

FLOOR PLAN
SCALE: 1/4" = 1'-0"

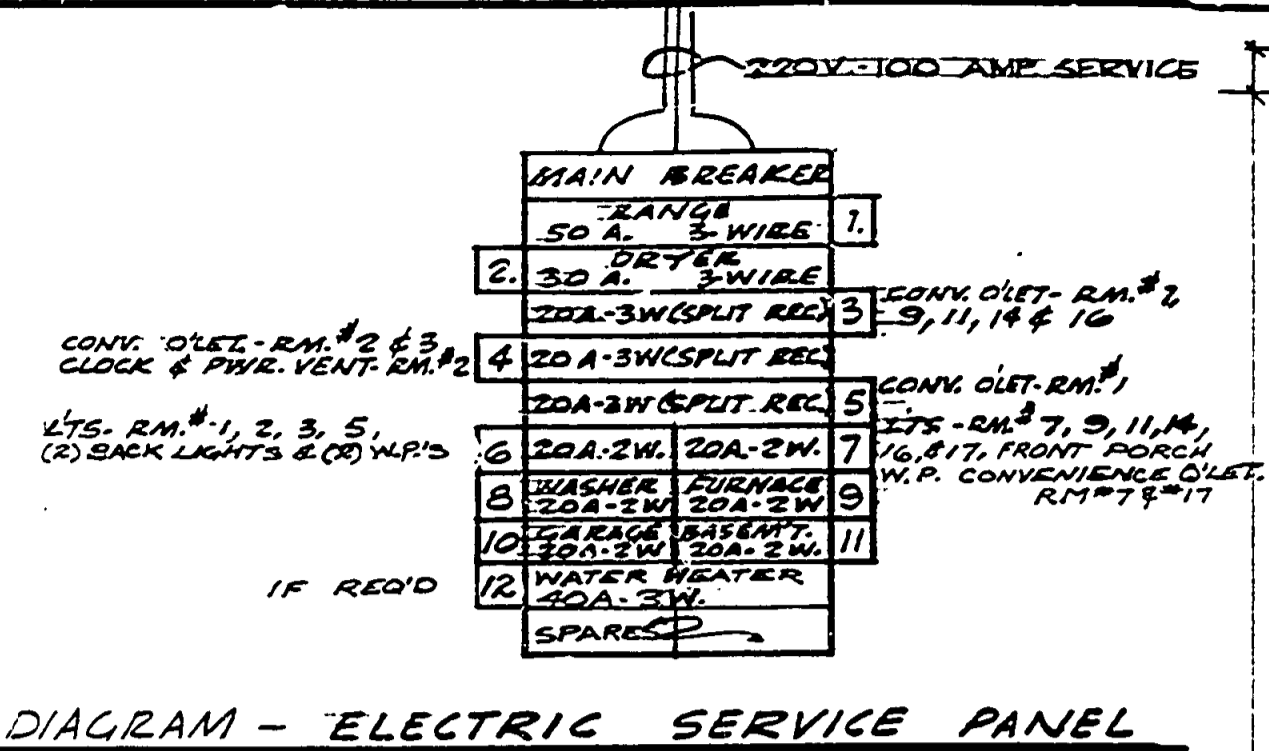
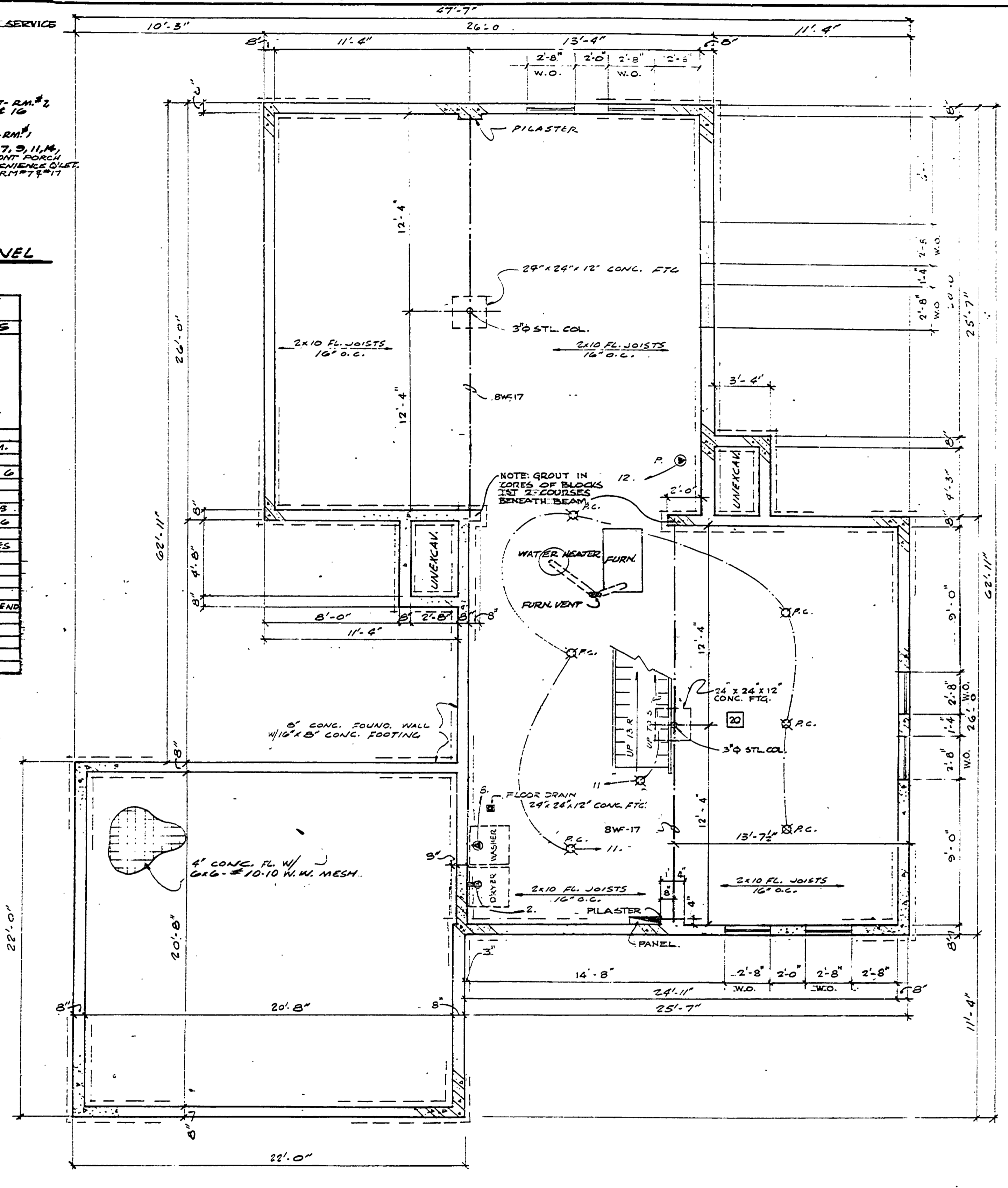


DIAGRAM - ELECTRIC SERVICE PANEL

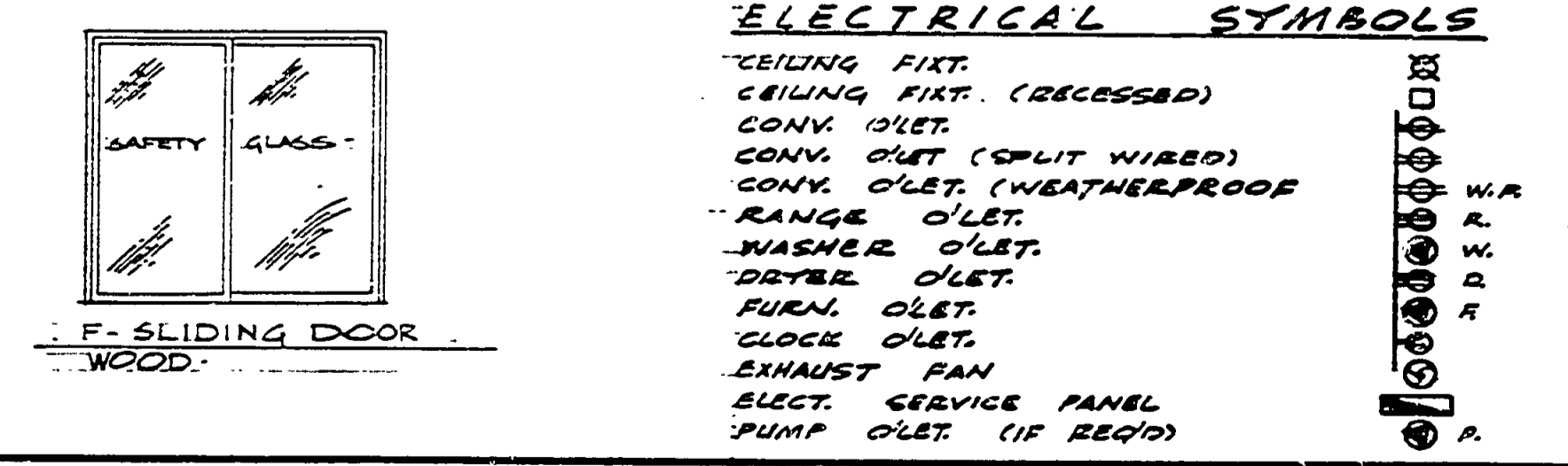
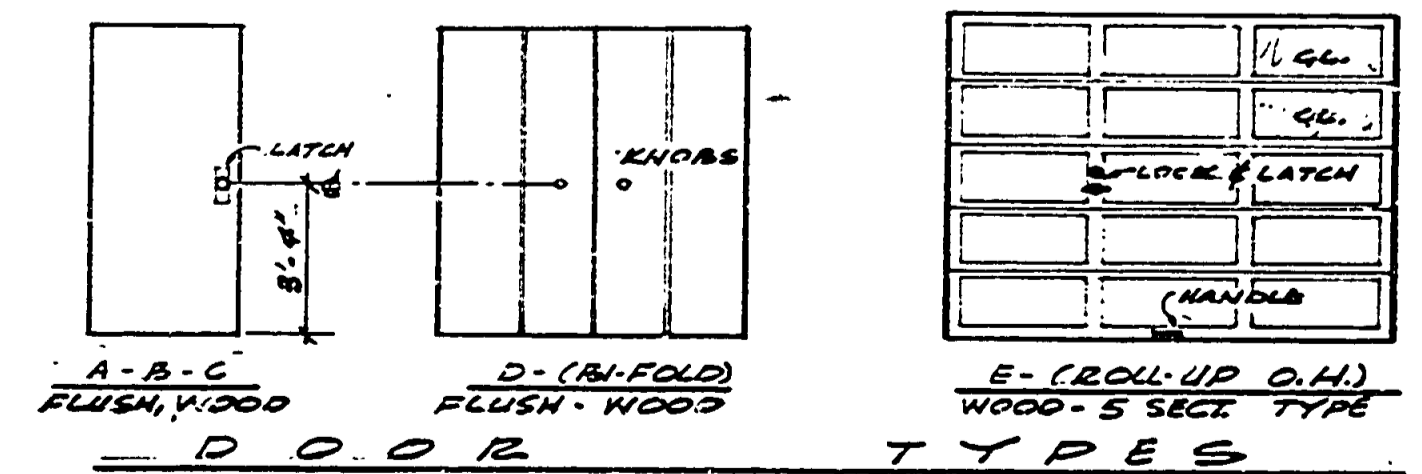
ROOM NUMBER	FLOOR	BASE	WALL	CEIL.	REMARKS
1 LIVING					8 PLAST. LAM.
2 KITCHEN					
3 DINING					
4 CHINA CAB.					SEE DET. SH. G.
5 ENTRY					
6 CLOSET					
7 BATH RM.					2 T. AT TUB
8 LINEN CL.					SEE DET. SH. G.
9 HALL					
10 BEDRM. CL.					WIND. SHELVE
11 BEDRM.					
12 CLOSET					
13 CLOSET					
14 BEDRM.					SHELVE - EA. END
15 BEDRM.					
16 BATH RM.					
17 GARAGE					
18 STAIR					
19 B'WCHST					

NUMBER	DESIG.	TYPE	THICKNESS	WIDTH	HEIGHT	REMARKS
1	13	20	1 1/2	60	60	
2	13	20	1 1/2	60	60	
3	13	20	1 1/2	60	60	
4	13	20	1 1/2	60	60	
5	13	20	1 1/2	60	60	
6	13	20	1 1/2	60	60	
7	13	20	1 1/2	60	60	
8	13	20	1 1/2	60	60	
9	13	20	1 1/2	60	60	
10	13	20	1 1/2	60	60	
11	13	20	1 1/2	60	60	
12	13	20	1 1/2	60	60	
13	13	20	1 1/2	60	60	
14	13	20	1 1/2	60	60	
15	13	20	1 1/2	60	60	
16	13	20	1 1/2	60	60	
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21	13	20	1 1/2	60	60	
22	13	20	1 1/2	60	60	
23	13	20	1 1/2	60	60	
24	13	20	1 1/2	60	60	
25	13	20	1 1/2	60	60	
26	13	20	1 1/2	60	60	
27	13	20	1 1/2	60	60	
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53	13	20	1 1/2	60	60	
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63	13	20	1 1/2	60	60	
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92	13	20	1 1/2	60	60	
93	13	20	1 1/2	60	60	
94	13	20	1 1/2	60	60	
95	13	20	1 1/2	60	60	
96	13	20	1 1/2	60	60	
97	13	20	1 1/2	60	60	
98	13	20	1 1/2	60	60	
99	13	20	1 1/2	60	60	
100	13	20	1 1/2	60	60	

DOOR SCHEDULE



FOUNDATION PLAN
SCALE: 1/4" = 1'-0"



SURVEYED BY	DRAWN BY William Plince	NO. DATE BY	REVISIONS	NO. DATE BY	REVISIONS	MICHIGAN DEPARTMENT OF CONSERVATION	SHEET NO. 3 OF 8	MUSKALLONGE LAKE S.P. MANAGERS RESIDENCE E.H.
DESIGNED BY	CHECKED BY	1. 1-73 DDP	REVISE BATH RM. W.C. FRONT	3.			FOR PROJECT NO. 24-1123	SHEET 3 OF 8 PLAN NO. A-101
		2.		4.				