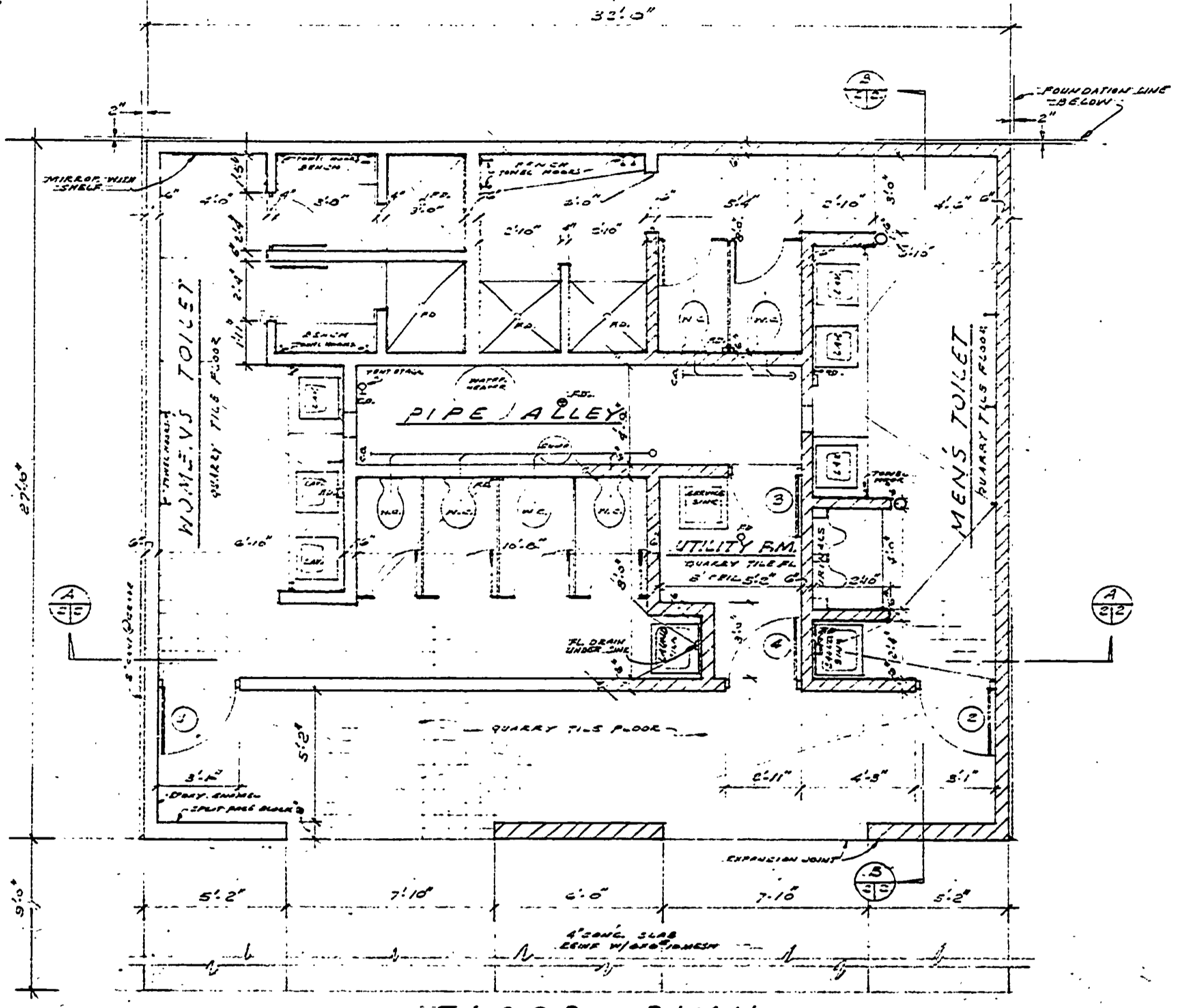
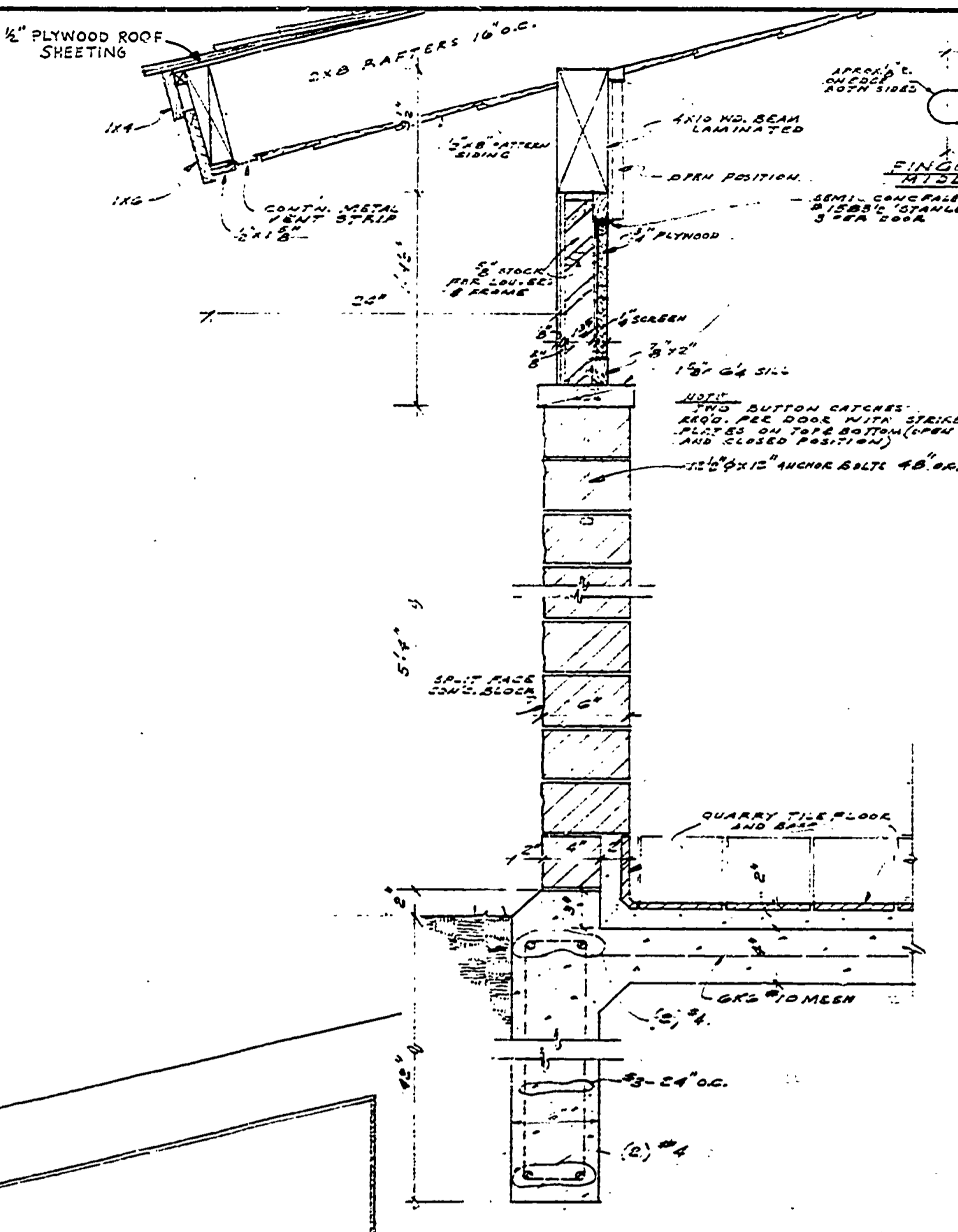
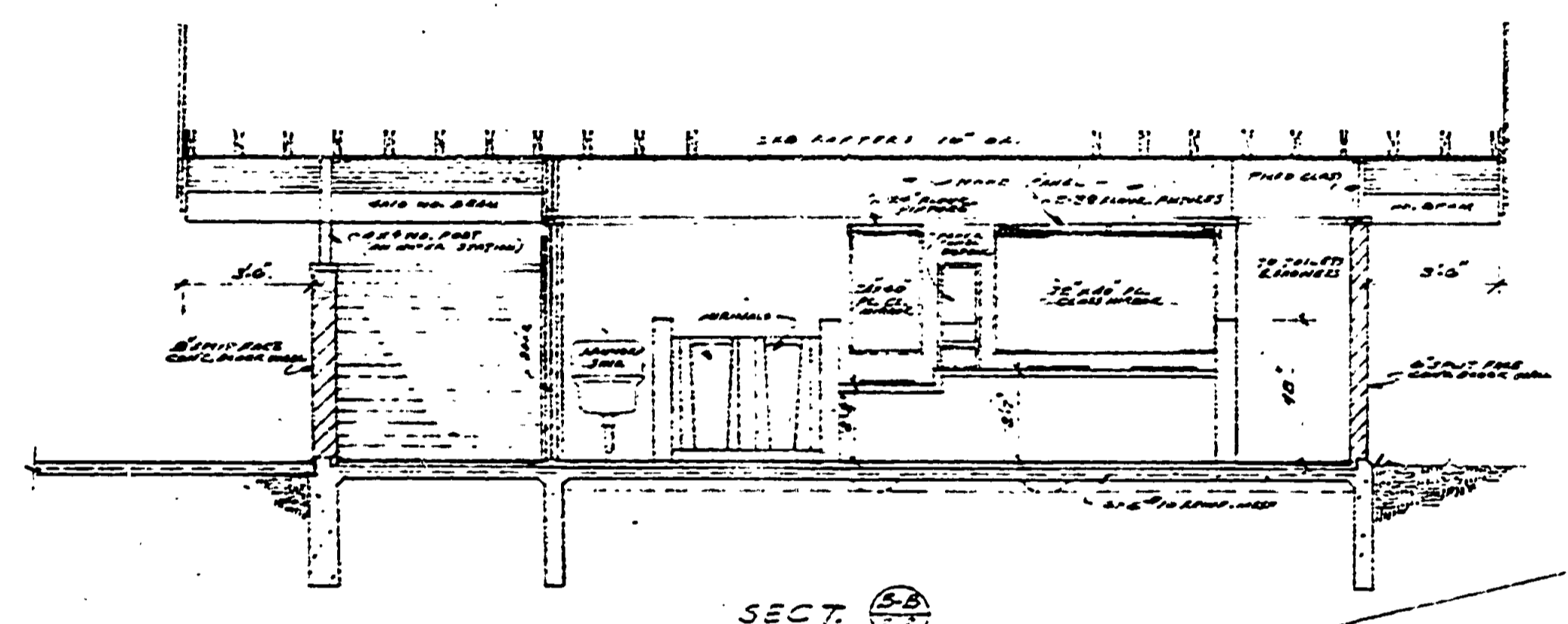
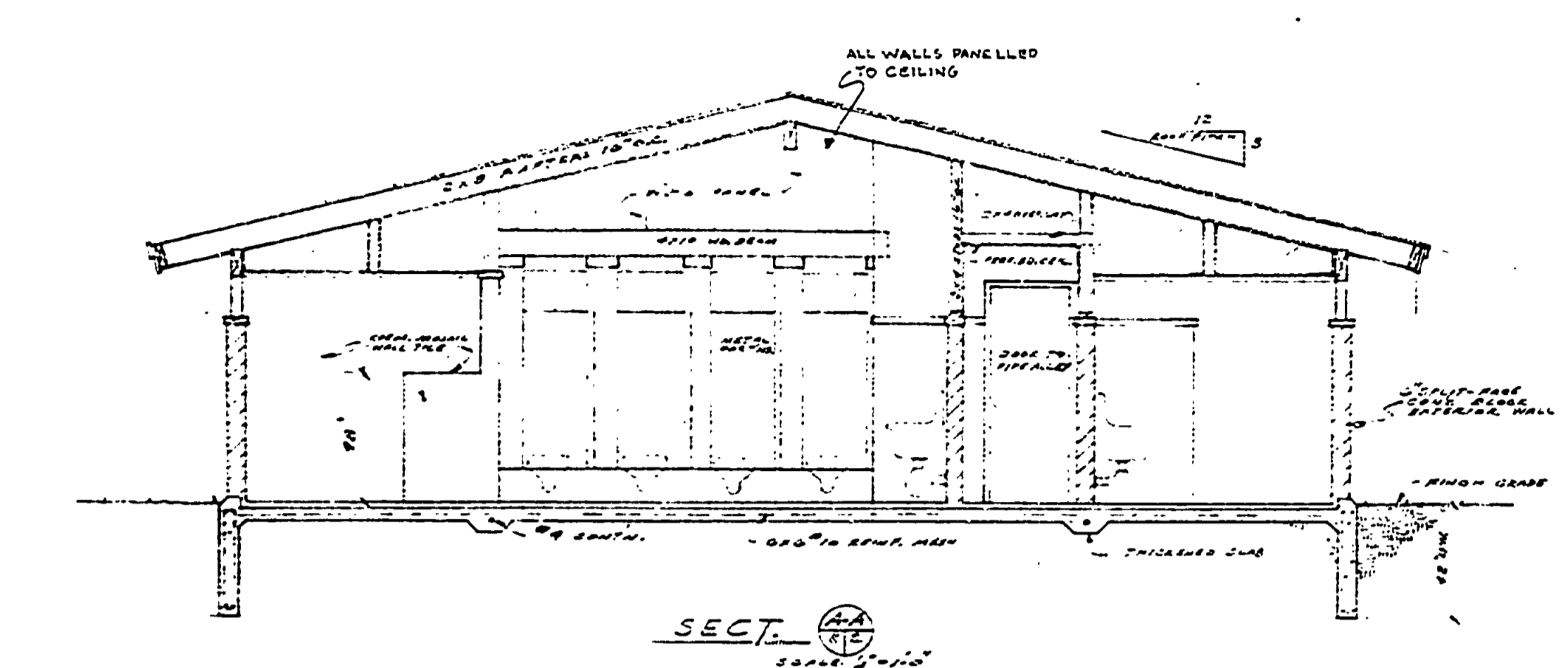


| | | | | | | | |
|---------------|---------|-----------|----------|---------|-----|------|----|
| DESIGNED BY | DATE | REVIEWED | APPROVED | DATE | NO. | DATE | BY |
| ARCHITECTURAL | 2-27-41 | LANDSCAPE | | 2-27-41 | 1 | | |
| ENGINEERING | | | | | 2 | | |
| CHECKED BY | | | | | 3 | | |
| | | | | | 4 | | |
| | | | | | 5 | | |
| | | | | | 6 | | |



| LOCATION | FLOOR | WALLS | WOOD PANEL | REMARKS |
|----------------|-------|-------|------------|------------------------|
| MEN'S TOILET | | | | FOR THE EXTERIOR WALLS |
| WOMAN'S TOILET | | | | |
| UTILITY ROOM | | | | |
| PIPE ALLEY | | | | |

| NO. | TYPE | SIZE | REMARKS |
|-----|------------|------------|---------|
| 1 | FLUSH DOOR | SOLID CORE | |
| 2 | FLUSH DOOR | SOLID CORE | |
| 3 | FLUSH DOOR | SOLID CORE | |

