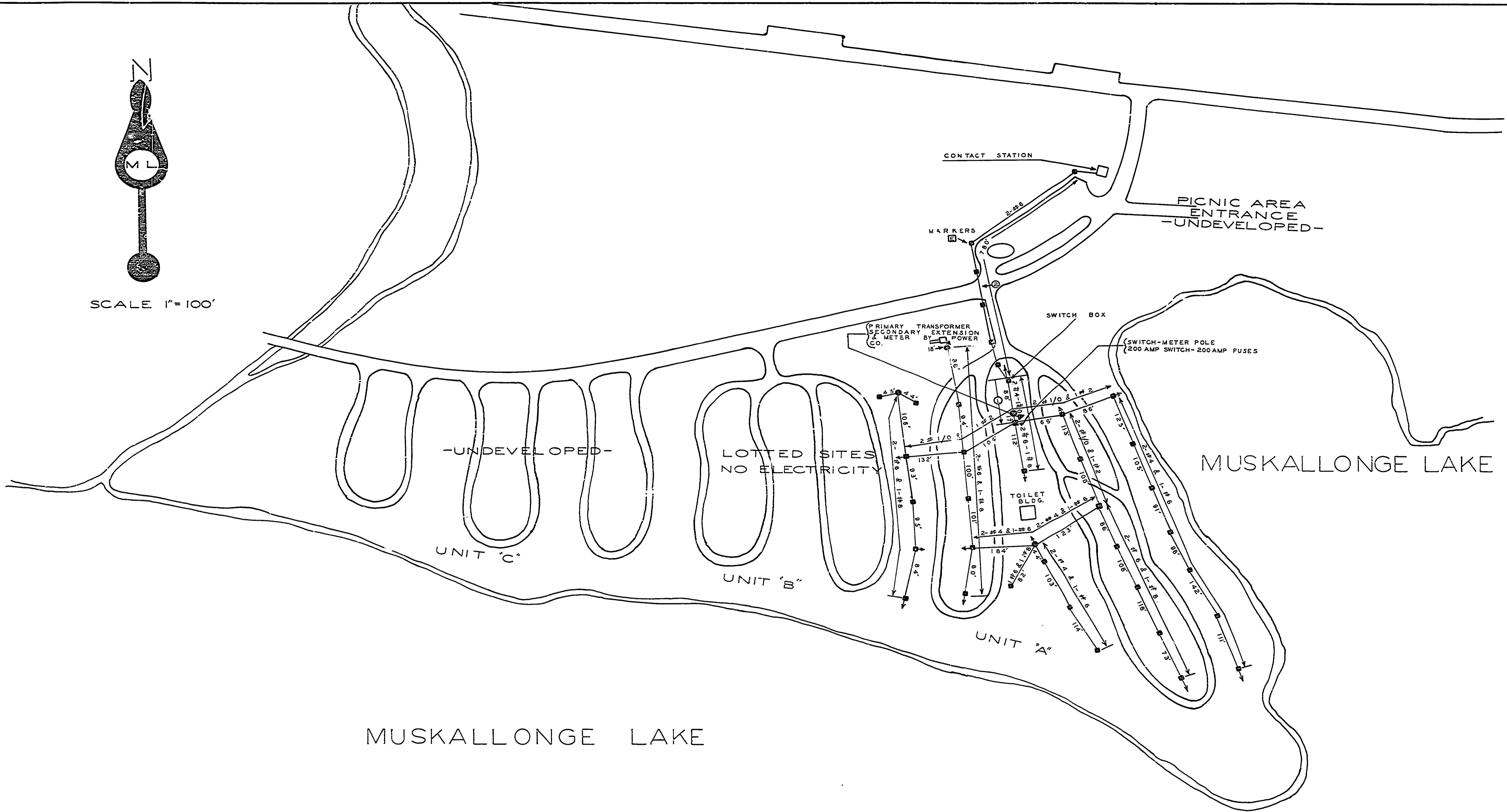


SCALE 1" = 100'



SURVEYED BY	DRAWN BY COLLIER	9-67	NO.	DATE	BY	REVISIONS	NO.	DATE	BY	REVISIONS	MICHIGAN DEPARTMENT OF CONSERVATION	MUSKALLONGE LAKE STATE PARK	SHEET NO. _____ OF _____	CAMPGROUND ELEC. DISTRIBUTION SYSTEM
DESIGNED BY	CHECKED BY	DATE	1.				3.		J.D.C.	BROUGHT UP TO DATE			FOR PROJECT NO. _____	SHEET 1 OF 3 PLAN NO. E-101
			2.				4.							