APPROVAL
BY: _____ CHAIRMAN DATE _____
RECOMMENDED FOR APPROVAL: ENGINEERING OR ARCHITECTURAL SUPERVISOR DATE 8-6-75
RECOMMENDED FOR APPROVAL: PROGRAM AND PLAN COORDINATOR DATE
DIVISION/REGION APPROVAL
BY: DIVISION CHIEF/REGIONAL MANAGER DATE
ENGINEERING DIVISION
APPROVED: CHIEF ENGINEER DATE 8-6-

SURVEYED BY R. ROON	7/8-9/75	DRAWN BY G. TAYLOR	7/75	NO.	DATE	BY	REVISIONS	NO.	DATE	BY	REVISIONS	MICHIGAN DEPARTMENT OF NATURAL RESOURCES	TOPOGRAPHY
DESIGNED BY		CHECKED BY		1.				3.					SHEET TITLE
	DATE		DATE	2.				4.					

HOFFMASTER STATE PARK
AREA OR PARK

DAY-USE AREA WALKS
PROJECT

PROJECT NO. 21-9661

SHEET 1 OF 1 PLAN NO. E-110