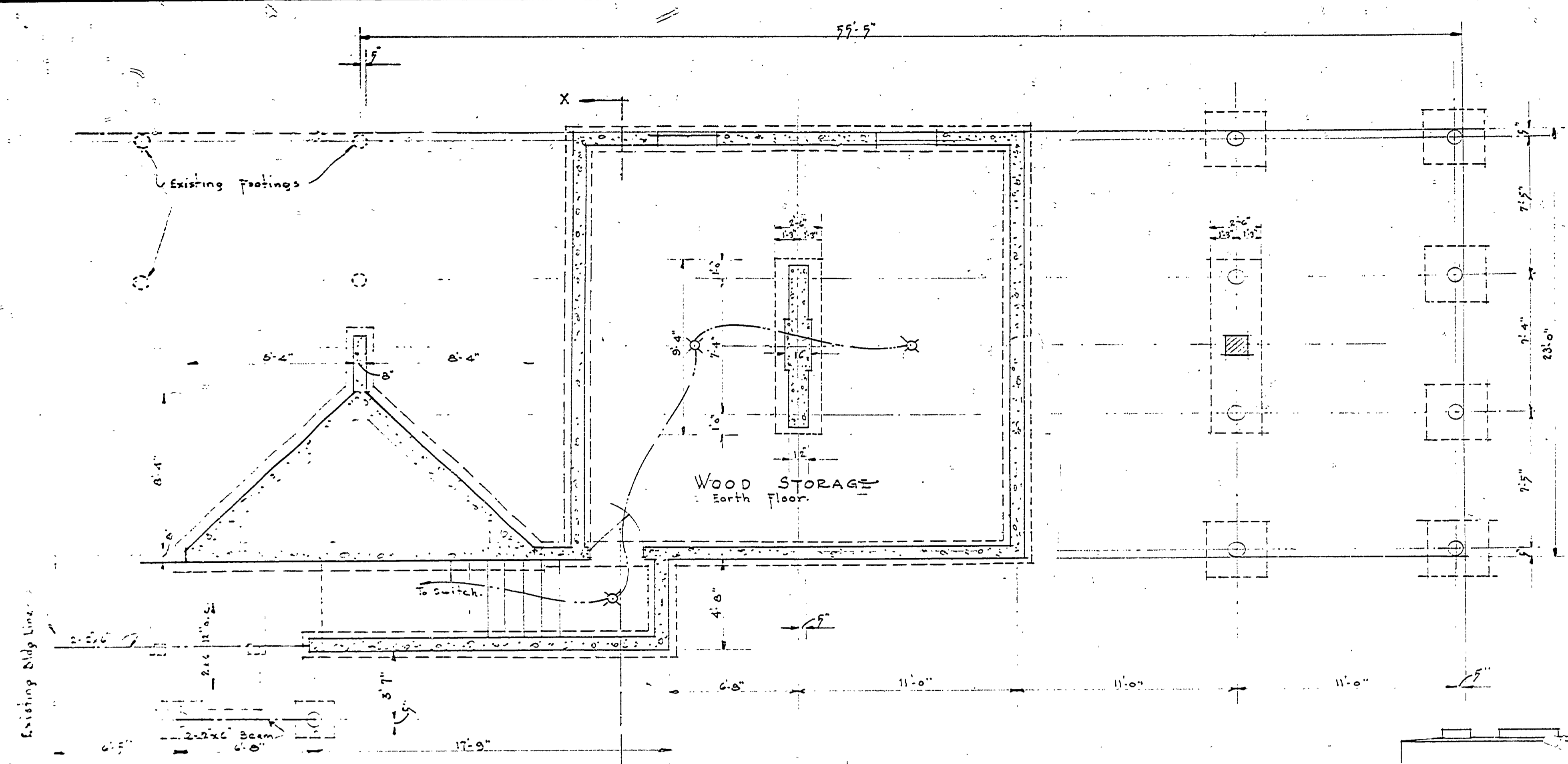
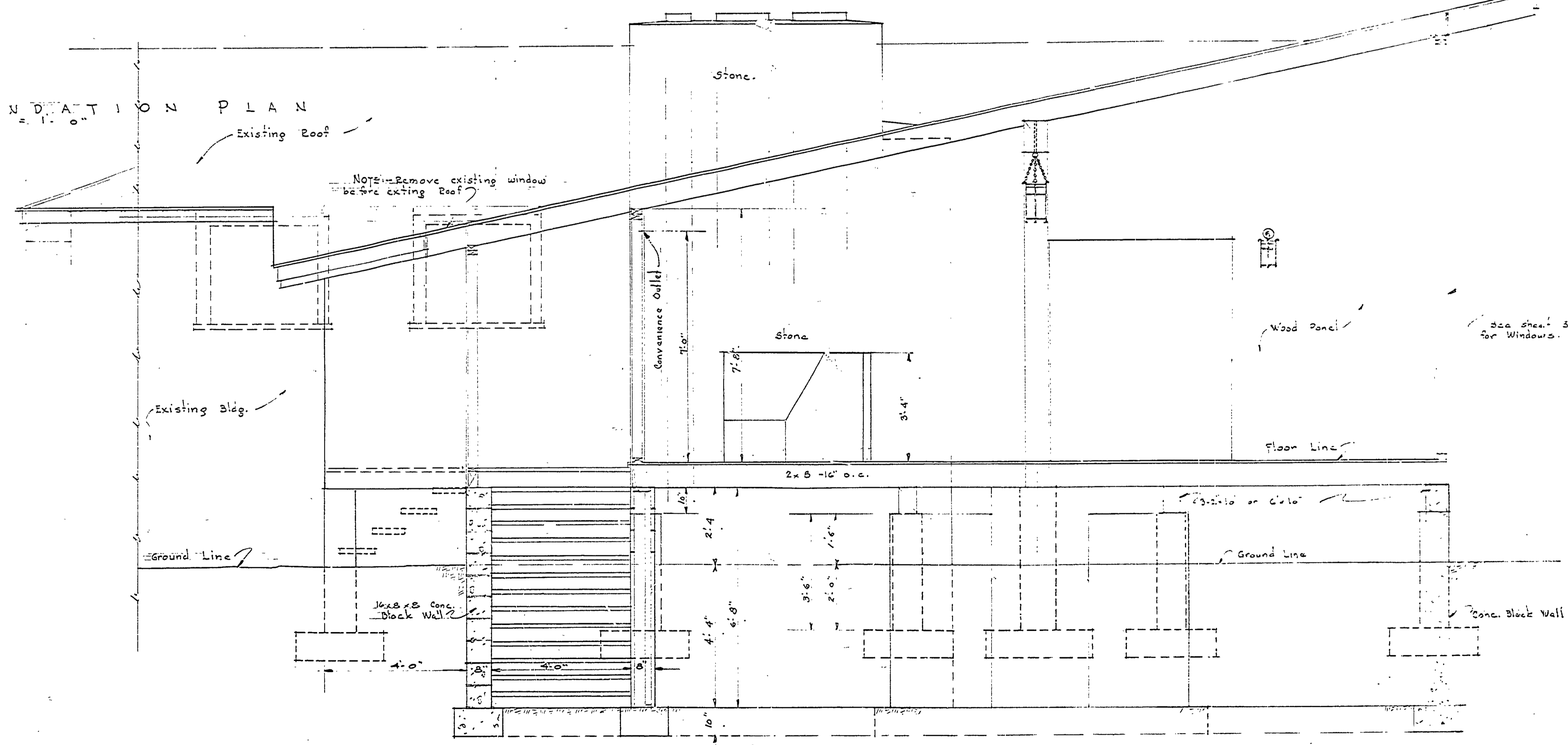


DRAWN BY: J.M.F.	REVIEWED BY SECTIONS:	DATE:	APPROVED BY:	NO.:	DATE:	BY:	REVISIONS:	DATE:	BY:
TRACED BY: J.M.F.	ARCHITECTURAL	7-25-50	<i>[Signature]</i>	1	9-1-50	C. King	1		
CHECKED BY: J.B.	ENGINEERING	2-26-50	CHIEF IN CHARGE	2		J.P.J.	2		
DATE:	LANDSCAPE		OF DESIGN	3			3		
							4		
							5		
							6		



FOUNDATION PLAN
Scale 1/4" = 1'-0"



SECTION X-X
Scale 1/4" = 1'-0"