

BORROW REQUIREMENTS				
WHERE REQUIRED STA TO STA.	AMOUNT REQUIRED	AMOUNT AVAILABLE	SOILS SERIES	PIT LOCATION
NONE REQUIRED				

**ONTONAGON**  
**COUNTY ROAD COMMISSION**  
 IN CO-OPERATION WITH  
**MICHIGAN STATE HIGHWAY DEPARTMENT**  
 AND  
**BUREAU OF PUBLIC ROADS**  
**PLAN AND PROFILE OF PROPOSED**

THE IMPROVEMENTS COVERED BY THESE PLANS SHALL BE DONE IN ACCORDANCE WITH THE MICHIGAN STATE HIGHWAY DEPARTMENT CURRENT STANDARD SPECIFICATIONS AND SUPPLEMENTAL SPECIFICATIONS.

B. P. R. DIV. NO.	STATE	FED. PROJ. NO.	FISCAL YEAR	SHEET NO.	TOTAL SHEETS
4	MICH.	S1040(7)			
ROUTE PROJECT	COUNTY	TWP	SHEET NO.	TOTAL SHEETS	
1040 66-55	Ontonagon	Carp Lake	1	37	

ADT 100  
 Design Speed 50

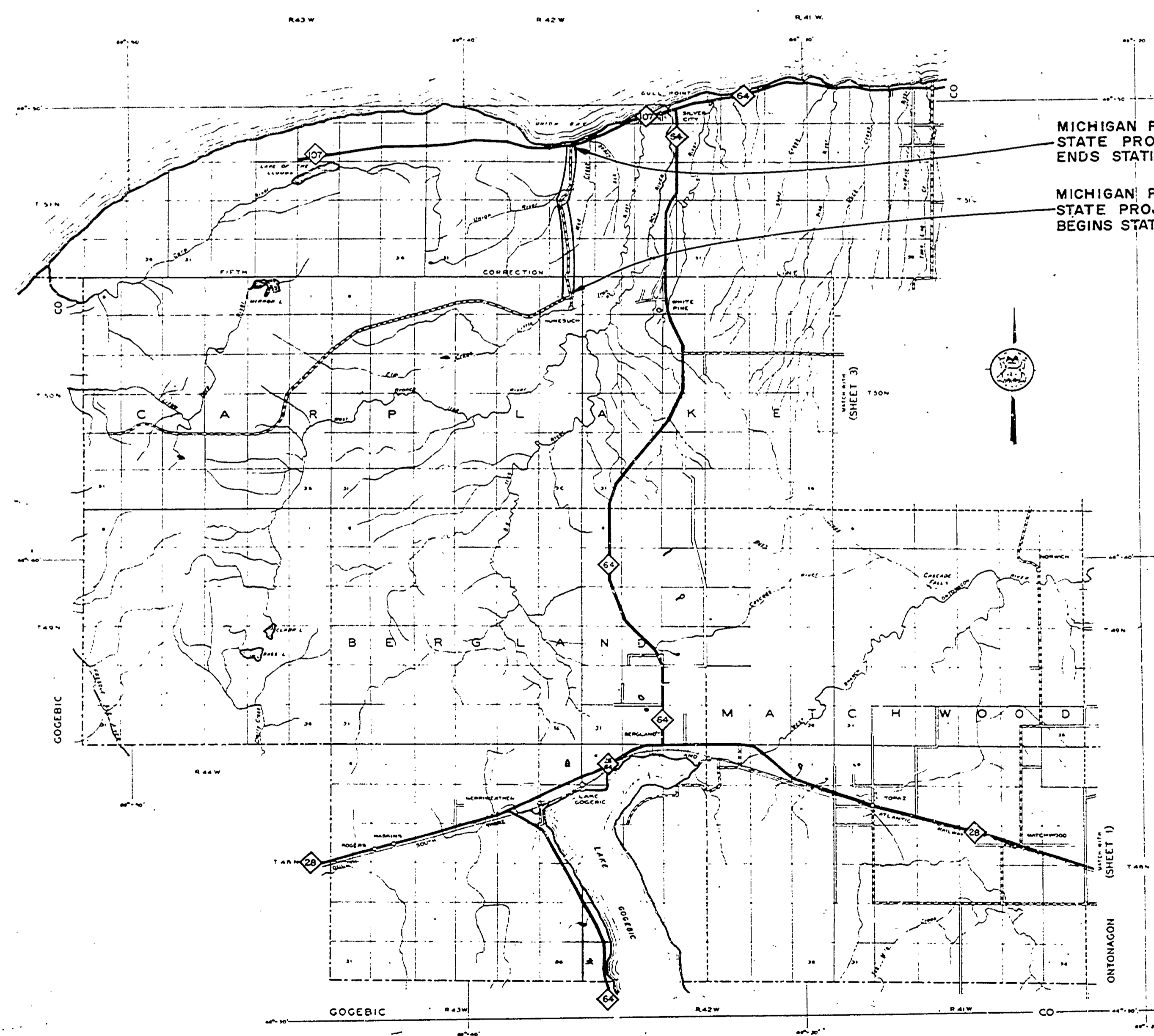
NOTE: PROVISIONS WILL BE MADE FOR CONTROL OF EROSION ON SHOULDERS AND SLOPES BY MEANS OF SEEDING, SODDING, OR OTHER ACCEPTABLE METHODS, EITHER AS A PART OF THIS CONTRACT, OR TO BE DONE BY THE COUNTY UPON COMPLETION OF THE CONTRACT WORK.

**FEDERAL AID SECONDARY PROJECT No. MICHIGAN S 1040(7)**  
**ONTONAGON COUNTY**  
**CARP LAKE TOWNSHIP**

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STANDARD PLANS

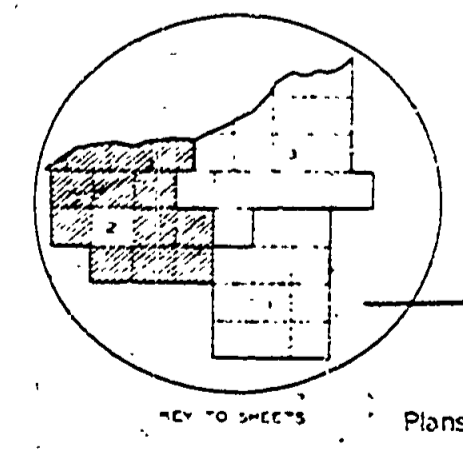


MICHIGAN PROJECT S 1040(7)  
 STATE PROJECT CS 66-55  
 ENDS STATION 227+74  
  
 MICHIGAN PROJECT S 1040(7)  
 STATE PROJECT CS 66-55  
 BEGINS STATION 10+00

ADT 100

ITEM NO.

CONTRACT FOR G.B.D.S and 21' Aggregate Surface	
COUNTY APPROVAL	
BOARD OF COUNTY ROAD COMMISSIONERS	
BY _____	CHAIRMAN DATE _____
BY _____	MEMBER DATE _____
BY _____	MEMBER DATE _____
BY _____	COUNTY ENGINEER DATE _____
STATE HIGHWAY DEPARTMENT APPROVAL	
APPROVED _____	JOHN C. MACKIE COMMISSIONER
BY _____	<i>J. C. Meyer</i> 5-28-64 DATE
CONSERVATION DEPARTMENT APPROVAL	
APPROVED _____	
BY _____	<i>John O'Brien</i> 5-28-64 CHIEF PARKS AND RECREATION DIVISION DATE
BRIDGE DIVISION APPROVAL	
RECOMMENDED FOR APPROVAL _____	ENGINEER OF BRIDGE DESIGN DATE _____
APPROVED _____	BRIDGE ENGINEER DATE _____
STATE HIGHWAY DEPARTMENT APPROVAL	
APPROVED _____	JOHN C. MACKIE COMMISSIONER
BY _____	DATE _____



RECOMMENDATION FOR APPROVAL  
 Local Government Division  
 Plans Checked By *C.E.B.* Date *5-26-64*  
 RECOMMENDED FOR APPROVAL  
 By *A.L. Blum* 5-28-64  
 F.A.S. Engineer Date

ONTONAGON CO. CS 66-55 S 1040(7) ITEM 3785