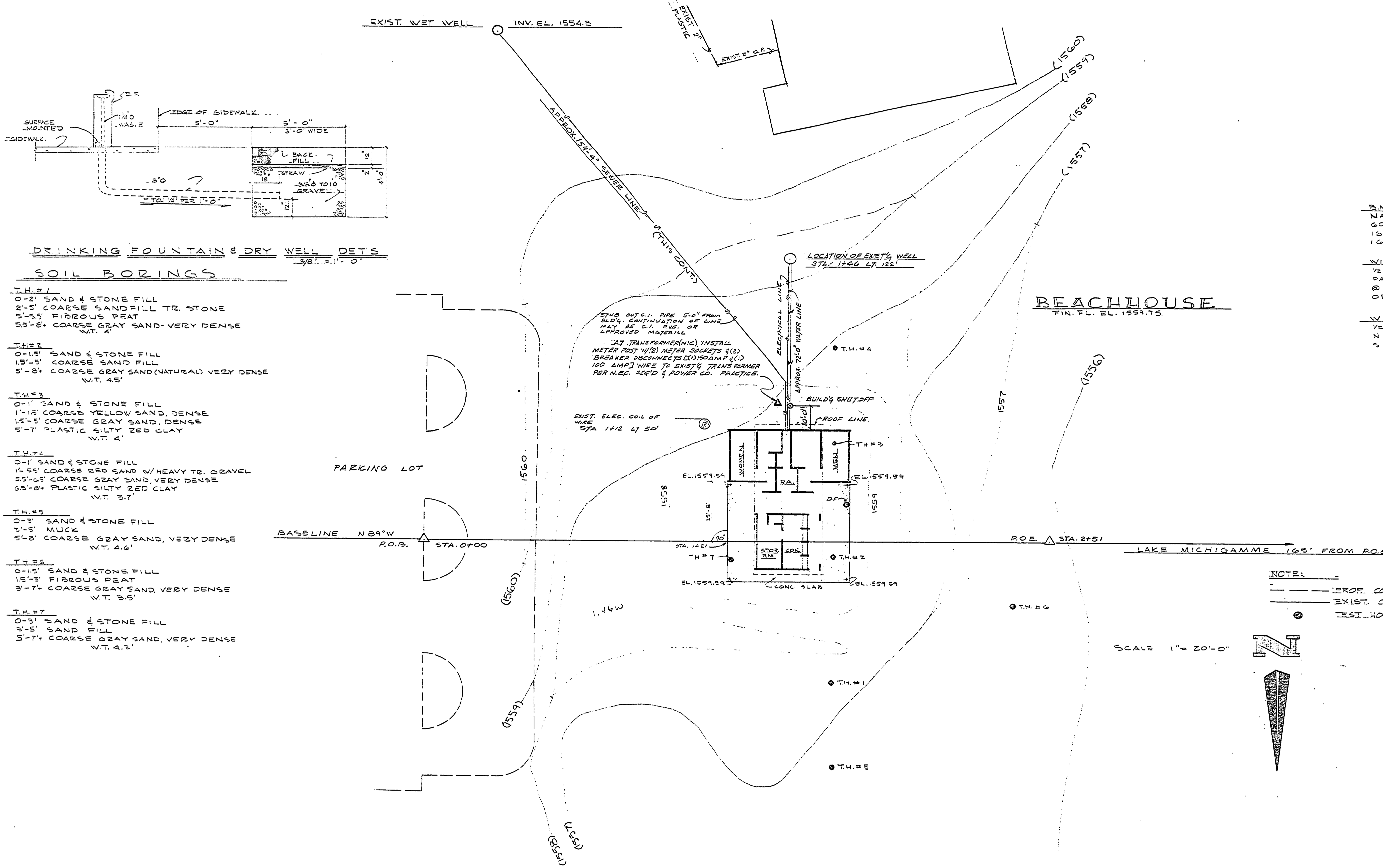


VAN RIPER STATE PARK

BATHHOUSE



DRINKING FOUNTAIN & DRY WELL DET'S

SOIL BORINGS

- TH.#1**
 0-2' SAND & STONE FILL
 2-5' COARSE SAND FILL TR. STONE
 5-5.5' FIBROUS PEAT
 5.5-8' COARSE GRAY SAND-VERY DENSE
 V.T. 4'
- TH.#2**
 0-1.5' SAND & STONE FILL
 1.5-5' COARSE SAND FILL
 5-8' COARSE GRAY SAND (NATURAL) VERY DENSE
 V.T. 4.5'
- TH.#3**
 0-1' SAND & STONE FILL
 1'-1.5' COARSE YELLOW SAND, DENSE
 1.5-5' COARSE GRAY SAND, DENSE
 5-7' PLASTIC SILTY RED CLAY
 V.T. 4'
- TH.#4**
 0-1' SAND & STONE FILL
 1'-4.5' COARSE RED SAND W/HEAVY TR. GRAVEL
 4.5-6.5' COARSE GRAY SAND, VERY DENSE
 6.5-8' PLASTIC SILTY RED CLAY
 V.T. 3.7'
- TH.#5**
 0-3' SAND & STONE FILL
 3'-5' MUCK
 5-8' COARSE GRAY SAND, VERY DENSE
 V.T. 4.6'
- TH.#6**
 0-1.5' SAND & STONE FILL
 1.5-3' FIBROUS PEAT
 3-7' COARSE GRAY SAND, VERY DENSE
 V.T. 3.5'
- TH.#7**
 0-3' SAND & STONE FILL
 3-5' SAND FILL
 5-7' COARSE GRAY SAND, VERY DENSE
 V.T. 4.3'

B.M. # 33-C EL. 1562.39
 NAIL IN ROOT OF 10" SPRUCE
 60.3' N 67° E OF WET WELL
 160' S 05° E OF P.O.B.
 160' LEFT OF STA. 0+20

WITNESSES TO P.O.B.
 1/2" PIPE FLUSH, WEST END
 PARKING LOT, BACK OF CURB
 @ & PARKING LOT @ BACK
 OF CENTER ISLAND

WITNESSES TO P.O.E.
 1/2" PIPE FLUSH
 N 02° W 108.7' 12" ELM
 S 02° E 12.3' 6" ELM

DRAWING SCHEDULE	
SHT. NO.	DESCRIPTION
1	SITE PLAN & TITLE SHEET
2	PLAN, DETAILS, & SCHEDULE
3	ELEVATIONS & DETAILS
4	ELEVATION, DETAILS & SCHEDULE
5	MECHANICAL: WASTE PLUMBING, WATER SUPPLY PLUMBING
6	MECHANICAL: ELECTRICAL PLAN, EXHAUST EQUIPMENT
7	500 GAL. PITLESS ADAPTER TANK AND SUBMERSIBLE PUMP CONTROLS

ENGINEER'S COMMITTEE APPROVAL
[Signature] 10-1-74

FOR APPROVAL
[Signature] 3/21/74

REVISION APPROVAL
 BY: *[Signature]* 4/1/74

DEPARTMENT OF NATURAL RESOURCES
 APPROVE: *[Signature]* 6-24-74

SURVEYED BY	DRAWN BY G. TOMPKINS	NO. DATE BY REVISIONS	NO. DATE BY REVISIONS	MICHIGAN DEPARTMENT OF NATURAL RESOURCES	SITE PLAN & TITLE SHEET	VAN RIPER STATE PARK AREA OR PARK	PROJECT NO. 24-1224
DESIGNED BY	CHECKED BY	1. DATE	2. DATE		SHEET TITLE	PROJECT BEACHHOUSE	SHEET 1 OF 7 PLAN NO. A-105