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|---|----------------------|-------------|---------------------------|-----|------|-----------|------|
| DRAWN BY TRACED BY CHECKED BY DATE | REVIEWED BY SECTIONS | | APPROVED BY | NO. | DATE | REVISIONS | DATE |
| | ARCHITECTURAL | ENGINEERING | LANDSCAPE | 1 | | 4 | |
| | | | ASSISTANT CHIEF IN CHARGE | 2 | | 5 | |
| | | | OF DESIGN | 3 | | 6 | |

