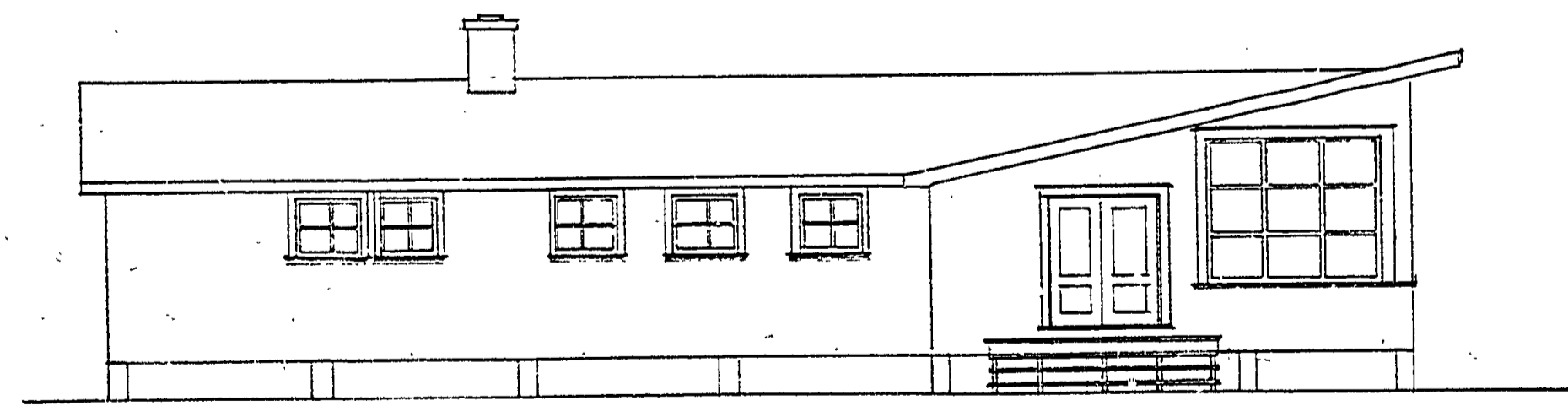
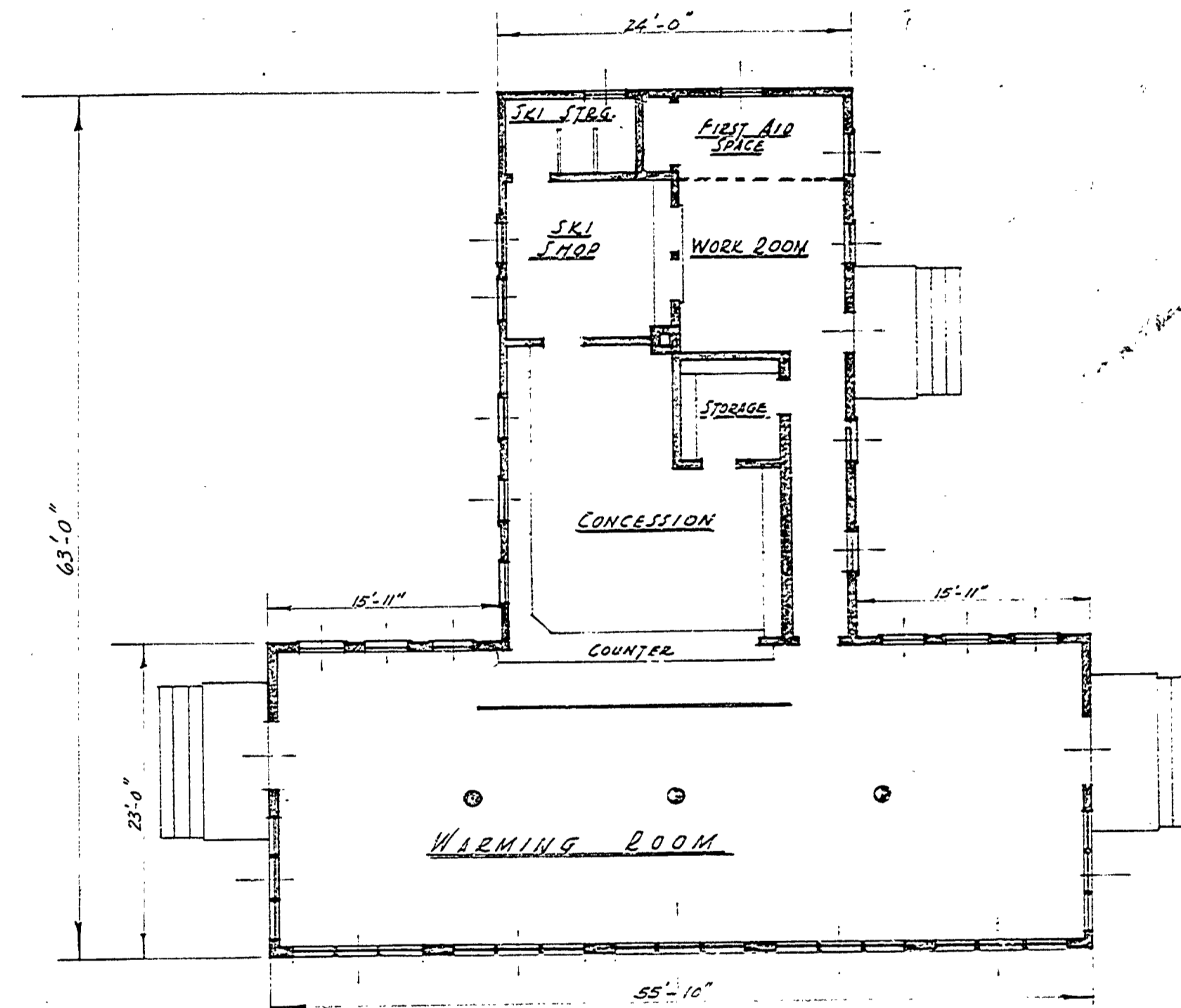


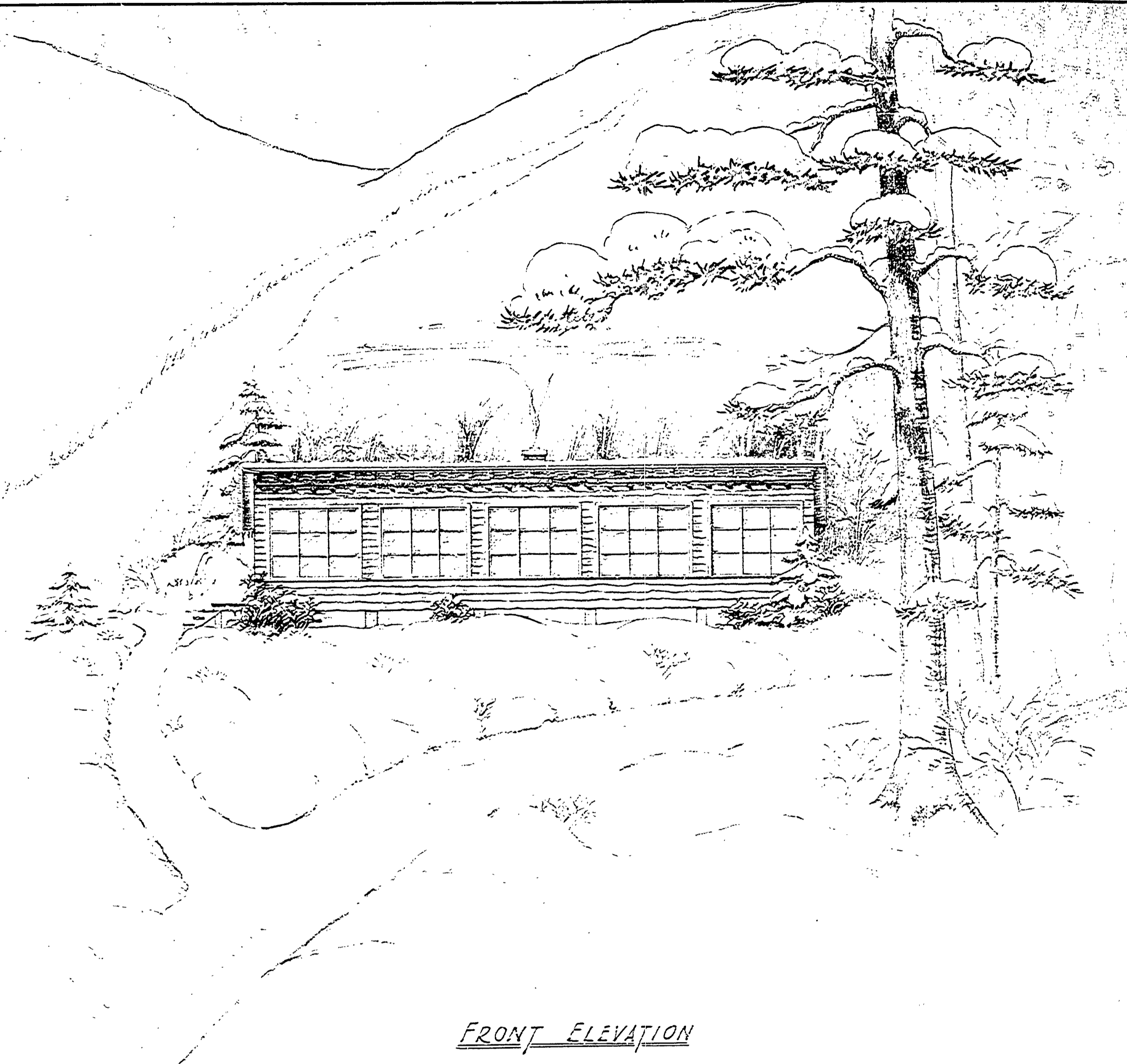
DRAWN BY	CHECKED BY	DATE	REVIEWED BY SECTIONS		DATE	APPROVED BY	NO.	DATE	BY	REVISIONS			
			ARCHITECTURAL	ENGINEERING						LANDSCAPE	NO.	DATE	BY
H.M.P.		7-1-49	J.T.P.		7-23-49	<i>[Signature]</i>	1				4		
			H.C.H.		25.0.197	ASSISTANT CHIEF IN CHARGE	2				5		
			J.T.P.		7-25-49	OF DESIGN	3				6		



LEFT SIDE ELEVATION



PLAN



FRONT ELEVATION

COMMISSION APPROVAL _____ DATE _____
[Signature] 11-19-49

MICHIGAN
 DEPARTMENT OF CONSERVATION
 PARKS AND RECREATION DIVISION

WARMING HOUSE FOR
 PORCUPINE MOUNTAIN STATE PARK
 SCALE 8" = 1'-0"

SHEET NO. _____ OF _____
 PLAN NO. A-106