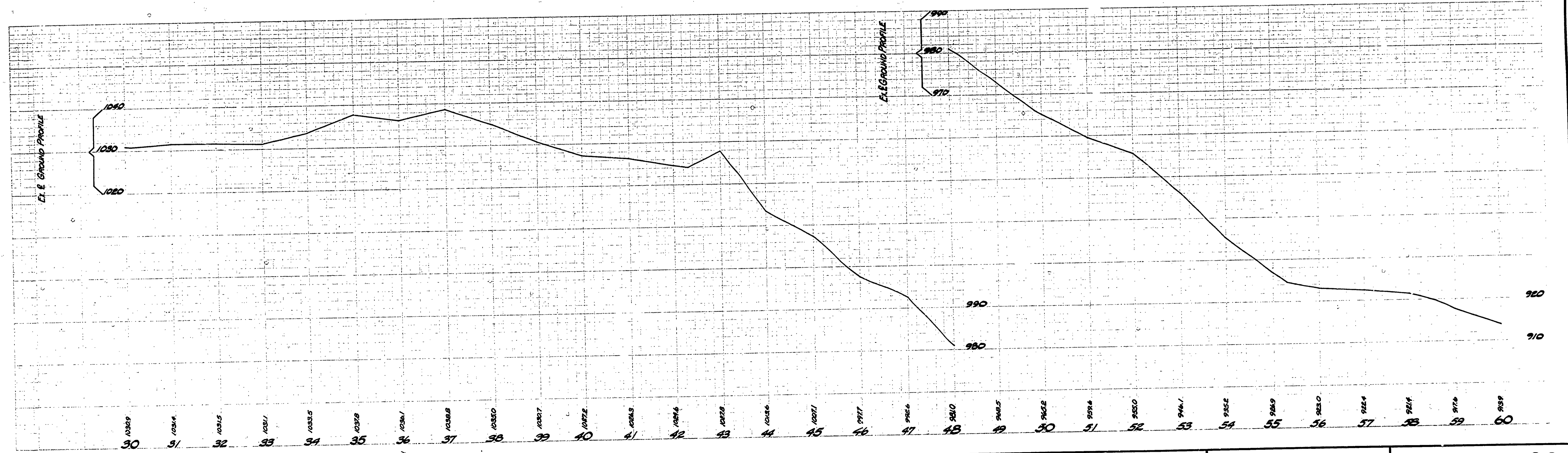
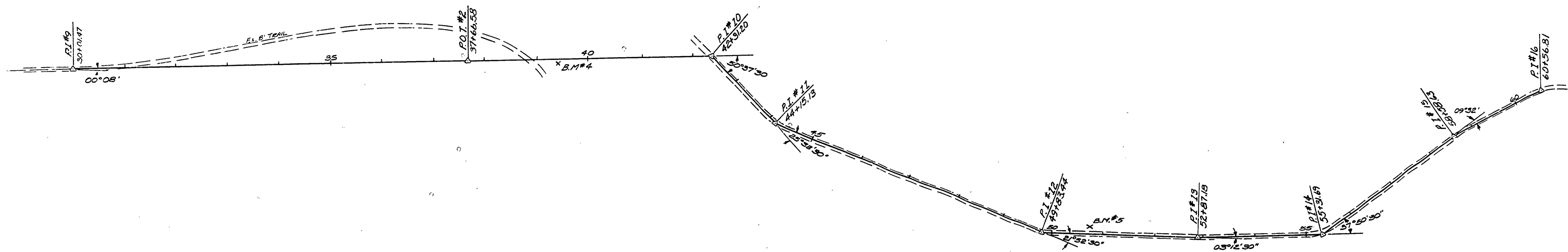
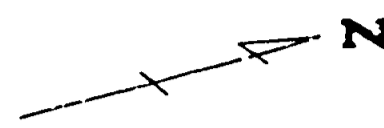


B.M.#4 ELEV. 1029.03
 P.K. NAIL, NUT & TAG IN W. ROOT
 OF A 14" MAPLE, 8' RT. OF STA.
 39+40

B.M.#5 ELEV. 964.42
 P.K. NAIL IN E. FOOT OF 7 1/2"
 SQUARE MAPLE, 17' LT. OF
 STA. 50+71



| | | | | | | | | | | | | | | | | | | | | | | | |
|--------------------------------|---------|------------------------------|-------|-----|----|------|----|----|----|-----------------------|-----------------|-----|------|----|-----------|--|--|--|--|--------------------------------|--|--------------------------|--|
| SURVEYED BY <i>D. BISSELL</i> | 10-4-70 | DRAWN BY <i>C. E. MASSEY</i> | 11-70 | NO. | | DATE | | BY | | REVISIONS | | NO. | DATE | BY | REVISIONS | | MICHIGAN DEPARTMENT OF CONSERVATION | PLAN AND PROFILE UNION SPRING SUPPLY LINE | | SHEET NO. <u>2</u> OF <u>4</u> | | PORCUPINE MOUNTAINS S.P. | |
| | | | | 1. | 2. | 3. | 4. | 5. | 6. | FOR PROJECT NO. _____ | PLAN NO. E-12-9 | | | | | | | | | | | | |
| DESIGNED BY <i>R. HAEUSLER</i> | DATE | CHECKED BY | DATE | | | | | | | | | | | | | | | | | | | | |