

**ENTRANCE**  
THIS IS THE INTERIM ENTRANCE TO THE DAY USE PORTION OF THE PARK.

**CONTACT STATION**

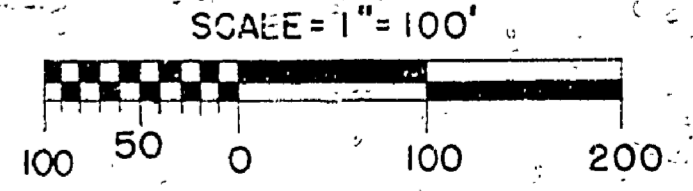
**TURNAROUND**

MATCH TO SHEET 2 OF 4

MATCH TO SHEET 2 OF 4

APPROVED: [Signature] 9-2-60  
CHIEF, PARKS DIVISION DATE

REVIEWED: [Signature] 8-26-60  
IN CHARGE, PARK DESIGN DATE



|                    |  |                   |  |                 |  |                 |  |                 |  |                 |  |                                     |  |                       |  |                 |  |                             |  |
|--------------------|--|-------------------|--|-----------------|--|-----------------|--|-----------------|--|-----------------|--|-------------------------------------|--|-----------------------|--|-----------------|--|-----------------------------|--|
| SURVEYED BY        |  | DRAWN BY GEA      |  | NO. DATE BY     |  | REVISIONS       |  | NO. DATE BY     |  | REVISIONS       |  | MICHIGAN DEPARTMENT OF CONSERVATION |  | P. J. HOFFMASTER S.P. |  | SHEET NO. OF    |  | ENTRANCE ROAD ALIGNMENT     |  |
| DESIGNED BY G.E.H. |  | CHECKED BY G.M.C. |  | 1. 11-68 G.E.H. |  | 2. 11-70 G.M.C. |  | 3. 11-70 G.M.C. |  | 4. 11-70 G.M.C. |  | DEPARTMENT OF CONSERVATION          |  | P. J. HOFFMASTER S.P. |  | FOR PROJECT NO. |  | SHEET 1 OF 5 PLAN NO. 4-103 |  |