

BORROW REQUIREMENTS				
WHERE REQUIRED STA TO STA	AMOUNT REQUIRED	AMOUNT AVAILABLE	SOILS SERIES	PIT LOCATION
POB To POE	13,400 CYDS B 5,120 " C	75,000 CYDS B 10,400 " C	HIAWATHA	30 SE 1/4 NE 1/4 SEC. 20 T50 S R 44 W
POB To POE	205 CYDS CLASS B	3,000 CYDS	ALLOUEZ	31 SW 1/4 NE 1/4 SEC. 19 T50 N R 44 W

**ONTONAGON AND GOGEBIC  
 COUNTY ROAD COMMISSIONS**  
 IN CO-OPERATION WITH  
**MICHIGAN STATE HIGHWAY DEPARTMENT**  
 AND  
**BUREAU OF PUBLIC ROADS**  
 PLAN AND PROFILE OF PROPOSED

THE IMPROVEMENTS COVERED BY THESE PLANS SHALL BE DONE IN ACCORDANCE WITH THE MICHIGAN STATE HIGHWAY DEPARTMENT CURRENT STANDARD SPECIFICATIONS AND SUPPLEMENTAL SPECIFICATIONS.

B.P.R. DIV. NO.	STATE	FED. PROJ. NO.	FISCAL YEAR	SHEET NO.	TOTAL SHEETS
4	MICH	S1040(6)		1	1
ROUTE	STATE PROJECT	COUNTY	TWP	SHEET NO.	TOTAL SHEETS
CS-27-48	Gogebic	Wakefield		1	1

B.P.R. DIV. NO.	STATE	FED. PROJ. NO.	FISCAL YEAR	SHEET NO.	TOTAL SHEETS
4	MICH	S-1040(6)		1	1
ROUTE	STATE PROJECT	COUNTY	TWP	SHEET NO.	TOTAL SHEETS
CS66-55	Ontonagon	Carp Lake		1	1

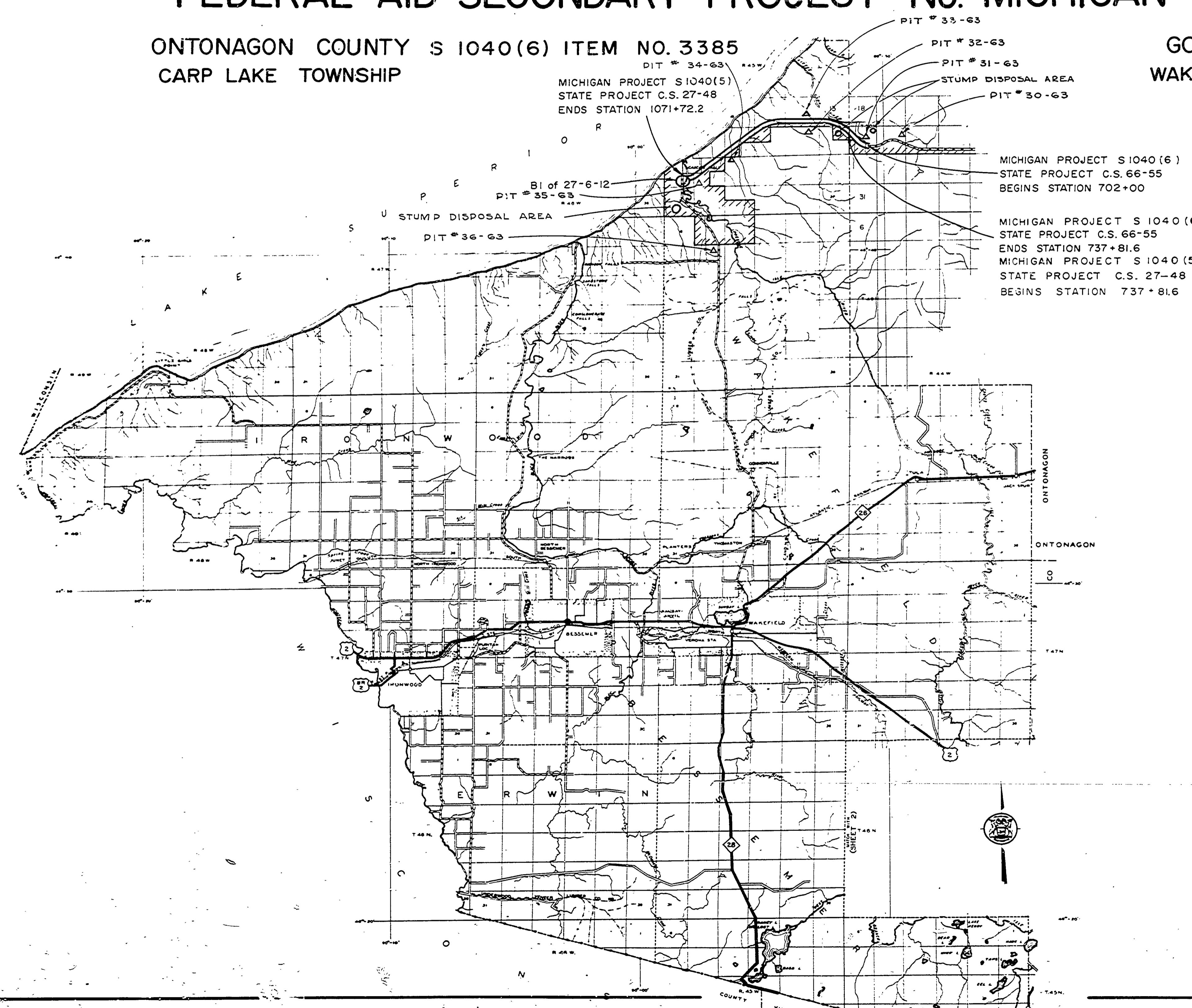
## FEDERAL AID SECONDARY PROJECT No. MICHIGAN S 1040 (5) & (6)

ONTONAGON COUNTY S 1040(6) ITEM NO. 3385  
 CARP LAKE TOWNSHIP

GOGEBIC COUNTY S 1040(5) ITEM NO. 3384  
 WAKEFIELD TOWNSHIP  
*Revised July 1, 1963.*

- INDEX OF SHEETS
- Title Sheet
  - Typical Cross Section
  - Note Sheet
  - Plan & Profile
- Mass Diagrams  
Quantity Sheets

STANDARD PLANS



66-55 ADT 250  
 27-48 ADT 300

NOTE: PROVISIONS WILL BE MADE FOR CONTROL OF EROSION ON SHOULDERS AND SLOPES BY MEANS OF SEEDING, SODDING, OR OTHER ACCEPTABLE METHODS, EITHER AS A PART OF THIS CONTRACT, OR TO BE DONE BY THE COUNTY UPON COMPLETION OF THE CONTRACT WORK.

CONTRACT FOR **G&DS and 2' Aggregate Surface**

**ONTONAGON COUNTY APPROVAL**  
 BOARD OF COUNTY ROAD COMMISSIONERS

BY *Russell Cameron* 4/19/63  
 BY *Alfred Pinski* 4/19/63  
 BY *J.H. McLaughlin* 4/19/63

**GOGEBIC COUNTY APPROVAL**  
 BOARD OF COUNTY ROAD COMMISSIONERS

BY \_\_\_\_\_ DATE \_\_\_\_\_  
 BY \_\_\_\_\_ DATE \_\_\_\_\_  
 BY \_\_\_\_\_ DATE \_\_\_\_\_

**STATE HIGHWAY DEPARTMENT APPROVAL**  
 APPROVED *John C. Mackie* 4-22-63  
 BY \_\_\_\_\_ DATE \_\_\_\_\_

**CONSERVATION DEPARTMENT APPROVAL**  
 APPROVED  
 BY *Harold C. Madsen* 4/22/63  
 ASST. CHIEF PARKS AND RECREATION DIVISION

**BRIDGE DIVISION APPROVAL**  
 RECOMMENDED FOR APPROVAL \_\_\_\_\_ DATE \_\_\_\_\_  
 APPROVED \_\_\_\_\_ DATE \_\_\_\_\_

**STATE HIGHWAY DEPARTMENT APPROVAL**  
 APPROVED *John C. Mackie*  
 BY \_\_\_\_\_ DATE \_\_\_\_\_

**DEPARTMENT OF COMMERCE**  
 BUREAU OF PUBLIC ROADS

APPROVED \_\_\_\_\_ DATE \_\_\_\_\_  
 DISTRICT ENGINEER

FILE NO.	<b>E-1096</b>	STATE PROJECT	FEDERAL PROJECT	SHEET NO.
		27-48	S1040(6)	1
		66-55		