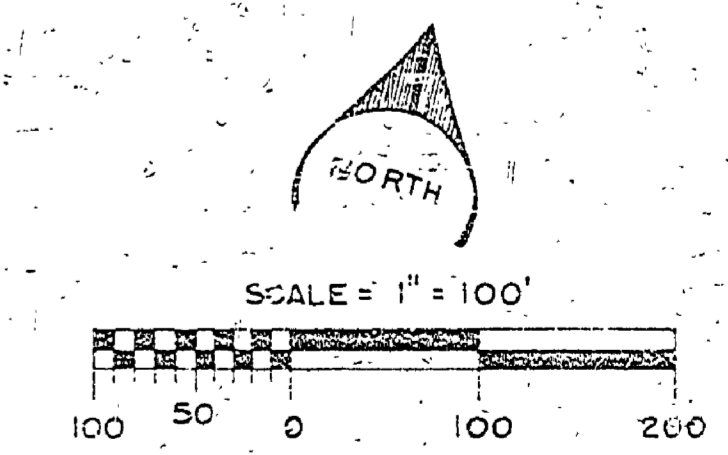


MATCH TO SHEET 3 OF 4



SURVEYED BY	DRAWN BY	8-12 G.P.	NO.	DATE	BY	REVISIONS	NO.	DATE	BY	REVISIONS	MICHIGAN DEPARTMENT OF CONSERVATION	P. J. HOFFMASTER S.P.	SHEET NO. _____ OF _____	DAY USE SITE PLAN
DESIGNED BY	CHECKED BY	3-48	1	11-66	GR	UP ALIGN ROAD	3						FOR PROJECT NO. _____	SHEET 2 OF 5 PLAN NO. L-103
	DATE		2				4							